



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

Institution has Performance Appraisal System for teaching and non-teaching staff

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Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068



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Blank Performance Appraisal format for Teaching Staff

THE OXFORD DENTAL COLLEGE
10TH MILE STONE, BOMMANAHALLI, HOSUR ROAD, BANGALORE
SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: _____

Address: _____

Phone number: _____

Designation: _____

Department: _____

Specialization: _____

Date of joining the institution: _____

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: _____

Date of birth: _____

Email id: _____



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Website: www.theoxford.edu

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance [give names of students guided successfully]		
Training [please specify]		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. [Enclose Copy]

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:
PG:
2. Remedial classes/ counseling classes taken:



3. Teaching methods:
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc.
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hotel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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10/11/17

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)



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Blank Performance Appraisal format for Non-Teaching Staff

Sample Copy

THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name:

Address

Phone number:

Designation:

Department:

Specialization:

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth:

Email id:



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees:
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature)



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Filled Performance Appraisal format for Teaching Staff

2016-2017

THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE
SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. Bharati. S. B.

Address: # 189, Jeevana, 35th Main, 7th Cr, BTM and Stage Bangalore 68

Phone number: 9886399310

Designation: Professor

Department: Oral medicine and Radiology.

Specialization: Oral medicine and Radiology.

Date of joining the institution: June 2006

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Permanent.

Total years/ months of service in the institution: 10 yrs.

Date of birth: 01/31/77.

Email id: bharatiapatil@yahoo.com.



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL			1992-93	Distinction
HIGHER SECONDARY/PRE-DEGREE			1995	v
BACHELOR'S DEGREE	Karnataka University		2000	First class
MASTER'S DEGREE	RGUHS	Oral medicine & Radiology	2006	-
PHD		-		
FELLOWSHIPS		-		
DIPLOMA / CERTIFICATION COURSES		-		

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	KLE Institute of dental Sciences, Belgaum.	2 1/2 yrs.
UG/PG	The Oxford dental College, Bangalore.	10 yrs.



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	DR. Ruchika. (OPAR & CBCT in ortho require-root canal treatment)	RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	Evaluation of efficacy of Aloe vera in the treatment of OSMF. JOPM 17 June 2016.	I	7.5 15
2	Evaluation of therapeutic effect of Aloe vera juice & gel in the management of OLP. Int J. of medical & dental science, July 2016; 5(2)	I	7.5 15
3	Is the practice of self medication more prevalent among health science students. A comparative questionnaire study. Int J. of Medical Research & pharmaceutical science July 2016; 3(7)	II	5
4	Sexual dimorphism of max sinus. Morphometric Analysis using CBCT. J. Clinical & Diagnostic research. 2017 March, 11(3)	II	7.5
5	High grade myoepithelial carcinoma of max sinus (Int J of dental research. 2017-18) (2) 123-124	I	15
6	Child abuse reporting. Role of dentists in India - A Review JOPM 2017; 29:74-77	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Intra oral periapical & limited CBCT imaging in the evaluation of teeth requiring Root canal treatment - A radiological study.		3 yrs.	Guided.
Youtube as a source of information on OSMF.		3 months.	Guided.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	16 th National BDS. Conference - Bangalore.			Member - Organising committee
2	Evidence based dentistry	Attended.		
3	Odontoplexus		Conducted	" "

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: Yes. (8)
PG: Yes.
- Remedial classes/ counseling classes taken: Yes.



3. Teaching methods: *Lectures, Demonstrations, Tutorials, Chairside discussions*
4. Innovations in teaching: *Hands-On, Flip charts, Project-work.*
5. Design of curriculum —
6. Laboratory experiments —
7. Evaluation Methods: *Theory, Practical (Clinical) Examination, Internal assessment.*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc *Text books, Journals, Internet.*
9. Mentoring activity: *Yes.*
10. Awards/ Achievements: —

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities): *Participation in cultural activities .*
4. Students Welfare and discipline: *Member of mentoring & Parent-teacher association .*
5. Membership/participation in bodies/committees on education and national development: *IAOMR .*
6. Professional organization of teachers: *—*
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *elbray committee
Mentoring committee*
2. Membership in professional body/society/associations (participation in the organizing teams) *Odontoplexus , ^{16th} National BDS Conference .*
3. Editorial board/ Reviewer: *Journal of Indian Academy of Oral Medicine & Radiology .*
4. Any other:

Score: 4 (out of 5)



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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


PROFESSOR & HEAD
Dept of Oral Medicine & Radiology
The Oxford Dental College
Bangalore-68


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Champa. C
Address # 3390/57, 3rd Cross, 5th Main, R.P.C layout, Bangalore-104.
Phone number: 9972219404
Designation: Reader.
Department: Dept. of Conservative Dentistry & Endodontics
Specialization: Conservative Dentistry & Endodontics.
Date of joining the institution: 07.07.2008
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 13 years.
Date of birth: 26.06.1978
Email id: champaendo-28@yahoo.co.in



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Mark
HIGH SCHOOL	state board	6 subjects	1993	first class
HIGHER SECONDARY/PRE-DEGREE	state board PUC	PCMB		first class
BACHELOR'S DEGREE	Rajiv Gandhi University of Health Sciences	Dental subjects	1996 - 2001	first class
MASTER'S DEGREE	Rajiv Gandhi University of Health Sciences	Conservative Dentistry	2005 - 2008	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG & PG	The oxford dental college & hospital	13 years



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. Sapna, Dr. Divya V, Dr. Christon.	RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy) 2016

SLNO	NAME OF THE PUBLICATION/BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
01.	Effect of decdn on the antimicrobial activity of impant. on C.albicans JCD/sep-oct 2016 vol 19/issue 5, 455-660.	I	15
02.	JCDRO 2010	II	7.5
03.	E-Journal of dentistry 2011;2(1)34-39	II	7.5
04.	BJOD May 2012	I	15
	Enclosed other Publication - = details.		



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
① An in vivo quantitative molecular analysis of bacterial elimination in irrigated root canal - Very PCR	RGHS	2 years	Completed
② Effect of light curing time on S-mutans Biofilm Adhesion on 2 diff methacrylate base composite Resin - An in vivo study.	The oxford Dental College	3 years	Completed
③ Analysis of cyclic fatigue resistance of nickel titanium rotary instruments used in reciprocating motion in curved canal - an in vivo study	The oxford Dental College	3 years	Completed
④ A randomized clinical evaluation of incidence of post operative pain following single visit RCT in vital & non vital teeth using wd & warm obturation tech.	The oxford Dental college	3 years	Completed

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
01.	Chairperson	✓		ISPRP
02.	Chairperson	✓		
03.	Organizing Committee		✓	Govt. Siddhanta Headmaster of Higher The oxford Dental college
04.	Organizing Committee		✓	IACDE

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

04 + PG

PG:

Yes

• - classes taken



3. Teaching methods: → Chalk & board → Discussions - Demonstrations
Powerpoint, table top
4. Innovations in teaching: using videos, giving projects, table top.
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: periodic tests, VIVA, flash cards.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
VIA student mentoring done every year (A-6 student per year).
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities participated in college competitions.
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: CDE Committee, U.G. Council Committee.
2. Membership in professional body/society/associations (participation in the organizing teams) KSDC
IACDE
ACE
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Shilpashree K B

Address: # 610, KomarlaNivas, 15th cross, JP Nagar, 1st Phase, Bangalore-78

Phone number: 9980840073

Designation: Reader

Department: Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution: 30-05-2008

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 8 years

Date of birth: 28/06/1980

Email id: shilpakris19@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka Secondary Education Examination Board	Sanskrit, English, Kannada, Mathematics, Science, Social Science	1996	First Class
HIGHER SECONDARY/PRE-DEGREE	Pre- University Education, Bangalore	Sanskrit, English, Physics, Mathematics, Biology, Chemistry	1998	First Class
BACHELOR'S DEGREE	RGUHS		March 2002	First Class
MASTER'S DEGREE	RGUHS	Community Dentistry	April 2008	Pass class
PHD	-----	-----	-----	-----
FELLOWSHIPS (DNB)				-
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford Dental College	May 2008- May 2012- 4 years
UG + PG	The Oxford Dental College	May 2012- till date – 4 years



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
1. Mumin	Evaluating the influence of a social network based smart phone app on oral hygiene compliance in a group of adolescents orthodontic patients: A randomized controlled trial	RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Hiremath S S: Textbook of Public Health Dentistry, 1 st edition, ISBN-978-81-312-4663-4		
2	Effects of various indicators on caries experience among 12 year old school going children of Kottayam city. International journal of Preventive and Public Health Sciences Mar-April 2016. Vol 1 Issue 6 pg-47-51	I	15
3	Knowledge, practice, and training of pediatricians about early childhood caries in bhubaneswar. Journal of Indian Association of Public Health Dentistry. 14,(3),2016	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Tobacco cessation counselling		conducted	Add on course (resource person)
2.	Consortium of Tobacco Free Karnataka and IAPHD, Karnataka State		conducted	
3.	Workshop on Implementing Activities for cessation of tobacco		conducted	
4.	21st National Conference (Preserving Public Health Dentistry in Challenging Times)	Attended		
5	Depression- Lets talk	Attended		

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: Yes
PG: Yes
- Remedial classes/ counseling classes taken: Yes
- Teaching methods: Chalk talk, PPT, PBL, Mind Mapping



4. Innovations in teaching: Mind Mapping, Teaching on VARK

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods: Demonstration of skills, Test-Retest, Health Talk, Problem

solving skills, Critical appraisal of evidence.

8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc: IEC material preparation by UG's and PG's.

9. Mentoring activity: Yes UG's

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution



2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities): Training of UGs,
Interns and PGs on Biomedical Waste Management.
4. Students Welfare and discipline: Hepatitis B vaccination drive
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
Extension activity/Alumni committee/ NSS officer/ cultural committee
2. Membership in professional body/society/associations (participation in the organizing teams) IAPHD/IDA
3. Editorial board/ Reviewer:
4. Any other:

Score: 15 (out of 5)



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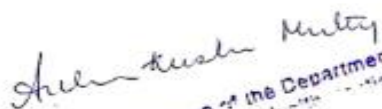
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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


Professor and Head of the Department
The Department of Dental Medicine
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *DR. ARCHANA S*

Address:

Phone number: *7406311234*

Designation: *READER.*

Department: *CONSERVATIVE DENTISTRY & ENDOODONTICS*

Specialization: *CONSERVATIVE DENTISTRY & ENDOODONTICS.*

Date of joining the institution: *2/8/2012.*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: *8 YEARS 10 MONTHS.*

Date of birth: *23/06/1984*

Email id: *archana.srinivasan@rediffmail.com.*



II. ACADEMIC QUALIFICATIONS			
Exams passed	University	Subjects	Year
HIGH SCHOOL	CBSE		2000
HIGHER SECONDARY/PRE-DEGREE	CBSE		2002
BACHELOR'S DEGREE	RGUHS		2007
MASTER'S DEGREE	RGUHS		2012
PHD			
FELLOWSHIPS			
DIPLOMA / CERTIFICATION COURSES			

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG/PG	RGUHS / THE OXFORD DENTAL COLLEGE	8 years 10 months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	Scanning SEM evaluation of influence of manual of influence of and mechanical glide path on NiTi in medicated canal - In	I	7.5
2	Comparative evaluation of Interoleg. ana. analgesia of Inferior alveolar nerve block in irreversible pulpitis - An in vitro study	II	2.5
3	Fracture resistance of endo-moled with direct resin restorative fibre post of Polyethylene film - An In vitro Study	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
An <i>In vitro</i> comparative evaluation of antimicrobial efficacy of CaOH, Zn & Chloroxen their combination against E-Fecalis & Candida albicans using R.T.P.C.	BGVHS.	2 years	Completed

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: 2nd II B.D.S., IV B.D.S.
PG: Services etc
- Remedial classes/ counseling classes taken: II B.D.S & IV B.D.S



3. Teaching methods: POWER POINT PRESENTATIONS, TABLE TOP, DEMO, BLACK BOARD & CHALK PIECE
4. Innovations in teaching: INTERACTIVE SESSION FOR PBL FOR UG'S
5. Design of curriculum
6. Laboratory experiments Demonstrations in preclinical & Clinicals for the UG's
7. Evaluation Methods: Tests, Questionnaires, Viva
8. Preparation of resource material: -
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Done for the UG's
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: - Donation to Samasthana HSR layout
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission -
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution *Participated in cultural activities*
2. Co-curricular activities *Participated in cultural activities*
3. Enrichment of the campus life(hostel/sports/cultural activities):
—
4. Students Welfare and discipline:
—
5. Membership/participation in bodies/committees on education and national development:
—
6. Professional organization of teachers:
—
7. Any other:
—

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Feedback committee*
2. Membership in professional body/society/associations (participation in the organizing teams)
—
3. Editorial board/ Reviewer:
—
4. Any other: —

Score: _____ (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Principal, The Oxford Dental College,
Bommanahalli, Hosur Road, Bangalore - 560 068.

PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



2016-2017

Dr. Malathi Dayalan

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE,

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR MALATHI DAYALAN

Address No 21, KARAVALLI MB RD B'lore 560084

Phone number: 9844275652

Designation: PROF + HEAD

Department: PROSTHODONTICS + Crown + BRIDGE + Implantology

Specialization: PROSTHODONTICS + Crown + BRIDGE + Implantology

Date of joining the institution: 23/01/2008

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 13 years 5 months

Date of birth: 01/10/1965

Email id: dr-mals @ yahoo.in



Grade / Merit

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	—	—
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1)	INTERNATIONAL JOURNAL OF ORAL IMPLANTOLOGY AND CLINICAL RESEARCH	1	15
2)	INTERNATIONAL JOURNAL OF DENTAL AND HEALTH SCIENCES	1	5



3. Teach

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1) An Evaluation of Prosthetic Status and Prosthetic Needs Amongst PPL Living in Rural B'lore	SELF	1 1/2 years	Good
2) Treatment of Nosology Muscle Disorders with occlusal Equilibrium	SELF	1 1/2 years	Good

③

④

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1)	Tobacco Confere	✓	—	Dep. - PHS, Jodhpur
2)	ODDIPPO PLENARY	—	✓	Janta - college
3)	CMS - END DAY	—	✓	TODC
4)	Workshop - Assessment	✓	—	RGSKS B'lore
5)	DEBATE - TREATMENT	—	✓	VSDC

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓
PG: ✓

2. Remedial classes/ counseling classes taken: YES



3. Teaching methods: - 1) BLACK BOARD / CAST & MODELS
2) OHP
3) PPT
4. Innovations in teaching:
↳ CLINICAL DEMONSTRATIONS
↳ LABORATORY TRAINING
5. Design of curriculum
∴ LESSON'S PLANNED
6. Laboratory experiments
∴ BOTH UG AND POSTGRADUATE
7. Evaluation Methods: THEORY
PRE-CLINICAL SKILLS
CLINICAL SKILLS
8. Preparation of resource material: *REFER BOOKS AND ONLINE*
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: ① ONE-ONE → STUDENT TEACHER GUIDES
② FEEDBACK
10. Awards/ Achievements: ∴ PUBLICATIONS

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	BHAR univ.	6	2000	
HIGHER SECONDARY/PRE- DEGREE	BHAR. univ.		2002	
BACHELOR'S DEGREE	RGVMS		2009	
MASTER'S DEGREE	RGVMS		2013	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	TODC	3y3



3. Teaching methods: *power-point presentation, Char-side clinical discussion, Table side discussion.*
4. Innovations in teaching: *Live Demonstration, Video demo.*
5. Design of curriculum *Yes*
6. Laboratory experiments *Demo for manipulation of impression materials and gypsum products, ceramic firing.*
7. Evaluation Methods:
Feed-Back form used
8. Preparation of resource material: *- No -*
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *- 2 -*
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Attended Denture camps in rural areas.*
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

[Handwritten initials]
DEPT. OF
BOMMANAHALLI

[Handwritten signature]
(Signature of the Teacher)

[Handwritten signature]
PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. SALEHA. JAMADAR.

Address: 605, VISION NEST APARTMENT, KASAVANAHALLI, BANGALORE

Phone number: 9886732458

Designation: READER.

Department: ORAL PATHOLOGY AND MICROBIOLOGY

Specialization: ORAL PATHOLOGY

Date of joining the institution: 18/6/2007

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time - PERMANENT

Total years/ months of service in the institution:

Date of birth: 31-01-1978.

Email id: saleha.jamadar@rediffmail.com.



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	KARNATAKA STATE BOARD		1994	86%
HIGHER SECONDARY/PRE-DEGREE	KARNATAKA STATE BOARD		1996	FIRST CLASS - 75%
BACHELOR'S DEGREE	RGUHS		2000	SECOND CLASS
MASTER'S DEGREE	RGUHS		2007	69.6%
PHD	—			
FELLOWSHIPS	—			
DIPLOMA / CERTIFICATION COURSES	—			

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	KLE SOCIETY'S INSTITUTE OF DENTAL SCIENCES, BGM	10 MONTHS
UG & PG	THE OXFORD DENTAL COLLEGE, BANGALORE	9 YEARS.



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent	-	-
Ph.D	-	-
Post Doctoral	-	-
Research Guidance(give names of students guided successfully)	DR. PRATIBHA DR. ANJUM	RGUHS RGUHS.
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	-	-	-



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Comparison of Microvesel density in Oral leukoplakia and Oral Squamous cell carcinoma using CD105- An IHC study.	Self funding	2 years	Completed and submitted.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Odontoplems Nengen	✓	✓	
2.	Workshop - Sensitization of Teachers in Student assessment practice	✓		

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: ✓ YES
PG: ✓ YES.
- Remedial classes/ counseling classes taken: YES.



3. Teaching methods: Lectures, ppt's, Quiz, Open-book tests, slide discussions, Group discussions, Clinical demonstration
4. Innovations in teaching: Model making, charts, seminars for students, interesting cases posted on WhatsApp, IDM presentations with rotations in practicals, Quiz
5. Design of curriculum - At dept level
6. Laboratory experiments - Demonstration of grossing & tissue processing, staining
7. Evaluation Methods: Internals, viva voce, practical exams, mid-course development, group discussions, Seminars, JCI, for PGs, Spot diagnosis for PGs
8. Preparation of resource material: JCI
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: 3rd yr students
10. Awards/Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution - THE OXFORD DENTAL COLLEGE/ REGD.
- Internal practical examiner for UG;
- Mentoring UG & PG - PG guide,
2. Co-curricular activities
- Participation in organizing festival celebration in d,
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: - Staff incharge for 1st year UG;
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: - UG, PG committee,
internal assessment committee.
2. Membership in professional body/society/associations (participation in the organizing teams) IAOMP.
3. Editorial board/ Reviewer: —
4. Any other: —

Score: 4/5 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

[Handwritten Signature]

Sim adal
(Signature of the Teacher)

[Handwritten Signature]
PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: **LEEKY MOHANTY**
Address: **033, Trinity Meadows, Bellandur, Bangalore - 103**
Phone number: **9845067066**
Designation: **PROF**
Department: **ORAL PATHOLOGY**
Specialization: **MDS, Oral Pathology**
Date of joining the institution:
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution:
Date of birth: **23 Oct 1976**
Email id: **leekymohanty@yahoo.com**



II. ACADEMIC QUALIFICATIONS				Grade / Merit
Exams passed	University	Subjects	Year	
HIGH SCHOOL	CBSE	All Subjects + Sanskrit	1991	Pass
HIGHER SECONDARY/PRE-DEGREE	CBSE	PCMB	1993	Pass
BACHELOR'S DEGREE	CODS, Manipal	BDS	1998	Pass.
MASTER'S DEGREE	CODS, Manipal	Oral Pathology MDS	2002	Pass
PHD	-	-	-	-
FELLOWSHIPS	-	-	-	-
DIPLOMA / CERTIFICATION COURSES	-	-	-	-

III. TEACHING EXPERIENCE		
COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford Dental College	15 years.
PG	The Oxford Dental College	12 years.



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	① Dr. Kamal Gupta ② Dr. Sarah ③ Dr. Hemika	RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	J. Qualitative facial technology 2016; 2059665	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Immunohistochemical detection of Helicobacter pylori in Oral Squamous cell carcinoma.	Self	2 years	Approved & Submitted

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
①	18 th IAOP- XXV IAOP conference	Presented Scientific Paper		Title: Physical dysplasia in oral submucous fibrosis. A message? - Prevalence
②	18 th IAOP- XXV IAOP conference		Chairing Session	Chairing Session
③	Invited lecture International Academy of Oral Oncology	As delegate participated in workshop.		Oral Cancer Science Symposium

④ Poster presentation - CDE/IAOMS - March 31, 2018. ③ Paper presentation - ④ Poster presentation

- VIII. TEACHER PROFILE AND QUALITY
- Classes handled: UG: Yes
PG: Yes
 - Remedial classes/ counseling classes taken: Yes



3. Teaching methods: Yes - Blackboard, PPT, Practical demonstration
Clinical case scenarios, Petio head
microscope utilization for studies
4. Innovations in teaching: Quiz competition, spot diagnosis of slides
for Pbs & Digs, Article presentation, Protho
based using
5. Design of curriculum: to department level.
6. Laboratory experiments: demonstration of Repeat of slides,
grossing,
7. Evaluation Methods: Conclusive Thesis & Practical subject
exam, Viva-voce, Laboratory tests
for histopathology & radiology for Pbs. University exam
8. Preparation of resource material: Yes.
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Yes.
10. Awards/ Achievements: ① Paper presentation - 6th World Congress
International Academy of Oral Oncology May 2017
② Guest lecture at Patna - Patna - Patna -
Feb 2017 at VS dental college.

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution - Institutional ethics committee - member - submission of AAR

2. Co-curricular activities - organizing & celebrating national & regional festivals.

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline: delivery lecture on attitude, behavior & security skills - Feb 2017.

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers: Project forums in Assessment sensitization of teachers in Stroket assessment practice - April 2017

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: Institutional Ethics committee

2. Membership in professional body/society/associations (participation in the organizing teams) IADMP.

3. Editorial board/ Reviewer: Yes.

4. Any other: -

Score: 45 / (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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(Signature of the Teacher)

PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



Dr. Raghunandan

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. RAGHUNANDAN CHONDURI
Address: 252, 13TH CROSS, INALIRANAGAR II STAGE
Phone number: 9845187614
Designation: Professor
Department: Orthodontics & dental Facial orthopedics
Specialization: orthodontics
Date of joining the institution: 4/2/2004
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 17 years 2 months
Date of birth: 18/01/1972
Email id: drvaghuvi@yahoo.com



II. ACADEMIC QUALIFICATIONS			Year	Grade / Marks
Exams passed	University	Subjects		
HIGH SCHOOL	S.S.C. Board Kannada	Maths, History Geography, Science S.S., English P.C.M.B		
HIGHER SECONDARY/PRE-DEGREE				
BACHELOR'S DEGREE	R.G.U. H.S.	B.D.S		
MASTER'S DEGREE	M.D.S			
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	Investigation Flash	Adignans		

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG/PG	The Oxford Dental College	17 Years 7 Month



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS



VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Orthodontic management of periodically compromised patients		Resource person	6 th - 9 th Feb 2017

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: 3rd Year of final year
PG: I, II, III MDS

2. Remedial classes/ counseling classes taken: MDS students



3. Teaching methods: Chalk & Talk, Discussions, PPT, Demonstration
Vivavoc.
4. Innovations in teaching:
Educational videos, group discussions
5. Design of curriculum
UG, PG
6. Laboratory experiments Basic wire bending, Typodonts, Ortho-
metric tracing, Soldering & welding, In vivo Scanning,
Viva-voce, Mock exam, Log books. Check list.
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Yes
10. Awards/ Achievements: Research Person

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution : *Internal Examiner*
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: *UG/PG Students orientation*
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) *Indian Orthodontic Society, organizing Secretary: Mid-Year Conventions, Thailand*
organizing chairman: Kabini Photography
3. Editorial board/ Reviewer:
4. Any other:

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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CERTIFICATE

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(Signature of the Teacher)


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Ph: 080-61754680 Fax : 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE
SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF
2017-18

I. GENERAL INFORMATION

Name: Praveen J

Address: 111/30, 70th cross, 5th block, Rajajinagar, Bangalore -560010

Phone number: 9980045451

Designation: Reader

Department: Periodontics

Specialization: Periodontics

Date of joining the institution: 6-12-2013

Nature of employment: Permanent

Total years/ months of service in the institution: *3 years 6 months.*

Date of birth: 27-03-1978

Email id: jayarampraveen@yahoo.in



II. ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	National Public School, Indiranagar, Bangalore, Karnataka India		1994	72%
HIGHER SECONDARY/PRE-DEGREE	BHS First Grade College, Jayanagar, Bangalore, Karnataka India		1996	65%
BACHELOR'S DEGREE	Sri Siddhartha Dental College, Tumkur, Karnataka, India	Dentistry	2001	60%
MASTER'S DEGREE	The Oxford Dental College, Bangalore, Karnataka, India	Periodontics	2006	62%
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				



III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
BDS and MDS	Sri Sai College of Dental Surgery, Vikarabad, AP, India	2 years 5 months
BDS and MDS	KLE Society's Institute of Dental Sciences, Bangalore, Karnataka, India	2 years 7 months
BDS and MDS	Awadh Dental College and Hospital, Jamshedpur, India.	1 year 1 month
BDS and MDS	The Oxford Dental College, Bangalore, Karnataka, India	4 years 6 months

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where the Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Efficacy of 0.75% boric acid and 0.2% chlorhexidine subgingival irrigation as an adjunct to scaling and root planing in the treatment of chronic gingivitis.	Rajiv Gandhi University of Health Sciences
Training(please specify)	Individually trained oral prophylaxis (iTOP)- Introductory training. Individually trained oral prophylaxis (iTOP)-	



	Advanced training	
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V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Efficacy of 0.75% boric acid and 0.2% chlorhexidine subgingival irrigation as an adjunct to scaling and root planing in the treatment of chronic gingivitis.	Self	18 months	Completed

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)



SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Oral hygiene day 2017	Attended		CDE
2.	CDE programme on 'Research Methodology and Biostatistics'	Attended		CDE
3.	CDE program organized by Curaden India Private Limited	Attended		CDE
4.	"PRFM in Oral Implantology" held at Sri Siddhartha Dental College, Tumkur		Conducted	CDE

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Yes
PG: Yes

2. Remedial classes/ counseling classes taken:

3. Teaching methods:

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc



9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national
development:
6. Professional organization of teachers:
7. Any other:



XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams):

Member: Indian Society of Periodontology.

International Association of General Dentists.

3. Editorial board/ Reviewer:

Editorial board member: International board of Dental Medicine.

Reviewer for: Journal of Indian Society of Periodontology.

International Journal of Clinical Oral and Maxillofacial Surgery.

4. Any other:

Score: 35 (out of 5)

ಶಿಕ್ಷಣ ಮತ್ತು ಸಂಶೋಧನೆ
ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ
ಶಿಕ್ಷಣ ಮತ್ತು ಸಂಶೋಧನೆ
ಬೆಂಗಳೂರು ವಿಶ್ವವಿದ್ಯಾನಿಲಯ



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. SHENDRE SHRIKANT

Address # 740, 8TH MAIN, 21ST CROSS, SECTOR-7, H.S.R LAYOUT, BANGALORE

Phone number: +91 9880312115

Designation: PROFESSOR

Department: ORTHODONTICS

Specialization: M.D.S IN ORTHODONTICS

Date of joining the institution: 01/12/2002

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 18 YEARS & 7 MONTHS

Date of birth: 10/06/1972

Email id: shendreshrikant@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	HERSALAL PANNAL HINDI PATA V. BHIMLATA		86-88 (86-88)	8 th , 9 th , 10 th
HIGHER SECONDARY/PRE- DEGREE	KARNATAKA COMMERCE COLLEGE		89-90	11 th & 12 th
BACHELOR'S DEGREE	BANGALORE UNIVERSITY		1990-95	B DS
MASTER'S DEGREE	RGUHS		97-2000	M.D.S
PHD	-	-	-	-
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	IM.ORTH (LOND) RC DS (LONDON) 2001 M.ORTH R.C.S (EDINBURGH) 2001			

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
PG	RGUHS (SDM DENTAL COLLEGE) DHARWAD	1 YEAR & 5 MONTHS
UG	S.B. PATIL INSTITUTE OF DENTAL SCIENCES (BIDAR)	1 YEAR & 1 MONTH
UG & PG	THE OXFORD DENTAL COLLEGE & HOSPITAL BANGALORE	18 YEAR & 7 MONTHS



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral	— NIL —	
Research Guidance(give names of students guided successfully)	DR. NIDHI DR. SNEHA	
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	TAKE IT FROM DR. KHADEER		



3. 10

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Newer functional Appliances		Resource person	9 th -13 th Jan (2016)
2.	Functional Jaw orthopedics		Resource person	2 nd -3 rd Jan (2017)

PRESENTED A PAPER TITLE : "CORRECTION OF COMPLETE CROSS BITE" AT MID YEAR CONVENTION AT BANGKOK HELD BY IOS. (2016 July)

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: IV BDS.
PG: II, III BDS.
- Remedial classes/ counseling classes taken: -



1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
PART OF ORGANIZING TEAM OF IOS SOCIETY MIDYEAR CONVENTION HELD AT BANGKOK.
3. Editorial board/ Reviewer:
4. Any other:

Score: 4 (out of 5)



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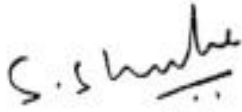
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(Signature of the Teacher)


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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. T. Ramakrishna
Address: # 69, Shikshita, 24 main road, J.P. Nagar 7th phase
Bangalore - 560078.
Phone number: 94480 40073
Designation: Prof & HOD
Department: Dept of Maxillofacial & Oral Surgery.
Specialization: MDS, MOI
Date of joining the institution: ✓
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution:
Date of birth: 24-05-1976.
Email id: drttrk.meds@yahoo.co.in.



II. ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Marks
HIGH SCHOOL	St. Joseph's High School, Chittoor, A.P.		1991	.
HIGHER SECONDARY/PRE-DEGREE	KORA, NELLORE, A.P.		1993	
BACHELOR'S DEGREE	MAHE, MANIPAL		1998	
MASTER'S DEGREE	JSS, MYSORE		2001	
PHD	—			
FELLOWSHIPS	AMERICAN ASSOCIATION OF IMPLANTOLOGY.			
DIPLOMA / CERTIFICATION COURSES	MASTERS IN IMPLANTOLOGY, STONY BROOK UNIVER NEWYORK. 2015			

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
2001-2002	JSS COLLEGE MYSORE	1 year.
2002-2016	OXFORD DENTAL COLLEGE	14 years.



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent	—	
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	1. MDS Sudeep Bin Manasa 2. Postdent. Singh Tomar	RGUHS RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	Bone regeneration with plasma rich protein following guided bone formation	II	10
1	Idiopathic leukoplakia - report of a rare case & review	I	15
	Risk factors for predicting early childhood caries in preschool children in Bangalore City - A cross sectional study	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1. Qualitative & quantitative Bone resorption of Bone around Implants placed through ridge expansion - A prospective study	-	2014 - 2017 (3 years)	
2. Augmentation of labial soft tissue envelope around Implants : vistra vs palatal roll technique - A Comparative study	-	2014 - 2017 (3 years)	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Research methodology	✓		

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓
PG: ✓

2. Remedial classes/ counseling classes taken: *taken*



3. Teaching methods: Class room teaching
Group discussions
4. Innovations in teaching: Practical demonstrations
5. Design of curriculum: designed PG Curriculum
6. Laboratory experiments: Conducted on skeletal bone & casts
7. Evaluation Methods: VIVA VOCE
TESTS
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
TEXT BOOKS
ARTICLES IN JOURNALS
9. Mentoring activity: MENTORED UG & PGs
10. Awards/ Achievements:
- Masters in Implantology - 2015
- Fellowship of American Association of
Implantology

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Attended Dental Camps
(Such as values of national integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution *Internal & External examination for BDS exams*

2. Co-curricular activities *Participated in college day celebrations*

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development: *IDA member*

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

2. Membership in professional body/society/associations (participation in the organizing teams) *IDA, AOMSI*

3. Editorial board/ Reviewer:

4. Any other:

Score: 4 (out of 5)



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(Signature of the Teacher)

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II. ACADEMIC QUALIFICATIONS			Year
Exams passed	University	Subjects	
HIGH SCHOOL	Normata High School		1993
HIGHER SECONDARY/PRE-DEGREE	M.G. University		1995
BACHELOR'S DEGREE	BDS Bangalore University	BDS	2001
MASTER'S DEGREE	MDS ORAL SURGERY	ORAL SURGERY	2007
PHD	-	-	-
FELLOWSHIPS	FAM		2016
DIPLOMA / CERTIFICATION COURSES	MS IMPLANTOLOGY		2021

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	TODC B'LORE	4 YEARS
PG	TODC B'LORE	6 YEARS 2 MONTHS



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	—	—
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
016	Osteoporosis mediated indirect mandibular sinus lift simultaneous implant placement - Case report	I	7.5
016	Indirect sinus lift with immediate implant placement in maxillary left premolar region - a case report	I	15



3. Teaching methods:

Demonstrations
PPT Presentations
Class room - Chalk teaching

4. Innovations in teaching:

Hands on

5. Design of curriculum

As mandated by RCUHS & DCI

6. Laboratory experiments

7. Evaluation Methods:

Viva Voce
Internal exams

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

Text books, Journals

9. Mentoring activity:

Mentor-Mentee activity

10. Awards/ Achievements:

Fellowship in Aesthetic Medicine-2016

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to: *Conducting Camps*

1. Community work:

(Such as values of national integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)

Participation in flood relief programs

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution

2. Co-curricular activities

- Attended College day Celebrations
- take part in Cultural activities

3. Enrichment of the campus life (hostel/sports/cultural activities):

4. Students Welfare and discipline:

Monthly -
Monitoring & Guidance
to students

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

IDA

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: —

2. Membership in professional body/society/associations (participation in the organizing teams)

AOMSI

3. Editorial board/ Reviewer:

4. Any other:

Score: 4 (out of 5)



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2016-17

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Archana Krishna Murthy

Address: 932, 8th A Main, 22nd cross, 7th Sector, HSR Layout, Bangalore

Phone number: 9845620292

Designation: Prof and HOD

Department: Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution: 11/11/2013

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 Years

Date of birth: 22/05/1975

Email id: archanakm20@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka Secondary Education Examination Board	Kannada, English, Hindi, Mathematics, Science, Social Science	1991	First Class
HIGHER SECONDARY/PRE-DEGREE	Pre- University Education, Bangalore	Kannada, English, Physics, Mathematics, Biology, Chemistry	1993	First Class
BACHELOR'S DEGREE	Bangalore University		Sept 1997	First Class
MASTER'S DEGREE	RGUHS	Community Dentistry	April 2005	Pass class
PHD	RGUHS	Public Health Dentistry	Pursuing	
FELLOWSHIPS (DNB)	National Board of Examination	Community Dentistry	2006	
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	Vydehi Institute of Dental Sciences, Bangalore	01/07/2005- 03/02/2010
UG + PG	MR Ambedkar Dental College, Bangalore	04/02/10-09/11/2013
UG + PG	The Oxford Dental College, Bangalore	11/11/13- till date

IV. RESEARCH
Research Sta
M.Phil/ E
Ph.D
Post
Res
n



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
1. Shahina	Familial contribution to intergenerational psychosocial transmission of use of tobacco products: A hospital based case-control study	RGUHS
2. Silpi Chatterjee	Effectiveness of whatsapp based tobacco cessation intervention among software professionals in Bengaluru city: A randomised controlled trial	RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
01	Dr. Krishna Kripal: Fundamentals and applications of LASER DENTISTRY. Sapna publication, ISBN: 978-93-85868-76-4		
02	Hiremath S S: Textbook of Public Health Dentistry, 1 st edition, ISBN-978-81-312-4663-4		
03	Burnout And Work Engagement Among Dental Practitioners In Bangalore City: A cross-Sectional Study. JCDR. 2016;10(2):ZC63-7	1	15
04	Comparison Of Effectiveness Of Traditional Acid Etching And Of The Self- Etching Agent In Sealant Retention: A Randomized Control Trail. J Indian Assoc Public Health Dent 2016;14: 4-9	1	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
01	21st National Conference (Preserving Public Health Dentistry in Challenging Times)	Attended		
02	11th National PG Convention	Attended		
03	10th National Post Graduate Convention (Evaluation to Evolution)	Attended		
04	Depression- Lets talk	Attended		
05	Consortium of Tobacco Free Karnataka and IAPHD, Karnataka State		Conducted	
06	Workshop on Implementing Activities for cessation of tobacco		Conducted	

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Yes

PG: Yes



2. Remedial classes/ counseling classes taken: Yes
 3. Teaching methods: Chalks talk, PPT, Problem based Learning, Mind mapping
 4. Innovations in teaching: Mind Mapping, Teaching based on VARK
 5. Design of curriculum:-
 6. Laboratory experiments:-
 7. Evaluation Methods: Demonstration of skills, Test- Retest, Health Talk, Problem solving skills, Critical appraisal of Evidence.
 8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
 9. Mentoring activity:
 10. Awards/ Achievements:-
- IX. EXTENSION WORK/ COMMUNITY SERVICE**

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission- Nil
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities: Outreach Programs and Field Visits
3. Enrichment of the campus life(hostel/sports/cultural activities): Training of UGs,
Interns and PGs on Biomedical Waste Management.
4. Students Welfare and discipline: Hepatitis B vaccination Drive
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: Infection control committee, Biomedical waste Management Committee, Extension Activity Committee
2. Membership in professional body/society/associations (participation in the organizing teams) : IAPHD
3. Editorial board/ Reviewer:



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

a) Editorial board member- Journal of Indian Association Of Public Health
Dentistry.

b) Reviewer- JIAPHD, Dental Traumatology, Medical Principles and Practices.

4. Any other:

Score: 4.5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Helena Mistry
(Signature of the Teacher)

Professor and Head of the Department,
The Department of Public Health Dentistry,
The Oxford Dental College,
Bommanahalli, Bangalore.

[Signature]
PRINCIPAL
The Oxford Dental College,
Bommanahalli, Hosur Road,
Bangalore - 560 068.



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Shobha KS

Address: No 202, Nandi Jewels Apartment, 12th A cross, 16th Main, BTM 2nd Stage,
Bangalore-560076

Phone number: 09743414604

Designation: Reader

Department: Periodontology

Specialization: Periodontics

Date of joining the institution: 09/12/2011

Nature of employment: Permanent

Total years/ months of service in the institution: 6 years and 6 months

Date of birth: 07/08/1977

Email id: shobhasubbaiah@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL			1994	FIRST CLASS
HIGHER SECONDARY/PRE-DEGREE	BANGALORE UNIVERSITY		1996	DISTINCTION
BACHELOR'S DEGREE	RAJIV GANDHI UNIVERSITY		2000	FIRST CLASS
MASTER'S DEGREE	RAJIV GANDHI UNIVERSITY	PERIODONTOLOGY	2007	FIRST CLASS
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG AND PG	Siddhartha University/Sri Siddhartha Dental College	4 years and 6 months
UG AND PG	Rajiv Gandhi University/ The Oxford Dental College	9 years and 8 months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Fibrin network pattern changes of platelet-rich fibrin in young versus old age group of individuals: A cell block cytology study	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Comparative evaluation of GCF free haem concentration and microbial composition in smokers and non-smokers with chronic localized periodontitis-A Clinicobiochemical and microbiological study.	RGUHS	2 YEARS	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY



2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

2. Membership in professional body/society/associations (participation in the organizing teams)

3. Editorial board/ Reviewer:

4. Any other:



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Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

score: 4 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)

 A 2


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Shilpashree K B

Address: # 610, KomarlaNivas, 15th cross, JP Nagar, 1st Phase, Bangalore-78

Phone number: 9980840073

Designation:Reader

Department:Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution:30-05-2008

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:9 years 6 months

Date of birth:28/06/1980

Email id:shilpakris19@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka Secondary Education Examination Board	Sanskrit, English, Kannada, Mathematics, Science, Social Science	1996	First Class
HIGHER SECONDARY/PRE-DEGREE	Pre- University Education, Bangalore	Sanskrit, English, Physics, Mathematics, Biology, Chemistry	1998	First Class
BACHELOR'S DEGREE	RGUHS		March 2002	First Class
MASTER'S DEGREE	RGUHS	Community Dentistry	April 2008	Pass class
PHD	-----	-----	-----	-----
FELLOWSHIPS (DNB)				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford Dental College	May 2008- May 2012- 4 years
UG + PG	The Oxford Dental College	May 2012- till date – 5years 6months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
1. Manjari	Parental influences,oral hygiene behaviors and family functioning on dental caries in 5-6 year old children- A case control study	RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION,BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	Adolescent's perception about the introduction of new cigarette packaging and plain packaging of cigarette pack: A qualitative study. Indian J Community Med 2018; 43:S47-51.	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	22 nd national conference, Modinagar.	Attended		Participated in inter collegiate Mannequin challenge.
2.	Food Drugs and safety	Attended		

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Yes
PG: Yes
2. Remedial classes/ counseling classes taken: Yes
3. Teaching methods: Chalk talk, PPT, PBL, Mind Mapping
4. Innovations in teaching: Mind Mapping, Teaching on VARK
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: Demonstration of skills, Test-Retest, Health Talk, Problem solving skills, Critical appraisal of evidence.



8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc: IEC material preparation by UG's and PG's.
9. Mentoring activity: Yes UG's

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: Hepatitis B vaccination drive
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:



7. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

Extension activity/Alumni committee/ NSS officer/ cultural committee

2. Membership in professional body/society/associations (participation in the
organizing teams) IAPHD/IDA

3. Editorial board/ Reviewer:

4. Any other:

Score: 25 (out of 5)



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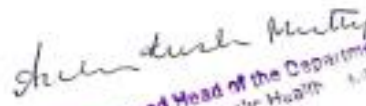
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Website: www.theoxford.edu

CERTIFICATE

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(Signature of the Teacher)


Professor and Head of the Department
The Department of Public Health
The Oxford Dental College
Bommanahalli, Bangalore


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Archana Krishna Murthy

Address: 932, 8th A Main, 22nd cross, 7th Sector, HSR Layout, Bangalore

Phone number: 9845620292

Designation: Prof and HOD

Department: Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution: 11/11/2013

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 4 Years

Date of birth: 22/05/1975

Email id: archanakm20@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka Secondary Education Examination Board	Kannada, English, Hindi, Mathematics, Science, Social Science	1991	First Class
HIGHER SECONDARY/PRE-DEGREE	Pre- University Education, Bangalore	Kannada, English, Physics, Mathematics, Biology, Chemistry	1993	First Class
BACHELOR'S DEGREE	Bangalore University		Sept 1997	First Class
MASTER'S DEGREE	RGUHS	Community Dentistry	April 2005	Pass class
PHD	RGUHS	Public Health Dentistry	Pursuing	-
FELLOWSHIPS (DNB)	National Board of Examination	Community Dentistry	2006	-
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	Vydehi Institute of Dental Sciences, Bangalore	01/07/2005- 03/02/2010
UG + PG	MR Ambedkar Dental College, Bangalore	04/02/10-09/11/2013
UG + PG	The Oxford Dental College, Bangalore	11/11/13- till date



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
01	Perception and practice of application of economic evaluation among teaching dental faculty of Bengaluru City, India. <i>J Indian Assoc Public Health Dent</i> 2017; 15:354-8	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
01	22st National Conference	Attended		
02	Pathfinder V (Topical fluorides)	Attended		Guest lecture on topical fluoride
03	Laser Dentistry	Attended		
04	Food Drugs and safety	Attended		
	2 nd Indian Cancer congress conference	Attended		
05	Sensitization of teachers in students assessment practices	Attended		

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Yes
PG: Yes
2. Remedial classes/ counseling classes taken: Yes
3. Teaching methods: Chalks talk, PPT, Problem based Learning, Mind mapping
4. Innovations in teaching: Mind Mapping, Teaching on VARK



5. Design of curriculum:-
6. Laboratory experiments:-
7. Evaluation Methods: Demonstration of skills, Test- Retest, Health Talk, Problem solving skills, Critical appraisal of Evidence.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:-

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission- Nil.
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities: Outreach Programs and Field Visits



3. Enrichment of the campus life(hostel/sports/cultural activities): Training of UGs,
Interns and PGs on Biomedical Waste Management.
4. Students Welfare and discipline: Hepatitis B vaccination Drive
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: Infection control committee, Biomedical waste Management Committee, Extension Activity Committee, Associate Dean- Academics.
2. Membership in professional body/society/associations (participation in the organizing teams) : IAPHD
3. Editorial board/ Reviewer:
 - a) Editorial board member- Journal of Indian Association Of Public Health Dentistry.
 - b) Reviewer- JIAPHD, Dental Traumatology, Medical Principles and Practices.
4. Any other:

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Sheela Kish Prusty
(Signature of the Teacher)
The Oxford Dental College
Bommanahalli, Hosur Road, Bangalore - 560 068.

[Handwritten Signature]
PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. **GENERAL INFORMATION**

Name: P HARI KEERTHY
Address: s/o P Ramanna Villa No 75 Cloud 9 Sinter tank road
Bommasardha Industrial area - Bangalore
Phone number: 9036080240
Designation:
Department: Oral & Maxillofacial surgery
Specialization: "
Date of joining the institution: 10-06-2011
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Permanent
Total years/ months of service in the institution: 7 years.
Date of birth: 11-03-1984
Email id: dr.harikeerthy@yahoo.in



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	High School Syalakurki		1999	
HIGHER SECONDARY/PRE-DEGREE			2001	
BACHELOR'S DEGREE	RGUHS BANGALORE		2002	
MASTER'S DEGREE	RGUHS BANGALORE		2011	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	THE OXFORD DENTAL COLLEGE BANGALORE	7 YEARS 2011-2017
PG	"	7 YEARS 2017-2017



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	M MANISH KUMAR	RGUHS, Bangalore
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	Strain, distribution & amount of force applied during Pterygoid muscle dysfunction - A comparison of Pterygoid vs. Shark fin osteohone	I	15
2	Processed Bovine dentin, Bone demography (Process) for bone regeneration & repair - A comparative animal study	III	5



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Comparison between ridge expansion with screws & ridge split technique within alveolar ridges	—	THREE YEARS (2016 - 2019)	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	2 nd National JIOMIP Conference	✓		
2	Medical emergencies in dental office	✓		

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓
PG: ✓

2. Remedial classes/ counseling classes taken: Taken



3. Teaching methods:

Class room teaching
VIVA
Discussions

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

Practicals Conducted

7. Evaluation Methods:

VIVA VOCE
Practical tests

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

Text books

9. Mentoring activity:

Mentored under grad students

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

Attended Dental camps

(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution *Internal examination*

2. Co-curricular activities *Attended & participated in College Day Celebrations*

3. Enrichment of the campus life(hostel/sports/cultural activities):
Encouraged student involvement in Cultural activities

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers: *AIOMSI member*

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

2. Membership in professional body/society/associations (participation in the organizing teams)
*IDA
AIOMSI*

3. Editorial board/ Reviewer:

4. Any other:

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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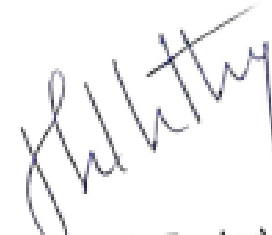
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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *D^r S. B. HARISH BABU*
Address: *NO 254/10 7th main BTM 2nd stage Bangalore-560076*
Phone number: *9663557458*
Designation: *Professor*
Department: *Oral & maxillofacial surgery*
Specialization: *- do -*
Date of joining the institution: *18-12-2013*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time *permanent*
Total years/ months of service in the institution: *4 years 3 months*
Date of birth: *21-04-1970*
Email id: *harishbheemapro@ktrnail.com*



IV.
Res

II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL		Physics Maths Social Studies	1985	PASS -
HIGHER SECONDARY/PRE-DEGREE	Karnataka Pre-university Bassal		1987	PASS
BACHELOR'S DEGREE	BDS Bangalore University	BDS	2000	PASS
MASTER'S DEGREE	MDS RGUHS	MDS Oral Surgery	2009	PASS
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	Varanahol. Dental College	21/10/15 - 28/2/16 4 months
UG, PG	Shyamal Reddy Dental College	3 years 10 months 5/10/15 - 11/10/18
UG, PG	The Oxford Dental College	18/12/2013 - 100 days certification



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Pest Doctoral		
Research Guidance(give names of students guided successfully)	Dr. Parthasarathi Dr. Malavika Dr. Jayesh	RGUHS RGUHS RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
(2015)	1 Multiple ameloblastoma: Case report	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1. Evaluation of marginal bone loss in one stage versus two stage Implant placement		2 years 6 months	
2. Comparative evaluation of Implant stability following immediate placement of Implants with PRF & autologous platelets		2 years 6 months	
3. A comparative clinical study of scalpel & ultrasonic in Intra Oral Gynioplasty		2 years 6 months	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Advanced Procedures in Oral Implantology	2 ✓		

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG: ✓

2. Remedial classes/ counseling classes taken;



3. Teaching methods: PPTs Presentations
4. Innovations in teaching:
5. Design of curriculum as give by RGUHS, DCI
6. Laboratory experiments
7. Evaluation Methods: Viva-Voce
Discussions
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
Journal articles
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to: PHC visits

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution *The Oxford Dental College*
2. Co-curricular activities *Organize of Sparty Committee*
3. Enrichment of the campus life(hostel/sports/cultural activities): *SPORTZ*
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development: *Faculty members of RGUHS*
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *SPORTZ COMMITTEE*
2. Membership in professional body/society/associations (participation in the organizing teams) *FROMSI member*
3. Editorial board/ Reviewer:
4. Any other:

Score: 3.5 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore – 560 068.

Ph: 080-61754680 Fax : 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. SAMEENA BEGUM.M

Address No: 11, 3RD MAIN, 20TH CROSS, LAKKASANDRA, BANGALORE - 560030.

Phone number: 9343090112.

Designation: READER

Department: ORTHODONTICS & DENTO FACIAL ORTHOPEDICS.

Specialization: ORTHODONTICS

Date of joining the institution: 17TH AUGUST 2011

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 10 YEARS

Date of birth: 09-03-1977

Email id: drsameena@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	INDIAN CLASSIFICATE OF SECONDARY EDUCATION	ENGLISH, KANNADA, HISTORY, PHYSICS, GEOGRAPHY, MATHEMATICS, SCIENCE (PRACTICE)	1993	PASS CLASS
HIGHER SECONDARY/PRE-DEGREE	JYOTI NIVAS COLLEGE PRE-UNIVERSITY EDUCATION	KANNADA, ENGLISH, PHYSICS, CHEMISTRY, MATHEMATICS, BIOLOGY.	1996	PASS (FIRST) CLASS
BACHELOR'S DEGREE	RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES	BDS SUBJECTS.	2001	FIRST CLASS
MASTER'S DEGREE	RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES	MDS SUBJECTS	2010	PASS CLASS
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG JUNIOR LECTURER	SRI RAJIV GANDHI COLLEGE OF DENTAL SCIENCES & HOSPITAL, RGUHS	2/5/2003 - 30/6/2003
UG JUNIOR LECTURER	M.R. AMBEDKAR DENTAL COLLEGE & HOSPITAL, RGUHS	1/7/2003 - 30/6/2004
UG/PG SENIOR LECTURER-READER	THE OXFORD DENTAL COLLEGE, RGUHS	11/8/2011 - TILL DATE.



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Functional Jaw Orthopedics Interdisciplinary Course	RESOURCE PERSON	TODC	16-19 th Jan 2018.
2.	52 nd IOC 17 th Jun 2017, Jaipur, India	Conference	JAIPUR, INDIA	17-19 th Nov 2017
3.	53 rd IUC, 7-8 th Dec 2018, Kerala	Conference	KERALA	7-9 th Dec 2018
4.	AAO, Annual Session.	Conference	WASHINGTON DC, USA	4-8 th May 2018
5.	CDE, ON THE 3ANON SYSTEM WORKSHOP on Simulation of Treatment of Student	CDE	BAPadu Memorial TV DC	21 st April 2018
6.	Assessment Practice Workshop	TUDC+H	TODC	3 rd April 2017
7.	ORTHODONTIC Problem Solving with TAB	Workshop CDE.	RV DC + H	4 th Oct 2018

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: III BDS, IV BDS (Regular + Odd)
PG: I, II, III MDS
- Remedial classes/ counseling classes taken: BDS (Reg + Odd)



3. Teaching methods: Blackboard Teaching, Power point presentation, Remedial Classes, Text Book Review, Discussions, Demonstrations, Posters, Table Calendars,
4. Innovations in teaching: MCQ's, Power point videos, Posters, Table Calendars.
5. Design of curriculum
Under graduate Curriculum
Post graduate Curriculum.
6. Laboratory Experiments Basic Wire Bending, Cephalometric tracings, Typhodonts.
7. Evaluation Methods: Internal Assessments (I, II + III).
Viva Voce
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Undergraduate student.
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution *UGs Internal + External examination -
PGs Guide -*
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
Mentoring of UGs students
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) *KSDC
IOS
AAO } 2016-2017
WFO*
3. Editorial board/ Reviewer:
4. Any other:

Score: 3 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Sauveer Rajan. H.
(Signature of the Teacher)

[Handwritten Signature]
PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

Dr. Vani

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Vani*
Address: *#28/1116, 2nd cross, 6th main, Banashankari 3rd stage, Bangalore - 85*
Phone number: *9886691756*
Designation: *Reader*
Department: *Orthodontics*
Specialization: *MDS. Orthodontics.*
Date of joining the institution: *12/1/2012*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *6 yrs. 6 months.*
Date of birth: *5/7/1981*
Email id: *jairaj.vani26@gmail.com.*



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Basav cotton girls High school	9	1997	1 st Class.
HIGHER SECONDARY/PRE-DEGREE	Chant college	PCMB	1999	1 st class
BACHELOR'S DEGREE	Government Dental college	Dental subjects	2004	I class.
MASTER'S DEGREE	Krishnamoorthy College of Dental Science	Oculodontia	2011	B class.
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	Invisalign / Flash / Implants	Aligners - skeletal anchorage		

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG/PG	The Oxford Dental college.	9 years 7 months.



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Lingual Matrix	Resource person	7 th -11 th Nov 2017	Atel em Course
2.	Orthodontic management of faciodental compromised patients	Resource person	6-9 th Feb 2018	Interdiciplinary educ.

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: IIIrd yr & IVth BDS
PG:
- Remedial classes/ counseling classes taken: For UG.



3. Teaching methods: *Chalky Talk, Discussion, PPT presentation, Demonstration, VIVA-VOCE.* 717
4. Innovations in teaching: *Educational videos, group discussions.* 718
5. Design of curriculum
UG, PG.
6. Laboratory experiments: *Bone wire bending, Typodont work, Cephalometric tracing, SS dieing and welding, Itaco scanning.*
7. Evaluation Methods: *Mock Tests, log book, Weekly tests, Check lists.* 11
8. Preparation of resource material:
including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *Yes for UG students PG.*
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution *Internal Examiner*
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: *Uy/P4 orientation*
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) *Indian Orthodontic Society,
Indian Dental Association.*
3. Editorial board/ Reviewer:
4. Any other:

Score: 35 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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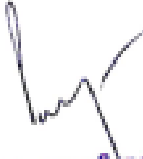
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Website: www.theoxford.edu

CERTIFICATE

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(Signature of the Teacher)


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Bangalore - 560 068.



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Renathy S.S.
Address: Manu Mahendran DD4 A, Arath Felicita, Begur, Bommanahalli
Phone number: 9 66330076.
Designation: Reader.
Department: Pediatric & Preventive Dentistry.
Specialization: Pediatric & Preventive Dentistry.
Date of joining the institution: 5/1/2015.
Nature of employment: Permanent/Temporary/Deputation/Part Time
Total years/ months of service in the institution: 3 years, 5 months
Date of birth: 06/05/1986.
Email id: renathyssuresh@gmail.com.



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY/PRE-DEGREE				
BACHELOR'S DEGREE	Amrita Vishwa Vidyapeetham	Dental	20	1st Class
MASTER'S DEGREE	RGUHS	Pediatric & Preventive Dentistry		1st Class
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
1.	Educare Institute of Dental Sciences (Lecturer)	1-10-2013 to 30-9-2014 (1 year)
2.	The Oxford Dental College (Lecturer)	5-01-2015 to 04-1-2018 (3 years)
3.	The Oxford Dental College (Reader)	04-1-2018 till date (6 months)



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Guided PGs of the dept thesis & short studies.	Rajiv Gandhi Uni of Health Sciences.
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS



3. Teaching methods: *Chalk & talk, Powerpoint presentations.
Model demonstration.*
4. Innovations in teaching: *Chair-side practical exposure.*
5. Design of curriculum: *Undergraduate curriculum.*
6. Laboratory experiments: *Guidance in fabrication of appliances.*
7. Evaluation Methods:
8. Preparation of resource material: *Time tables,*
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *mentee - 2.*
10. Awards/ Achievements: *_____*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission *_____*
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to: *_____*



1. College/ university/ institution
2. Co-curricular activities - *College culturalists*
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: *Students welfare Committee*
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) *ISPPD, IDA*
3. Editorial board/ Reviewer: *—*
4. Any other:

Score: 3 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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(Signature of the Teacher)

HOD &
PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



Dr. Akhilesh

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Akhilesh Sarma .

Address: Big Kuteeri, 328, 26th A Cross, 9th Main, 5th Block, Jaynagar, 560041 .

Phone number: 9986125337 .

Designation: Professor .

Department: Pediatric & Preventive Dentistry .

Specialization: Pedodontics .

Date of joining the institution: 15th Nov 2012 .

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time .

Total years/ months of service in the institution: 5 years . 7 months .

Date of birth: 23/10/1981

Email id: akhithere@yahoo.com, akhilpedo@gmail.com .



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY/PRE-DEGREE				
BACHELOR'S DEGREE	GCBC, Beng	Dental	2004	1st Class
MASTER'S DEGREE	A.B. Shetty CDC Bangalore	Pediatric & Prosthodontics	2002	1st Class
PHD	RGUHC	Dentistry		
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
2nd July, To 13th Nov 2012	Dayanand Sagar College, Bangalore.	4 years, 4 months.
15th Nov 2012 - till date	The Oxford Dental College	5 years, 7 months.



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Pg.thesis of 3rd, 2nd year	RGHHS.
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Sharma A, Subramaniam P. Perception of Complete Viscally Impaired children to Three Diff Dent Health Education Methods: A Pilot study. -Journal of Clinical Pedodontol Dentistry. 41(4)-271-274.	I	15 -
2.	Sharma A, Subramaniam P, Madan S. Analysis of Salivary IgA, amylase, lactoferrin, lysozyme levels & their relationship to comprehensive dental treatment in children: A longitudinal study. contemp. clin-dent 2017. Vol 8(4)	I	15 -



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED (Emanc)

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Relationship of salivary IgG and virus exposure in overweight obese and normal children	Research Grant from RGUHS.	2016 - continuing till date.	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: 20.

PG: 150.

2. Remedial classes/ counseling classes taken:]



3. Teaching methods: *Theory classes, chair side demonstrations of in patients to post graduate students.*
4. Innovations in teaching: *Videos on clinical cases.*
5. Design of curriculum: *Curriculum designs of PGs of the dept.*
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *PGs.*
10. Awards/ Achievements: *Publications*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Donations for flood affected families*
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: Parent Teacher meetings
Mentor - Mentee meetings
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) Member of ISPPD (Life member), IDA
3. Editorial board/ Reviewer: Int. J. of Pediatric Dentistry
World J. of Pediatrics
Clinical Cosmetic & Investigative Dentistry
BMC Oral Health.
4. Any other: Int. J. of Dental Research.
Int. J. of Clinical Pediatric Dentistry

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

CERTIFICATE

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26/6/2018
(Signature of the Teacher)


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



2017-18

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. SALEHA JAMADAR

Address: G-05, VISION NEST APARTMENT, KASAVANAHALLI, BANGALORE

Phone number: 9896732458

Designation: READER

Department: ORAL PATHOLOGY AND MICROBIOLOGY

Specialization: ORAL PATHOLOGY

Date of joining the institution: 12/6/2007

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time - PERMANENT

Total years/ months of service in the institution:

Date of birth: 31/01/1978

Email id: saleha.jamadar@rediffmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Marks
HIGH SCHOOL	KARNATAKA STATE BOARD		1994	86%
HIGHER SECONDARY/PRE-DEGREE	KARNATAKA STATE BOARD		1996	FIRST CLASS - 75%
BACHELOR'S DEGREE	RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES		2001	SECOND CLASS
MASTER'S DEGREE	RGUHS		2007	69.6%
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

IV. Research

M. Phil
Ph.D.

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	KLE SOCIETY'S INSTITUTE OF DENTAL SCIENCES, BGM	10 MONTHS
UG AND PG	THE OXFORD DENTAL COLLEGE, BANGALORE	10 YEARS



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	DR. VEENA	RGUHS.
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR, (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
" IHC evaluation of Natural killer cells (CD57) in Leukoplakia and OSCC: A retrospective study "	Self funding	2 years	Completed and submitted

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: ✓ YES
PG: ✓ YES
- Remedial classes/ counseling classes taken: ✓ YES.



3. Teaching methods: Lectures, ppts, Quiz, slide discussions, group discussions, Videos, case presentation
4. Innovations in teaching: Model making, charts, seminars for students, interesting cases discussed in class. PPT presentation, open-book tests.
5. Design of curriculum
6. Laboratory experiments - slide reporting, IHC staining, special stains
7. Evaluation Methods: Internals, viva voce, practical exams, group discussions in practicals
8. Preparation of resource material: Ppts.
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: 3rd year students
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/university/institution THE OXFORD DENTAL COLLEGE / R.
- Internal examiner, for UG, & PG
Mentoring UG, & PG guide for thesis.
2. Co-curricular activities
- Participation in festival celebrations at dept level
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: - Mentoring for UG's,
- Staff incharge at dept level for UG's
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: UG, PG committees,
internal assessment committee
2. Membership in professional body/society/associations (participation in the organizing teams) IAOMP
3. Editorial board/ Reviewer: —
4. Any other: —

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

PRINCIPAL
The Oxford Dental College
Bommanahalli, Hbsur Road,
Bangalore - 560 068.



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR SHRUTI SRINIVASAN
Address: Bannerghatta, Road, Jigani, Bangalore
Phone number: 9900096081
Designation: Senior Lecturer
Department: Department of Oral Pathology & Microbiology
Specialization: Oral Pathology
Date of joining the institution: 19/12/2016
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Permanent
Total years/ months of service in the institution: 4yrs + 6months
Date of birth: 22/04/1981
Email id: Shrutinaac@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka	Language Maths + S.S.T Biology	1996	First class
HIGHER SECONDARY/PRE-DEGREE	Karnataka Sec Edu. Board	PCMB	1998	First class
BACHELOR'S DEGREE	RGUHS	BDS	2003	First class
MASTER'S DEGREE	RGUHS	Oral Pathology	2015	First class
PHD	-	--	-	-
FELLOWSHIPS	-	-	-	-
DIPLOMA / CERTIFICATION COURSES	-	-	-	-

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
PG	The Oxford Dental College Designation:- Sn. Lecturer	4 yrs + 6 months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent	—	—
Ph.D	—	—
Post Doctoral	—	—
Research Guidance(give names of students guided successfully)	—	—
Training(please specify)	—	—

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Journal of Health Sciences & Research, Jan-June 2017; 8(1); 38-41.	III	05



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
NIL			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken: *Yes*



3. Teaching methods: *Lecture, ppt, Quiz, Group discussions*
4. Innovations in teaching: *Ppt, Power point presentations, Table discuss, Quiz*
5. Design of curriculum
6. Laboratory experiments :- *NIL*
7. Evaluation Methods: *Theory & Practical intervals, Viva-Voce*
8. Preparation of resource material: ✓
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *I BDS & II BDS.*
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: —
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission —
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity: —

X. PARTICIPATION IN CORPORATE: —

Please give a short account of your contribution to:



1. College/ university/ institution : THE OXFORD DENTAL COLLEGE, &
RGUHS.

2. Co-curricular activities : - NIL

3. Enrichment of the campus life(hostel/sports/cultural activities): -

4. Students Welfare and discipline: -

5. Membership/participation in bodies/committees on education and national development: -

6. Professional organization of teachers: -

7. Any other: -

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: -

2. Membership in professional body/society/associations (participation in the organizing teams)

3. Editorial board/ Reviewer: NIL

4. Any other: NIL

Score: 35 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Website: www.theoxford.edu

CERTIFICATE

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(Signature of the Teacher)

PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Anmadha Pai

Address

Phone number: 9845303297

Designation: Prof & Head

Department: Oral medicine & Radiology

Specialization: MDS

Date of joining the institution: 1-5-2001

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 15 yrs

Date of birth: 3-8-1975

Email id: bhatle_anu@hotmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	State board		1992	
HIGHER SECONDARY/PRE-DEGREE	State board		1993	
BACHELOR'S DEGREE	MAHE	BDS	1993	
MASTER'S DEGREE	MAHE	MDS	2000	
PHD	—			
FELLOWSHIPS	—			
DIPLOMA / CERTIFICATION COURSES	—			

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	KVG Dental college	7 months
UG	The Oxford Dental college	15 yrs
PG	The Oxford Dental college	13 yrs



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent	---	
Ph.D	---	
Post Doctoral	---	
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	New Modality of Chemoprevention for HNSCC - A review Asian Journal of Science	10	15
2.	Palliative care - A Technological therapy Asian Pacific J. Health Science	1	15
3.	J Korean Assoc Oral Maxillofac Surgery	11	15
4.	J of the Indian Academy of Dentistry	11	7.5
5.	International Journal of Dental Research	1	15
6.	Biomed J Sci & Tech Res	11	7.5



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1. Evaluation of Serum Iron & Folate Levels in patients with Oral Leukoplakia - Dr Arpita Mente			
2. Comparison of Efficacy of Intralosomal Steroid Injection in the management of OSMF - A clinical study Dr Binika			

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	EFOMK National R-D-Convention	✓		Durga Mand Sagar Dental college

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: **yes**
PG:
- Remedial classes/ counseling classes taken: **yes**



3. Teaching methods: *Lectures
Demonstrations
Text books*
4. Innovations in teaching: *chalk side*
5. Design of curriculum: *Project
Flipchart
chart*
6. Laboratory experiments: *—*
7. Evaluation Methods: *Internal Assessment (Theory)
chalk side clinical exam
Viva-voce*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
*Text Books
Journals, webbased*
9. Mentoring activity: *—*
10. Awards/ Achievements: *yes*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
 2. Co-curricular activities
 3. Enrichment of the campus life(hostel/sports/cultural activities):
Sports & cultural activities
 4. Students Welfare and discipline:
 5. Membership/participation in bodies/committees on education and national development:
 6. Professional organization of teachers:
 7. Any other:
- XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES**
1. Membership in committees in the college/universities:
Ethical committee, Research committee
Library committee
 2. Membership in professional body/society/associations (participation in the organizing teams)
IAOMR
 3. Editorial board/ Reviewer:
 4. Any other:
- Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Website: www.theoxford.edu

CERTIFICATE

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(Signature of the Teacher)


PROFESSOR & HEAD
Dept of Oral Medicine & Radiology
The Oxford Dental College,
Bangalore-68


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DrFaizuddin Imran
Address: #19/A, 5th cross, 1st stage, Karnataka layout, Bangalore
560086
Phone number: 7406637180
Designation: Senior lecturer
Department: Dept of Periodontology
Specialization: Periodontology: MDS Periodontics & Implantology
Date of joining the institution: 18th December 2017
Nature of employment: Permanent
Total years/ months of service in the institution: 6 months
Date of birth: 4th February 1987
Email id: dr.faiz.perio@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL			2002	83.36
HIGHER SECONDARY/PRE-DEGREE	PUC	PCMB	2004	76
BACHELOR'S DEGREE	RGUHS	Dentistry	2010	64
MASTER'S DEGREE	RGUHS	Periodontology	2013	59
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG/PG	The Oxford Dental College	18 th Dec 2017 to till date



3. Teaching methods: Chalk and Board; power point presentation
4. Innovations in teaching: Case discussion, discussion with models, live demonstration on patients along with detail demonstration of the instruments
5. Design of curriculum: RGUHS
6. Laboratory experiments: yes
7. Evaluation Methods: feedback
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: yes
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution:
2. Co-curricular activities



3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: 3 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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(Signature of the Teacher)

Dr. A. R. Prasad MDS PERIOD
Dean and Director
Professor and Head
Dept. of Prosthodontics
The Oxford Dental College, Bommanahalli
Hosur Road, Bangalore - 560 068



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF -2017

I. GENERAL INFORMATION

Name: Dr. LEKHA S
Address: B-801, Epitome Crown, Ranka Colony road.
Phone number: 9886086974
Designation: Professor
Department: Conservative Dentistry & Endodontics
Specialization: MDS
Date of joining the institution: 14-08-2002
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Permanent
Total years/ months of service in the institution:
Date of birth: 26th sept 1964
Email id: lekh_santhosh@yahoo.com



II. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE			65%
HIGHER SECONDARY/PRE-DEGREE	CBSE			72%
BACHELOR'S DEGREE	Machras	BDS	1989	
MASTER'S DEGREE	D.N.G.R. Medical University	MDS	2001	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. **TEACHING EXPERIENCE**

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG as BBS staff	J.S.S. Dental college	8 years
UG/PG	Balaji Dental College.	9 months
UG	K.L.E Dental College.	4 months
UG/PG	The Oxford Dental College.	



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. Faigah, Dr. Divya Dr. Asma, Dr. Ashis Dr. Jesulha	RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR, (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	International Journal of Oral health dentistry 2017; 3(2): 72-80		
2.	Indian journal of conservative Dentistry & Endodontics 2017; 2(3): 85-88		
3.	Journal of Operative Dentistry & Endo. Novel approach.		



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
EFFECT OF YOGIC 'Om' SOUND ON DECREASING PAIN IN PATIENTS WITH IRREVERSIBLE PULPITS UNDER GOING RCT	Oxford Dental College	6 months	presented paper at JACDE conf

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1		JACDE conf		Presented paper
2	student exchange program			lecture

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: 4th BDS
PG:
- Remedial classes/ counseling classes taken:



3. Teaching methods: Chalk & Board, Power point, Discussions
Demons
4. Innovations in teaching: Using videos, giving projects (charts & 3D models)
Table top.
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: Periodic tests / viva
8. Preparation of resource material:
including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
① cleanliness drive in our street
② segregation of waste implementation
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



4. 10th BDS exam → integral exam
① Attended and presented paper at IACDE conf.
② conducted internal exam for PG on 22nd & 25th July
③ PG student exchange program
1. College/ university/ institution
 2. Co-curricular activities Participated in college competition,
 3. Enrichment of the campus life(hostel/sports/cultural activities):
① participated in sports - chess
 4. Students Welfare and discipline: ① cons endo day ② talk on waste segregation & swatch Oxford Campus
 5. Membership/participation in bodies/committees on education and national development:
 6. Professional organization of teachers:
① attended webinar One dental conference of US Dental College
② mock examiner for PG exam
 7. Any other: ① PG examiner to Balaji Dental College, Chennai

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: UG course committee - chairperson.
2. Membership in professional body/society/associations (participation in the organizing teams) KSDC - ACE
IACDE.
3. Editorial board/ Reviewer:
4. Any other:

Score: 45 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

CERTIFICATE

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(Signature of the Teacher)



Dr. SRIREKHA .A

Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College



PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Jyothi . R
Address: 2239, 23rd Crs, K.R. Road, B.S.I.C. II Stage, Bangalore - 70.
Phone number: 9880412849
Designation: Reader
Department: Conservative Dentistry & Endodontics
Specialization: —
Date of joining the institution: 07/12/1996
Nature of employment: Permanent/ Temporary/ Deputation/Part-Time
Total years/ months of service in the institution: 22 yrs
Date of birth: 25/09/1971
Email id: jyothirajendra 25@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	State Board SSLC		1986	
HIGHER SECONDARY/PRE- DEGREE	State Board PUC		1987 - 1988	
BACHELOR'S DEGREE	Bangalore University		1990 - 1995	
MASTER'S DEGREE	-	-	-	-
PHD	-	-	-	-
FELLOWSHIPS	-	-	-	-
DIPLOMA / CERTIFICATION COURSES	-	-	-	-

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	THE OXFORD DENTAL COLLEGE	22 yrs



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: UG → I BDS → Theory + Practicals & Interns.
PG: II BDS → Theory + Practicals
III BDS → Theory + Clinicals
IV BDS → Discussions + Clinicals
- Remedial classes/ counseling classes taken:



3. Teaching methods: PPT, Demonstrations, discussions, black board (Chalk Board) teaching, table top.
4. Innovations in teaching: Discussions of special cases with etc. U.G.'s, Videos, Projects, 3D Models etc.
5. Design of curriculum —
6. Laboratory experiments Demonstrations done in preclinical labs, clinicals.
7. Evaluation Methods: Written tests, viva, flash cards, etc.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: With UG students.
10. Awards/ Achievements: —

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Dental Camps.
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/university/institution *Graduation Day 8th September, 2017*
inaugural 15th Sept, Expert Asst for IV BDS RGHHS exam 17th-19th

2. Co-curricular activities *Conducted, participated and organized*
etc activities

3. Enrichment of the campus life (hostel/sports/cultural activities): *Every Year organizes*
Sports & Cultural Activities, Celebrations of Sanyasra etc
Cons - Endo day, Valedictory function 13th March.

4. Students Welfare and discipline: *-*

5. Membership/participation in bodies/committees on education and national development: *-*

6. Professional organization of teachers: *Attended Webinar*

7. Any other: *Resource Person for Communication Skills, Water Conservation etc -*

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Chair Person of Cultural Committee, U.G. Course Committee, Member in Sports Committee.*

2. Membership in professional body/society/associations (participation in the organizing teams) *KSDC*

3. Editorial board/ Reviewer: *-*

4. Any other: *-*

Score: 3 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


Dr. SAVREKHALA
Professor & Head of the Department
Department of Geriatric Dentistry & Esthetics
The Oxford Dental College


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



Dr. Babu.

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. BABU RAJENDRA PRASAD M.L
Address #94/4, 'Samruddhi' Nilaya, 3rd main, BOB colony, puttenahalli
J.P. Nagar 7th phase
Phone number: 9632010222
Designation: Senior-Lecturer
Department: Prosthodontics
Specialization: prosthodontist & oral implantologist.
Date of joining the institution: 19-11-2017
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 3 years 6 months.
Date of birth: 15-09-1976.
Email id: mlbabuprasad@gmail.com.



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka High school Rovers	6	1991-92	First class
HIGHER SECONDARY/PRE-DEGREE	Karnataka pre university Road	PCMB	1993-94	First class
BACHELOR'S DEGREE	Bangalore University	Dental Subjects	1998-99	First class
MASTER'S DEGREE	RGUHS	Prosthodontic Subjects	2017	First class
PHD	—	—	—	—
FELLOWSHIPS	—	—	—	—
DIPLOMA / CERTIFICATION COURSES	—	—	—	—

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The oxford Dental college & Hospital, BANGALORE	3 years 6 months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Evaluation of available bone in posterior maxilla in relation to maxillary sinus - A radiographic study	1	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	World dental conference Guest lectures		Guest speaker	
2.	IDA - FBI international conference		Paper presentation	
3.	Maldives international conferences		Guest speaker	

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: **UG - 10**
PG: **PG - 2**
- Remedial classes/ counseling classes taken:



3. Teaching methods: *power point presentation, Table side discussion, Chair-side discussion, Demo given.*
4. Innovations in teaching: *Live models used, Showed Videos*
5. Design of curriculum *Yes*
6. Laboratory experiments *Demonstration of manipulation of all impression materials, manipulation of gypsum products*
7. Evaluation Methods: *Feed-backs form used.*
8. Preparation of resource material: *- No -*
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *2*
10. Awards/ Achievements: *-*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Attended Dental camps for Denture insertion*
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission *-*
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: 3 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Karnataka & Recognised by Dental Council of India, New Delhi)

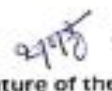
Bommanahalli, Hosur Road, Bangalore - 560 068.

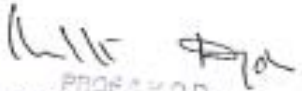
Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com


Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


PROF. M. D.
DEPT. OF ORTHODONTICS
THE OXFORD DENTAL COLLEGE
BOMMANAHALLI, BANGALORE


PRINCIPAL
The Oxford Dental College,
Bommanahalli, Hosur Road,
Bangalore - 560 068.



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr- Padmaja S
Address: Bangalore,
Phone number: 9742777234
Designation: Professor
Department: Prosthodontics
Specialization: Prosthodontics
Date of joining the institution: 2/2/2017
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution:
Date of birth: 28/10/1979
Email id: dipadmaja28@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	State Board	-	-	First class
HIGHER SECONDARY/PRE-DEGREE	State Board	PCMB	1996	First class
BACHELOR'S DEGREE	RGUHS	BDS	2002	First class.
MASTER'S DEGREE	RGUHS	Prosthodontics	2008	First class
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG teaching	DSC.DS	5 years 6 months
PG teaching	Bapuji Dental College	9 yrs
	Oxford Dental College	4 yrs



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SLNO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Indian Journal of Dental Advancement	2	7.5



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Professional enrichment programme	✓	—	JDA.

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓
PG: ✓

2. Remedial classes/ counseling classes taken: YES



3. Teaching methods: *lectures, Discussions, chalk & Board, powerpoint,*
4. Innovations in teaching: *videos, live demonstrations, Animations & patients treatment videos*
5. Design of curriculum - *planned theory & practical classes*
6. Laboratory experiments - *Pre-clinical skills, Laboratory skills:*
7. Evaluation Methods: - *periodic tests/viva.*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc - *Text books, Journals.*
9. Mentoring activity:
10. Awards/ Achievements: - *Publications.*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/university/institution
- Internal & External Examinations for 1st B.S., 2nd B.S. practical exam.
- participation in college competitions.
2. Co-curricular activities
3. Enrichment of the campus life (hostel/sports/cultural activities):
- Active participation in college cultural activities.
4. Students Welfare and discipline:
- Mentor-Mentee Meetings
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
participation in Training of Teachers programme conducted by RGVU.
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
- Member in Infection control committee, Internal Assessment & COE committee
2. Membership in professional body/society/associations (participation in the organizing teams) - KSDC, IAS - Bangalore branch
3. Editorial board/ Reviewer:
4. Any other:

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Handwritten signature

PROF. & H.O.D.
DEPT. OF PROSTHODONTICS
THE OXFORD DENTAL COLLEGE
BOMMANAHALLI, BANGALORE

Handwritten signature
(Signature of the Teacher)

Handwritten signature
PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



2018-2019

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Sushmini
Address: B-104, Hinduja lake front apt, opp Hulimavu
Police station, Bannerghatta Road, Bangalore
Phone number:
Designation: Reader
Department: Oral Medicine & Radiology
Specialization: Oral Medicine & Radiology
Date of joining the institution: 18/12/2006.
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 14yr 6month
Date of birth: 9/11/1978
Email id: sushmini_hegde @ rediffmail . com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Marks
HIGH SCHOOL	Karnataka Secondary Examinations	-	1994	First class
HIGHER SECONDARY/PRE-DEGREE	Rajiv Gandhi University Board	-	1996	First class
BACHELOR'S DEGREE	B.D.S RGHHS	-	2001	First class
MASTER'S DEGREE	RGHHS	OMR	2006	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford Dental College RGHHS	4yrs
UG/PG	The Oxford Dental College RGHHS	10yrs 6months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Prevalance of USD among dental profession - Indian Journal of public health research March 2018, vol 9, issues 33-37	1	15
2.	Indian male in recurrent Kimwari disease; 2nd J. Med Dent Case Rep 2018; 5-9-2.	1	15
3.	Amelogenesis imperfecta Hypoplastic type with Multiple impacted teeth.	1	15
4.	Belet Acid W'henoid lesion - A case report and review literature 2018; 5:1-4.	1	15



3-

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
① Efficacy of Tuber and enamel in the management of OSN 7 patient	—	3 yrs	
2. The severity of Xerostomia in diabetic smoker & non smoker population a questionnaire study		1 1/2 yrs	Completed
3. Questionnaire based study on application of CBET in dental P-student		1 1/2 yrs	Completed

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Research Methodology workshop	Yes	RGOHS	
2.	National P-t Convention Bangalore	Member of Organizing Committee	I Q ONR	

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: 8
PG: 15

2. Remedial classes/ counseling classes taken:



3. Teaching methods: *Powerpoint Presentation board method; Using the resource material*
4. Innovations in teaching: *Tutorial topic (chat discussion with 5-8 students)*
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material: *Yes*
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *Yes*
10. Awards/ Achievements: *NIL*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
Hosting the cultural fest
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
—
2. Membership in professional body/society/associations (participation in the organizing teams):
Althral committee, Extension Activity
Indian Academy of Oral Medicine & Radiology
3. Editorial board/ Reviewer:
National Ph convention Bangalore
Organizing team Scientific committee
4. Any other:
—

Score: _____ (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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(Signature of the Teacher)


PROFESSOR & HEAD
Dept of Oral Medicine & Radiology
The Oxford Dental College
Bangalore-56


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068



2018-2019

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Deepa Pande.
Address: T2 - 3rd floor, 7th cross, 1st main, Prabhavathi woods Begur main road
Bangalore.
Phone number: 9901221310.
Designation: ~~Associate~~ Senior Lecturer
Department: Department of Oral Surgery.
Specialization: Oral and Maxillofacial surgery.
Date of joining the institution: 20-11-2017.
Nature of employment: Permanent / Temporary / Deputation / Part Time
Total years/ months of service in the institution: 24 years and 1 year
Date of birth: 11-02-1984.
Email id: drdeepa.pande@gmail.com.



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE		1999	A
HIGHER SECONDARY/PRE-DEGREE	DEPARTMENT OF PAE UNIVERSITY EDUCATION	SCIENCE	2001	FIRST CLASS
BACHELOR'S DEGREE	RGUHS		2009	FIRST CLASS
MASTER'S DEGREE	RGUHS	ORAL SURGERY	2015	FIRST CLASS
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	DR SHAMALA REDDY DENTAL COLLEGE & HOSPITAL	FROM 04-07-2016 TO 13-11-2017 1 YR 4 MONTHS.
	THE OXFORD DENTAL COLLEGE & HOSPITAL	FROM 20-11-2017 TILL DATE 1 year 2 FOUR MONTHS.



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR, (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
3)	1. Surgical management of congenital hairy nevus of face with Limberg flap, a case report with study	III	5
7)	2. Modified Osteo-odonto Keratoprosthesis, a case report	III	5
1)	3. The Buccal Lip Approach: The Path to the Impacted tooth	III	5
	4. Efficacy of 2mm 3D locking Titanium mini plates in management of anterior mandibular fracture - Original Research	I	15
	5. Heterogeneity - A stumbling block in the expression of human papillomavirus 16 in oral squamous cell carcinoma	I	15
4)	6. Management of Anterior mandibular fracture using 2mm Titanium locking plate - -	I	15
7)	Isolated fracture of anterior wall of maxillary sinus - A Rare case Report (Under Paper Review)		



3. Teaching methods: *Class room, Online, Practical.*
4. Innovations in teaching: *Interactive / Participative.*
5. Design of curriculum *As per RCHS & DCI*
6. Laboratory experiments *P.G. - suturing techniques, Arch box wiring techniques.*
7. Evaluation Methods: *End postage / Internals / viva / presentations*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc - *Publications.*
9. Mentoring activity: *Continuous evaluation and guidance.*
10. Awards/Achievements: *—*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Camps attended.*
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution *OXFORD DENTAL COLLEGE*
2. Co-curricular activities *College Day & Grand*
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development: *NO M S I member.*
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *AOMSI*
NAAC committee in the college
2. Membership in professional body/society/associations (participation in the organizing teams) *AOMSI* *AOMSI member.*
3. Editorial board/ Reviewer:
4. Any other:

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Dean and Director

The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068

(Signature of the Teacher)



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. HARISH KUMAR A

Address: HARILAKSHMI NILAYAM, VILLO No-2, KENCHERAMAHALLI 2 (100-3)

Phone number: 98456-62615

Designation: Professor F.A.M.D

Department: ORAL & MAXILLOFACIAL SURGERY

Specialization: "

Date of joining the institution: 01/10/2005

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Permanent

Total years/ months of service in the institution:

12 year 5 months

Date of birth: 0-02-1978

Email id: harishkumar@shail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	MARATHA UNIVERSITY		1992	
HIGHER SECONDARY/PRE- DEGREE	M.S. UNIVERSITY		1995	
BACHELOR'S DEGREE	B.D.S Bangalore University.		2001	
MASTER'S DEGREE	M.D.S M.S. UNIVERSITY		2004	
PHD	-	-	-	
FELLOWSHIPS	F.A.M		2015	
DIPLOMA/ CERTIFICATION COURSES	M.S. M. UNIVERSITY		2004	

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Pg (Lecturer)	TODC - B'lore	4 YEARS
Pg Reader	TODC "	6 yr 2 months
Pg Professor	" "	10 months
Pg " + HOD	" "	1 yr 5 months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr Parthiban Prabhakar Dr Suman Kaur Dr Ruchika Raj	RGHS " "
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Biodegradable versus titanium fixation in oral and maxillofacial injuries	I	15
2.	Basal implants: An alternative treatment modality for the hopeless - A review article	I	15
3.	Maxillofacial surgeon and golden hours of trauma - relevance, importance and duties - a review	I	15
4.	Clinical and histological evaluation of L-PRF & F-PRF a comparative study	I	15
5.	Dial cysticercosis - A case report	I	15
6.	Efficacy of cephalosporins, cefotaxime in treatment of mandibular fractures and teeth preserved.	I	15
7.	Implant & natural tooth connection - a surgical dilemma - a case report	I	15
8.	Lasers for soft tissue procedures in oral & maxillofacial surgery	I	15



II. ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	MARATHA		1992	
HIGHER SECONDARY/PRE-DEGREE	K.G.S. UNIVERSITY		1995	
BACHELOR'S DEGREE	B.D.S. Bangalore University.		2001	
MASTER'S DEGREE	M.D.S. TOPE DENTAL		2007	
PHD	-	-	-	
FELLOWSHIPS	F.A.M.		2016	
DIPLOMA / CERTIFICATION COURSES	N.S. IN PEDIATRIC		2004	

III. TEACHING EXPERIENCE		
COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Pg (Lecturer)	TODC - B'lore	4 YEARS
Pg Reader	TODC "	6 yr 2 months
Pg Professor	" "	10 months
Pg " + HOD	" "	1 yr 5 months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr Parthiban Prabhakar Dr Suman Kans Dr Ruchika Raj	RGVHS " "
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Biodegradable versus titanium fixation in oral and maxillofacial injuries	I	15
2.	Basal implants: An alternative treatment modality for the hopeless - A review article	I	15
3.	Maxillofacial surgeon and golden hours of trauma: relevance, importance and duties - a review	I	15
4.	Clinical and histological evaluation of L-PRF & F-PRF a comparative study	I	15
5.	Dial cysticercosis - A case report	I	15
6.	Efficacy of cefazolin & cefotaxime in treatment of mandibular fractures and teeth preservation	I	15
7.	Implant & natural tooth connection - a surgical dilemma - a case report	I	15
8.	Use of laser for soft tissue procedures in oral & maxillofacial surgery	I	15

Scanned with CamScanner



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FINDING AGENCY	DURATION	REMARKS
1) Comparing post op sequelae in 1° & 2° wound closure following impacted 3rd molar surgery.	Dr Prathiba	2 1/2 yr	
2) Indirect sinus lift followed by PRF vs alveolar graft material to assess endosseous implants in immediate implant placement.	Dr Ruchika	2 1/2 yr	
3) Efficacy of Est. 2 methacrylate gel vs collagen based paste in the prevention of alveolar osteitis	Dr Gauran	2 1/2 yr	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG: ✓

2. Remedial classes/ counseling classes taken: *Yaker,*



3. Teaching methods: A.V. PPTS. Demonstration
4. Innovations in teaching: Hands on.
5. Design of curriculum: As mandated by RCUHS & DCE
6. Laboratory experiments
7. Evaluation Methods: 1. Viva-Voce 2. MCQ Paper-test
2. Discussion
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
Text Books ; Journal articles; Atlas
9. Mentoring activity: After ~~exam~~ AOMS - Paper presentation
10. Awards/ Achievements: 1. Fellowship in Acute Medicine 2016.
2. Diploma in Implantology.

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to: conducting PHC visits.

1. Community work: Conducted camps
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity: Conducted fieldtrips

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities - Conducted staff welfare trips
3. Enrichment of the campus life(hostel/sports/cultural activities): - Attended college day Celebrations
4. Students Welfare and discipline: Monitor through mentor-mentee meetings
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers: AOMSI
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: No.
2. Membership in professional body/society/associations (participation in the organizing teams) AOMSI
3. Editorial board/ Reviewer:
4. Any other:

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)

 
Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068



Dr. Khadeer

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. KHADEER RIVAZ

Address NO 50, 9th Main Malvi Layout BTM 1st Stage Bangalore 09

Phone number: 9900098251

Designation: Senior Lecturer

Department: Orthodontics & Dentofacial Orthopaedics

Specialization: MD

Date of joining the institution: 1/7/2016

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3/6

Date of birth: 18/07/1973

Email id: dr.khadeerriyaz@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka Secondary Education Board	SSLC	1989	PASS
HIGHER SECONDARY/PRE-DEGREE	PES University Bangalore	PDC	1992	PASS
BACHELOR'S DEGREE	Karnataka University	BDC	1996	FIRST CLASS
MASTER'S DEGREE	RGUHS	MDS	2013	RANK IN UNIVERSITY
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	FLACHT CERTIFICATION		2018	CERTIFIED PRACTITIONER

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	THE OXFORD DENTAL COLLEGE	1/7/2016 till date 24th



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent	---	
Ph.D	---	
Post Doctoral	---	
Research Guidance(give names of students guided successfully)	---	
Training(please specify)	---	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	International Journal of Medical & applied dental science	I	15
2.	Scholar Journal of Dental sci	I	15
3.	International journal of applied dental sciences.	I	15
4.	International Journal of Medical & applied sciences	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	WORLD DENTAL CONF KUBAT	✓		GUEST LECTURE
2.	Temporarily unknown	✓		RVI Dental college
3.	PRF concept	✓		Oxford Dental coll-1
4.	Plakb certificate	✓		Bangalore

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: ✓ *11740 & 11741 year. students*
PG:
- Remedial classes/ counseling classes taken:



3. Teaching methods: *theoretically/practically*
4. Innovations in teaching: *PPT & videos of the topics.*
5. Design of curriculum -
6. Laboratory experiments -
7. Evaluation Methods: *Internal assessments make theory/pract
VIVA VOCE*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *mentors for UG students*
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.) -
2. National Literacy Mission -
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity: -

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to: -



1. College/ university/ institution *UG guide, Incharge fee digital evaluation*
2. Co-curricular activities -
3. Enrichment of the campus life(hostel/sports/cultural activities): *participated in cultural sports*
4. Students Welfare and discipline: -
5. Membership/participation in bodies/committees on education and national development: -
6. Professional organization of teachers: -
7. Any other: -

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: -
2. Membership in professional body/society/associations (participation in the organizing teams) *IOI, KDC, IDA*
3. Editorial board/ Reviewer: -
4. Any other: -

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Hosur Road Bengaluru - 560 068


(Signature of the Teacher)



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. MAHAMAD IRFANULLA KHAN A N

Address NO. 23, 1ST CROSS, K.G. LAYOUT, T. DASARAHALLI, BANGALORE - 560057

Phone number: 8147170414

Designation: Reader

Department: orthodontics

Specialization: orthodontics

Date of joining the institution: 16/02/2013

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 7 years 6 months.

Date of birth: 21/7/1977.

Email id: drirfukhanmds@rediffmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Rank
HIGH SCHOOL	State Board Karnataka	Kannada, English, Hindi, Maths, Science, Social Sciences	1995	1 st class
HIGHER SECONDARY/PRE- DEGREE	RU-BOARD KARNATAKA	Physics Chemistry Maths Biology	1998	1 st class
BACHELOR'S DEGREE	RDS	Anatomy, physiology, Dental materials, prosthodontics, pedodontics	2003	1 st class
MASTER'S DEGREE	MDS	ORTHODONTICS	2008	10 th RANK
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

IV. Research

M. Phil	Ph.D	Postdoc

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG/PG	Dr. K. S. Teja Institute of Dental Sciences Tirupati, Andhra Pradesh	5 years 6 months
UG/PG	The Oxford Dental College - Bangalore	7 years 6 months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D	Role of Genetics in cleft Lip & Palate	RGUHS, KARNATAKA
Post Doctoral		
Research Guidance(give names of students guided successfully)	DR. ABHIR PURAKASTHYA (MDS) Evaluation of Micro-implant geometry using finite element method.	RGUHS, Karnataka
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Evaluation of Micro implant geometry using finite element (FEM) method.	-	3 yrs	-

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Orthodontic management of periodontally compromised patients	Resource person	Oxford Dental College	7 th - 10 th Jan 2019

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: Theory & practical classes for 3rd BDS, 4th BDS
PG: Seminar, Journal clubs, clinical pre patients, ~~disc~~ discussion.
- Remedial classes/ counseling classes taken:
- For BDS Students



3. Teaching methods: *Lecture classes using power points, Black Boards.*
4. Innovations in teaching: *viva cards for UG
Digital spotters for UG*
5. Design of curriculum .
6. Laboratory experiments *Digital videos for practical classes.*
7. Evaluation Methods: *Tests after theory classes.*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
Digital Spotters, Viva cards, Digital videos for practical classes
9. Mentoring activity: *for 3rd BDS students*
10. Awards/ Achievements: *-*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity: *- Extension activity member.*

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Extension activity member*
2. Membership in professional body/society/associations (participation in the organizing teams) - *Member of Indian orthodontic Society.*
- Member of Indian Dental Association
3. Editorial board/ Reviewer: *Reviewer of - Korem Journal orthodontics*
- Angle orthodontics
- ~~Orthodontics~~
4. Any other: *-*

Score: 35 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

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Dean and Director
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(Signature of the Teacher)



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. SNEHA RAJ N
Address: 19th cross, 2nd Block, with wrapping layout, Begur, Bangalore
Phone number: 9259784347
Designation: Senior Lecturer
Department: Pedodontics & preventive Dentistry
Specialization: Pedodontists
Date of joining the institution: 21/11/2017
Nature of employment: Permanent/Temporary/Deputation/Part Time
Total years/ months of service in the institution: 3.5 years 6 months
Date of birth: 14/6/1985
Email id: dr.sneharaj.n@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Chinnubuderi School	Kannada, English, Maths, Science, Social	1998-2000	1 st class
HIGHER SECONDARY/PRE-DEGREE	Govt. Science College	PCMB	2000-2002	1 st class
BACHELOR'S DEGREE	Rajiv Gandhi University	BDS	2002-2007	1 st class
MASTER'S DEGREE	Rajiv Gandhi University	MDS	2014-2017	1 st class
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	Rajiv Gandhi University, TODC	6 months



3. Teaching methods: *Power point presentation*
4. Innovations in teaching: *videos*
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *yes*
10. Awards/ Achievements: *—*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline
5. Membership/participation in bodies/committees on education and national development
6. Professional organization of teachers
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: 3.5


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068


(Signature of the Teacher)



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR SHRUTI SRINIVASAN

Address : Bannerghatta Road, Tigani, Bangalore

Phone number: 9900096081

Designation: Senior Lecturer

Department: Department of Oral Pathology & Microbiology

Specialization: Oral Pathology

Date of joining the institution: 19/12/2016

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time : Permanent

Total years/ months of service in the institution: 4 yrs + 6 months

Date of birth: 22/04/1981

Email id: Shrutinac@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / %
HIGH SCHOOL	Karnataka			I class
HIGHER SECONDARY/PRE-DEGREE	Karnataka Sec. Edu. Board	PCMB	1998	I class
BACHELOR'S DEGREE	RGUHS	BDS	2003	I class
MASTER'S DEGREE	RGUHS	Oral Pathology	2015	I class.
PHD	-	-	-	-
FELLOWSHIPS	-	-	-	-
DIPLOMA / CERTIFICATION COURSES	-	-	-	-

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
PG	The Oxford Dental College	4yrs + 6months



3. Teaching methods: *Lecture, ppts, Quiz, Gp. discussion*
4. Innovations in teaching: *Model making, charts, Seminars for students*
5. Design of curriculum -
6. Laboratory experiments -
7. Evaluation Methods: *Theory & Practical internal, Viva-Voce*
8. Preparation of resource material: ✓
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *I BDS.*
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *NIL*
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission *NIL*
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: *NIL*

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution : *The Oxford Dental College.*
2. Co-curricular activities : *NIL*
3. Enrichment of the campus life(hostel/sports/cultural activities): *NIL*
4. Students Welfare and discipline: *NIL*
5. Membership/participation in bodies/committees on education and national development: *NIL*
6. Professional organization of teachers: *NIL*
7. Any other: *—*

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *—*
2. Membership in professional body/society/associations (participation in the organizing teams) *—*
3. Editorial board/ Reviewer: *—*
4. Any other: *—*

Score: 3 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Shanti
(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068



6 2018-19

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *USEEM MOHAMMED*
Address: *005, TRINITY MEADOWS, BELMANTOUR, Bangalore*
Phone number: *9843067066*
Designation: *PROF & MOD*
Department: *ORAL PATHOLOGY*
Specialization: *MDS, ORAL PATHOLOGY*
Date of joining the institution: *JAN 2002*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution:
Date of birth: *23 Oct*
Email id: *lucky.mohammed@yahoo.com*



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / %
HIGH SCHOOL	CBSE	All Subjects + Drawing	1991	Pers.
HIGHER SECONDARY/PRE-DEGREE	CBSE	PMB	1993	Pers
BACHELOR'S DEGREE	CODS Mangal	BDS	1998	Pers
MASTER'S DEGREE	CODS, Mangal	MDS Qual Path	2002	Pers
PHD	-	-	-	-
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	TODC	17 years
PG	TODC	14 years

IV.
Research:
M.Phil
Ph.D
Pos
F



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. HARS HINT, Dr. Panchan	RGUNS RGUNS
Training(please specify)	Postdoctoral training program on Nano technology relevant to medical research.	IISC along with RGUNS

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Comparison of expression of CD44 in normal mucosa, oral submucosa fibrosis & oral squamous cell carcinoma. An Immunohistochemical study.	self	2 years	ongoing

1. Col
2.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	FACER DENTISTRY	✓		International Dental Dental Conference
2.	Reviewer for JOPM			Reviewer for Journal of Oral Pathology & Medicine 2018

③ Pathocognitance - TII South Here CDE programme ✓

Concoursation of Oral Care at GDC. 8/3/2019

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: ✓
PG:
- Remedial classes/ counseling classes taken: ✓



1. College/ university/ institution

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline: *Orientation programme for 1st year*

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Yes*

2. Membership in professional body/society/associations (participation in the organizing teams) *Yes*

3. Editorial board/ Reviewer: *Reviewer for JOPM.*

4. Any other:

Score: _____ (out of 5)



3. Teaching methods: Blackboard, ppt presentation, & excursion, problem based learning, case presentations, for
4. Innovations in teaching: Quiz competition, Spot-assign, educational, histopathology, dental skills, article presentation, by 6th & 7th
5. Design of curriculum
6. Laboratory experiments - Carving - tooth morphology, Slide preparation
7. Evaluation Methods: - conducting Theory, Practicals, viva voce.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Giving pep talks to UG's & P.G's
10. Awards/Achievements: (1) Renewed for JPM
(2) Selected for Residential Learning program for Nanotechnology at IISc, Bangalore.

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)




Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068



Dr. Srinu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. SRINU.G
Address: 202, Jyothika Nilaya, Hengasandra, Bommanahalli
Phone number: 9742569502
Designation: Senior Lecturer
Department: Prosthodontics
Specialization: MDS
Date of joining the institution: 21/11/17
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 2 yrs 7 months
Date of birth: 01/08/1990
Email id: drsrinug1411@gmail.com



II. ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Mark
HIGH SCHOOL	S.V. model School	SSC	2006	A ⁺
HIGHER SECONDARY/PRE-DEGREE	Sri Chowdary		2008	A ⁺
BACHELOR'S DEGREE	Rguls		2009	A ⁺⁺
MASTER'S DEGREE	Rguls		2013	A ⁺⁺⁺
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE		
COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG / PG	Rguls / Oxford	3 yrs 7 months

IV. RESEARCH
 Research Stage
 M.Phil/ Equiv
 Ph.D
 Post Doc
 Res



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1)	A Study to Evaluate the Shear bond strength of core building materials	1	15
2)	Evaluation of Archival base in posterior maxilla in relation to maxillary sinus in radiographic Evaluation.	3	5



3. Teaching methods: PPT presentation, Chair side discussion,
4. Innovations in teaching: Demo, Laboratory discussion, - live demo
5. Design of curriculum - Yes
6. Laboratory experiments - Demonstration for teeth alignment
7. Evaluation Methods: feedback from supervisor of Impression making
8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc
- Evaluation by feedback.
9. Mentoring activity: -> Two
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: - Dental Camps
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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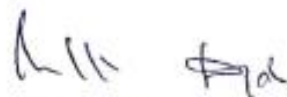
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(Signature of the Teacher)


PROF. M.D.
DEPT. OF ORTHODONTICS
THE OXFORD DENTAL COLLEGE
BOMMANAHALLI, BANGALORE


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068



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Ph: 080-61754680 Fax : 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

Dr. Savitha

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR SAVITHA PN

Address

313 Bhagirathi

5th main 1st Block

Koramangala

Bangalore.

560034

Phone number:9901990820

Designation: READER

Department: PROSTHODONTICS

Specialization: MDS IN PROSTHODONTICS

Date of joining the institution:27/01/18

Nature of employment: Permanent

Total years/ months of service in the Institution:3 years 5 months

Date of birth:11/05/1978

Email id: drsavithapn@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Anandashram High School	6 subjects	1993	Distinction
HIGHER SECONDARY/PRE-DEGREE	Canara college	PCMB	1995	Distinction
BACHELOR'S DEGREE	Yenepoya dental college	BDS	2000	1 st Class
MASTER'S DEGREE	SDM Dental college	MDS	2012	1 st Class
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	YENEPOYA DENTAL COLLEGE	ONE YEAR
UG	SYAMALA REDDY DENTAL COLLEGE	3 YEARS
UG	BIDS	1 YEAR 8 MONTHS
UG AND PG	THE OXFORD DENTAL COLLEGE	3 YEARS 5 MONTH

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		



Post Doctoral		
Research Guidance (give names of students guided successfully)		
DR TULASI P	Comparative evaluation of shear bond strength of poly methyl methacrylate to cast titanium using two adhesive primers- an in vitro study	RGUHS
DR NIKHITHA P	Comparison of two surface sealants on surface roughness and color stability of a commercially available denture base material an in vitro study	RGUHS
Training (please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR_ [Enclose Copy]

SLNO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	Journal of interdisciplinary dentistry	1	7.5
	Research & Review: A Journal of Dentistry	2	5
	Recent Advances in Dental Sciences	3	2.5
	European Journal of Prosthodontics	1	15
	IJDR	1	7.5
	Journal of Dentistry and Oral Care Review	2	5
	International Journal of Applied Dental Sciences	2	5
	J Dent Oral Care Med	2	5



International journal of current research	2	5
International journal of current research	2	10
Journal of interdisciplinary dentistry	2	5
IJDSIR VOL-3 NOV,ISSUE 6, P NO 252	1	7.5

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Comparative evaluation of shear bond strength of poly methyl methacrylate to cast titanium using two adhesive primers-an invitro study	SELF	3	GOOD
Comparison of two surface sealants on surface roughness and color stability of a commercially available denture base material-an in vitro study	SELF	3	GOOD

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Attended 24ISOI National conference 2017	✓		



2	16th National IPS Conference Mangalore 2018	✓			Presented paper
3	INTEGRATE ADVANCED IMPLANTOLOGY 2018	✓			
4	Ethnic discovery on route to newer technology 2018	✓			
5	Sinus surgery management training Programme 20 22 November 2019	✓			
6	11) Zirconia – The dental implant material for the future And Complete Digital Workflow in Implant Dentistry	✓			
7	48TH IPS NAGPUR CONFERENCE	✓			

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG 1st YEAR TO FINAL YEAR
PG 1,2,3rd YEAR
2. Remedial classes/ counseling classes taken. YES for odd batch students
3. Teaching methods: black board ,powerpoint, discussion ,practical demonstration
4. Innovations in teaching: viva cards, case discussion, video ,presentation, charts
 ,posters, table clinic, interdisciplinary presentation
5. Design of curriculum: Biannually
6. Laboratory experiments: yes
7. Evaluation Methods: grades n marks, viva cards
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: monitored by entering in register and log book
10. Awards/ Achievements:-

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: segregation of waste ,dental awareness programme for geriatric patients,flood draught relief
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or draught relief, small family norms etc.)
2. National Literacy Mission



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

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(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bangalore - 560 068



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF - 18 2018

I. GENERAL INFORMATION

Name: DR. SAI REKHA. A .

Address 2777, 6TH MAIN, 16TH CROSS, BSK II STAGE,
BANGALORE - 70

Phone number: 9620958898 .

Designation: Prof & HOD .

Department: Conservative Dentistry & Endodontics .

Specialization: MDS .

Date of joining the institution: 03/08/1999 .

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 28 yrs 11 months .

Date of birth: 04/12/72

Email id: drsirekha.a@gmail.com .



II. ACADEMIC QUALIFICATIONS				IV. RESEARCH EXPERIENCE	
Exams passed	University	Subjects	Year	Grade	Research Stage
HIGH SCHOOL	SSLC		1989	I	M.Phil/ Equivalent
HIGHER SECONDARY/PRE-DEGREE	PUC	PCMB	1991	I	Ph.D
BACHELOR'S DEGREE	BDS		1996	I	Post Doctoral
MASTER'S DEGREE	MDS		1999	I	Research Guide
PHD					names of students
FELLOWSHIPS					successfully
DIPLOMA / CERTIFICATION COURSES					Training

III. TEACHING EXPERIENCE		
COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG/PG	The Oxford Dental college	12 years 11 m



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Names of the research Mythili	RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	International Journal of Oral health dentistry 2018; 4(1) 31-34	"	
2	Central India Journal of Dental Science 2019, 9(1) 3-9		
3	Int Journal of dental Science & Innovative research 2019, 2(6) 289-75		
4	Int - Journal of Dental Science & Innovative research 2019, 2(6) 44-50		



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

3. Teaching meth
4. Innovations in tea
5. Design of co
6. Labor
7.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	PRF concept	6 Dec. 2018	TODC	
2.	Conc- endo day	5 th March	TODC	IACDE
3.	DCI-IACDE Teachers	24 th March	IACDE	
4.	ICMR Meeth	14 th May 2018	TODC	
5.	Int. Digital conf.	3-5 th Aug 2018	NIMHANS	
6.	Magnification in dent	20/2/2018	Zeiss Tech	
7.	Student exchange prog	16/18	TODC	Speaker/co-ordinator
8.	Rapid recap - KACEO		Speaker	co-organizing co-chair person

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: - II BDS, IV BDS, d
PG: - I MDS, II MDS, III MDS.

2. Remedial classes/ counseling classes taken: -
MDS students.



3. Teaching methods: - PPT
- Demonstration.
4. Innovations in teaching: - clinical techniques
5. Design of curriculum - UG, PG.
6. Laboratory experiments - P.G. invitro studies.
7. Evaluation Methods: - Academic - UG - Internal exam
P.G - checklist Postgrad tests
Research clinical log book, preparatory exam.
Preparation of resource material, publication.
8. Including books, reading materials, Laboratory manuals etc
- Publication
- Text book
9. Mentoring activity: UG's
PG's
10. Awards/Achievements: - Student exchange prog - co-ordinator
- Scientific chairperson - Rapid Recap.
- Speaker - Rapid Recap.

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: - Dental camp - Colgate
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution - Academic dean
→ External Examinee - MOHS, NFR.
→ Internal Examinee - RGUHS
2. Co-curricular activities - College day - Skit
3. Enrichment of the campus life (hostel/sports/cultural activities):
4. Students Welfare and discipline: - Orientation prog
- Resource person -
5. Membership/participation in bodies/committees on education and national development: IRB, Student council, Rel. com.
6. Professional organization of teachers: -
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
IACDE
IES
KACE
3. Editorial board/ Reviewer: - Reviewer - RGUHS
- ICB
- IRDE
- Dentistay.
4. Any other:

Score: 3 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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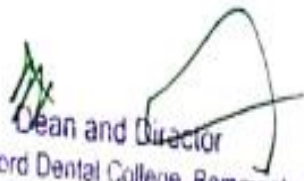
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Website: www.theoxford.edu

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Dean and Director
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Hosur Road, Bengaluru - 560 068


(Signature of the Teacher)



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

2018-19.

I. GENERAL INFORMATION

Name: DR. ASHWIJA SHETTY

Address # 191, 4th Main, 5th Cross, J.P. Nagar 4th Phase, Bangalore - 78

Phone number: 9945175245

Designation: READER.

Department: CONSERVATIVE DENTISTRY & ENDODONTICS

Specialization: CONSERVATIVE DENTISTRY & ENDODONTICS.

Date of joining the institution: 5/1/2015

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 yrs 6 months

Date of birth: 03/10/1979

Email id: dr.ashwija@gmail.com



II. ACADEMIC QUALIFICATIONS				Year	Grade / %
Exams passed	University	Subjects			
HIGH SCHOOL	CBSE	6 subjects.			
HIGHER SECONDARY/PRE-DEGREE	STATE BOARD				
BACHELOR'S DEGREE	RGUHS	BDS	2003		
MASTER'S DEGREE	RGUHS	M.D.S. Conservative Dentistry & Endodontics	2008		
PHD					
FELLOWSHIPS					
DIPLOMA / CERTIFICATION COURSES					

III. TEACHING EXPERIENCE		
COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG & PG	AECs MAARUTI DENTAL COLLEGE	6 yrs. 1 month.
UG & PG	THE OXFORD DENTAL COLLEGE	3 yrs 6 months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. Somnath Dr. Kushagna Dr. Anand.	RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Comparison of the sealing ability of MTA & 3 conventional restorative materials when placed coronally over G.P. - In vitro Endodontology Vol-22, June 2010	I	15
2.	JCDP, March April 2013	I	7.5
3.	JCD Jul-Aug 2014	I	7.5
4.	JCD Nov-Dec 2014	I	7.5
5.	JCD Sept-Oct 2016	I	7.5
6.	JCD May-June 2017	I	15
	Enclosed other details.		



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
A Comparative Evaluation of the Microtensile Bond Strength of 2 different bulk fill composite resin - In vitro	TODC	3 yrs	Completed
Detection of subclinical fractured instrument in endodontically treated teeth using conventional, digital radiography & CBCT - In vitro study.	TODC	3 yrs	Completed
Comparative study evaluation of efficacy of PRF and Hank's balanced salt solution as a storage media for an avulsed tooth - In vitro study.	TODC	3 yrs	Completed

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: } Yes
 PG: }

2. Remedial classes/ counseling classes taken: Yes



3. Teaching methods: → Chalk & Board → Discussions → Demonstrations
→ Powerpoint → Table top.
4. Innovations in teaching: → Using videos → giving projects
→ Table top → charts, 3D models.
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: → Periodic tests, VIVA, flash cards.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc.
9. Mentoring activity: VA student mentoring done every year (4-6 students per year)
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution

2. Co-curricular activities
→ Participated in "best from waste" college competition

3. Enrichment of the campus life(hostel/sports/cultural activities):
→ Participated in table tennis

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

→ Internal Assessment Committee

→ Co-ordinator

2. Membership in professional body/society/associations (participation in the organizing teams) IDA, KSDC, ACE, IACDE,

3. Editorial board/ Reviewer:

4. Any other:

Score: 7 (out of 5)



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CERTIFICATE

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(Signature of the Teacher)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068


Dr. SIREKHA .A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. ASHA V

Address No: 3044, Sotha Dargodid, HSR layout - B'lore - 560102

Phone number: 9900062202

Designation: Reader

Department: Oral Medicine & Radiology

Specialization: MDS

Date of joining the institution: June - 2008

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: - 13 yrs

Date of birth: 21/06/1973

Email id: ashamedhu@yahoo.co.in



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Bangalore		1989	Distinction
HIGHER SECONDARY/PRE-DEGREE	Bangalore	PCMB	1991	First class
BACHELOR'S DEGREE	Bangalore	Dental BDS	2000	-
MASTER'S DEGREE	Rajiv Gandhi	Oral Medicine & Radiology	2008	-
PHD	NA	-	-	-
FELLOWSHIPS	NA	-	-	-
DIPLOMA / CERTIFICATION COURSES	NA	-	-	-

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	Meenakshi ammal Dental College, Chennai	2 yrs.
UG/PG	The Oxford Dental College & Hospital.	11 yrs



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Positioning errors in digital panoramic radiographs - A retrospective study - Int Journal of Adv research, ideas & innovation in Tech, vol 4; 2018	1	15
2.	Diagnostic accuracy of cone beam computed tomography in Visualizing mandibular retromolar Canal : A retrospective study. International J of Current research - vol 11, 2019	1	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1. Assessment of early prediction of Mand 3 rd molar Impaction by panoramic indices A radiologic study.	Self funding	3 yrs	Disseminated. Completed & published
2. Evaluation of stress level & oral mucous changes among corporate employees. A comparative clinical studies	Self funding	3 yrs	Completed.
3. Age estimate from 3 rd molar development - a radiologic study.	Self	2 yrs	ongo.

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Neuromuscular disorder - sleep Apnoea -	Yes	Yes	TODC, OMR 19/Sep/18
2.	Management of THD.	Yes	Yes	TODC OMR 26 & 27/2019
3.	Workshop on CBCT	Yes	Yes	TODC OMR 2019

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Yes

PG: Yes

2. Remedial classes/ counseling classes taken: Yes



3. Teaching methods: - Lectures, Black Board / White board, Powerpoint
- Demonstrations - Tutorials - Clinical case
- chairside discussion.
4. Innovations in teaching:
Flipcharts, project work, Quiz, Handson etc
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: - written tests & exams.
- Clinical - patient - management - diagnosis
- D/O
- R.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
Flipcharts, charts
9. Mentoring activity: Yes - Mentor UG & PG students.
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:
→ Secretary - Alumni Committee - TOOC

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution

2. Co-curricular activities - participate in sports & cultural activities

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline: Mentor UG & PG Students

5. Membership/participation in bodies/committees on education and national development: IAOMR.

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: CDE Committee
Alumni Committee

2. Membership in professional body/society/associations (participation in the organizing teams) Master class
- Odontopexum

3. Editorial board/ Reviewer:

4. Any other:

Score: 35 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore – 560 068.

Ph: 080-61754680 Fax : 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

PROFESSOR & HEAD
Dept of Oral Medicine & Radiology
The Oxford Dental College
Bangalore-68

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bangalore - 560 068



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Shobha KS

Address : No 202, Nandi Jewels Apartment, 12th A cross, 16th Main, BTM 2nd Stage,
Bangalore-560076

Phone number: 09743414604

Designation: Reader

Department: Periodontology

Specialization: Periodontics

Date of joining the institution: 09/12/2011

Nature of employment: Permanent

Total years/ months of service in the institution: 8 years and 8 months

Date of birth: 07/08/1977

Email id: shobhasubbaiah@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL			1994	FIRST CLASS
HIGHER SECONDARY/PRE-DEGREE	BANGALORE UNIVERSITY		1996	DISTINCTION
BACHELOR'S DEGREE	RAJIV GANDHI UNIVERSITY		2000	FIRST CLASS
MASTER'S DEGREE	RAJIV GANDHI UNIVERSITY	PERIODONTOLOGY	2007	FIRST CLASS
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG AND PG	Siddhartha University/Sri Siddhartha Dental College	4 years and 6 months
UG AND PG	Rajiv Gandhi University/ The Oxford Dental College	12 years and 8 months



Merit
ASS

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	Socket shield: a case report	II	10
2.	Bioactive glass versus autologous platelet rich fibrin for treating periodontal intrabony defects: a comparative clinical study	I	15



1. Classes handled: UG: YES

PG: YES

2. Remedial classes/ counseling classes taken: YES

3. Teaching methods: Black board, power point, flip charts, demonstrations, one to one discussion

4. Innovations in teaching:

5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)



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Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

Score: 3 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


Dr. A. R. Pradeep MDS (PERIOD)
Dean and Director
Professor and Head
Dept. of Periodontics

The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068


(Signature of the Teacher)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

2018-19

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Archana Krishna Murthy

Address: 932, 8th A Main, 22nd cross, 7th Sector, HSR Layout, Bangalore

Phone number: 9845620292

Designation: Prof and HOD

Department: Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution: 11/11/2013

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 5 Years

Date of birth: 22/05/1975

Email id: archanakm20@gmail.com



II. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka Secondary Education Examination Board	Kannada, English, Hindi, Mathematics, Science, Social Science	1991	First Class
HIGHER SECONDARY/PRE-DEGREE	Pre- University Education, Bangalore	Kannada, English, Physics, Mathematics, Biology, Chemistry	1993	First Class
BACHELOR'S DEGREE	Bangalore University		Sept 1997	First Class
MASTER'S DEGREE	RGUHS	Community Dentistry	April 2005	Pass class
PHD	RGUHS	Public Health Dentistry	Pursuing	-
FELLOWSHIPS (DNB)	National Board of Examination	Community Dentistry	2006	-
DIPLOMA / CERTIFICATION COURSES				

III. **TEACHING EXPERIENCE**

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	Vydehi Institute of Dental Sciences, Bangalore	01/07/2005- 03/02/2010
UG + PG	MR Ambedkar Dental College, Bangalore	04/02/10-09/11/2013
UG + PG	The Oxford Dental College, Bangalore	11/11/13- till date



Merit

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
I. David	Effectiveness of Braille and audio tactile performance technique for improving oral hygiene status of visually impaired young adults	RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
01	Adolescent's perception about the Introduction of new cigarette packaging and plain packaging of cigarette packs: A qualitative study. Indian J Community Med 2018;43:S47-51	I	15
02	Assessment of compliance with tobacco regulations on ban of advertisements at the point of sale in urban areas of Bengaluru City. J Indian Assoc Public Health Dent 2018; 16:322-7.	I	15
03	Knowledge and awareness of local anesthesia dosage among specialist and general dentists in Bhuvaneshwar: A Comparative study. IJOHMR 2018;4(6):34-8	III	5



VI. RESEARCH PROJECTS CARRIED OUT/ ON

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
01	Pulse polio program and bone marrow donation	Attended		
02	Community health through schools	Attended		
03	Pathfinder VI	Attended		Guest lecture
04	Clinical Epidemiology Unit Biostatistics Resource and Training Centre (Health Economics)	Attended		
05	Workshop of curricular reform	Attended		
06	Life skills		Conducted	Value added course(resource person)
07	Research methodology		Conducted	Add on course (Resource Person)

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Yes
PG: Yes



2. Remedial classes/ counseling classes taken: Yes
3. Teaching methods: Chalks talk, PPT, Problem based Learning, Mind mapping
4. Innovations in teaching: Mind Mapping, Teaching on VARK
5. Design of curriculum:-
6. Laboratory experiments:-
7. Evaluation Methods: Demonstration of skills, Test- Retest, Health Talk, Problem solving skills, Critical appraisal of Evidence.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:-

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission- Nil
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:



X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ Institution
2. Co-curricular activities: Outreach Programs and Field Visits
3. Enrichment of the campus life(hostel/sports/cultural activities): Training of UGs, Interns and PGs on Biomedical Waste Management.
4. Students Welfare and discipline: Hepatitis B vaccination Drive
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: Infection control committee, Biomedical waste Management Committee, Extension Activity Committee, Associate Dean- Academics.
2. Membership in professional body/society/associations (participation in the organizing teams) : IAPHD
3. Editorial board/ Reviewer:



a) Editorial board member- Journal of Indian Association Of Public Health
Dentistry.

b) Reviewer- JIAPHD, Dental Traumatology, Medical Principles and Practices.

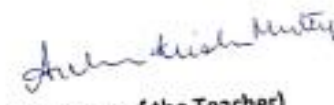
4. Any other:

Score: 5 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068


(Signature of the Teacher)
Professor and Head of the Department
The Department of Public Health - Dentistry
The Oxford Dental College



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE
SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Divya B M

Address: # 1235, 3rd cross, New Thippasandra, Bangalore-75.

Phone number:9008806666

Designation:Senior Lecturer

Department:Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution:04-03-2016

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:2 years

Date of birth:24/01/1988

Email id:divyabmester@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka Secondary Education Examination Board	Sanskrit, English, Kannada, Mathematics, Science, Social Science	2003	First Class
HIGHER SECONDARY/PRE-DEGREE	Pre- University Education, Board	Sanskrit, English, Physics, Mathematics, Biology, Chemistry	2005	First Class
BACHELOR'S DEGREE	RGUHS	BDS	2009	First Class
MASTER'S DEGREE	RGUHS	Community Dentistry	2015	Pass class
PHD	-----	-----	-----	-----
FELLOWSHIPS (DNB)				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG+ PG	The Oxford Dental College	2years

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		



Post Doctoral Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR, (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Pulse polio program and bone marrow donation	Attended		
2.	Community health through Schools		Conducted	Guest speaker for CDE Program

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Yes



PG: Yes

2. Remedial classes/ counseling classes taken:
3. Teaching methods: Chalk talk, PPT, PBL, Mind Mapping
4. Innovations in teaching: Mind mapping, Teaching on VARK
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: Demonstration of skills, Test-Retest, Health Talk, Problem solving skills, Critical appraisal of evidence
8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc: IEC material preparation by UG's and PG's
9. Mentoring activity: Yes (UG's)
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission



3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: Hepatitis B vaccination drive
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: (Extension activity/Alumni committee/ NSS officer/ cultural committee)

NSS officer
2. Membership in professional body/society/associations (participation in the organizing teams)
IAPHD
3. Editorial board/ Reviewer:
4. Any other:

Score: 5 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068

Professor and Head of the Department
The Oxford Dental College
The Oxford Dental College
Bommanahalli, Bengaluru - 560 068



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2018-2019

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DrFaizuddin Imran
Address: #19/A, 5th cross, 1st stage, Karnataka layout, Bangalore
560086
Phone number: 7406637180
Designation: Senior lecturer
Department: Dept of Periodontology
Specialization: Periodontology: MDS Periodontics & Implantology
Date of joining the institution: 18th December 2017
Nature of employment: Permanent
Total years/ months of service in the institution: 6 months + 2 years
Date of birth: 4th February 1987
Email id: dr.faiz.perio@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL			2002	83.36
HIGHER SECONDARY/PRE-DEGREE	PUC	PCMB	2004	76
BACHELOR'S DEGREE	RGUHS	Dentistry	2010	64
MASTER'S DEGREE	RGUHS	Periodontology	2013	59
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG/PG	The Oxford Dental College	18 th Dec 2017 to till date



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	Smaller teeth correction with LASER for aesthetic reason – a case report	III	5



3. Teaching methods: Chalk and Board; power point presentation
4. Innovations in teaching: Case discussion, discussion with models, live demonstration on patients along with detail demonstration of the instruments
5. Design of curriculum: RGUHS
6. Laboratory experiments: yes
7. Evaluation Methods: feedback
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: yes
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution:
2. Co-curricular activities



3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: 35 (out of 5)



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CERTIFICATE

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(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bangalore - 560 068



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Website: www.theoxford.edu

Dr. Dipi

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Dipi Bardia.

Address: 45/1, Shree Vigneshwaranilaya, Hulimavu, Bangalore.

Phone number: 8971169683.

Designation: Senior Lecturer.

Department: Department of Prosthodontics.

Specialization: Prosthodontics.

Date of joining the institution: 02/02/2019.

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Permanent.

Total years/ months of service in the institution: 12 years ~~4 months~~.

Date of birth: 03-12-1988

Email id: drlipibardia03@gmail.com.



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Kendriya Vidyalaya, NTPC.	6 subjects	2005	1st Class
HIGHER SECONDARY/PRE-DEGREE	Kendriya Vidyalaya, NTPC.	PCBM	2007	1st Class
BACHELOR'S DEGREE	BDS, Apurva University	Dental subjects	2014	1st Class
MASTER'S DEGREE	MDS, Rajiv Gandhi Univ. of Science & Health	Prosthodontics	2018	1st Class
PHD	-			
FELLOWSHIPS	-			
DIPLOMA / CERTIFICATION COURSES	-			

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG, PG	The Oxford Dental College Rajiv Gandhi University of	1 year.



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR, (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
①	An evaluation of prosthetic skulls & prosthetic head amongst people living in rural Bangalore.	3	5



3. Teaching methods: *Powerpoint presentation, Table side discussion, Demonstration given*
4. Innovations in teaching: *Live Models used, showed videos*
5. Design of curriculum *Yes-*
6. Laboratory experiments *Demonstration of pre-clinical steps, Dental materials manipulation, clinical steps*
7. Evaluation Methods: *feedback form*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements: *-*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE;

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) *member of IPS body.*
3. Editorial board/ Reviewer:
4. Any other: _____

Score: _____(out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

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(Signature of the Teacher)


PROF. A. K. RAO
DEPT. OF ORTHODONTICS
THE OXFORD DENTAL COLLEGE
BOMMANAHALLI, HOSUR ROAD, BANGALORE - 560 068


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bangalore - 560 068



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr SEEMA.M.

Address - No-189, 10th A cross, JP Nagar B'lore - 78

Phone number: 9734529836

Designation: SENIOR LECTURER

Department: ORAL PATHOLOGY

Specialization: MDS

Date of joining the institution: 12/12/2018

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 year 6 months

Date of birth: 27/3/1988

Email id: Seemanadbhau@gmail.com



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr SEEMA.M.

Address - No-189, 10th A cross, JP Nagar B'lore - 78

Phone number: 9734529836

Designation: SENIOR LECTURER

Department: ORAL PATHOLOGY

Specialization: MDS

Date of joining the institution: 12/12/2018

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: ^{1 year} 6 months

Date of birth: 27/3/1988

Email id: Seemanadbhavi@gmail.com



II. ACADEMIC QUALIFICATIONS				Year	Grade / Marks
Exams passed	University	Subjects			
HIGH SCHOOL	KARNATAKA STATE BOARD		2004		94%
HIGHER SECONDARY/PRE-DEGREE	KARNATAKA STATE BOARD		2006		I class
BACHELOR'S DEGREE	RGUHS		2012		63%
MASTER'S DEGREE	RGUHS (KLEVKIDS)		2016		63%
PHD					
FELLOWSHIPS					
DIPLOMA / CERTIFICATION COURSES					

III. TEACHING EXPERIENCE		
COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG&PG	THE OXFORD DENTAL COLLEGE	6 months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Estimation & Comparison of Salivary Thiocyanate levels in active and passive smokers.	III	5



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1				

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG:

PG:

2. Remedial classes/ counseling classes taken:



3. Teaching methods: - LECTURES, PPT, DISCUSSIONS, QUIZ.
4. Innovations in teaching: - MODEL MAKING, CHART MAKING, IOMS.
5. Design of curriculum -
6. Laboratory experiments -
7. Evaluation Methods: - INTERNALS, VIVA VOCE, PRACTICALS
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc.
9. Mentoring activity: -
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: -
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission -
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: -

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE
SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR SALEHA JAMADAR

Address: G-05, VISION NEST APARTMENT, KASAVANAHALLI, BANGALORE

Phone number: 9886732468

Designation: READER

Department: ORAL PATHOLOGY AND MICROBIOLOGY

Specialization: ORAL PATHOLOGY

Date of joining the Institution: 18/6/2007

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time - PERMANENT

Total years/ months of service in the Institution:

Date of birth: - 31/01/1978

Email id: - saleha.jamadar @ rediffmail.com.



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Marks
HIGHER SECONDARY	KARNATAKA STATE BOARD		1994	86%
PRE-DEGREE	KARNATAKA STATE BOARD		1996	FIRST CLASS
BACHELOR'S DEGREE	RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES		2001	SECOND CLASS
MASTER'S DEGREE	RGUHS		2007	69.6%
PHD	-			
FELLOWSHIPS	-			
DIPLOMA / CERTIFICATION COURSES	-			

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	KLE SOCIETY INSTITUTE OF DENTAL SCIENCES, BGM	10 MONTHS
UG AND PG	THE OXFORD DENTAL COLLEGE, BANGALORE	12 YEARS



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	—	
Training(please specify)	By post Graduate Probationary	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	—		
	—		



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Workshop on Research Methodology.	✓		REUHS Mar 2019.

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: ✓ Yes.
PG: ✓ Yes.
- Remedial classes/ counseling classes taken: ✓ Yes.



3. Teaching methods: Lectures, Ppts, Quiz, slide discussions, group discussions, Online classes, Discussing articles & veds.
4. Innovations in teaching: Model making, charts, seminars for students, interesting cases discussed in class, IOM presentation, open-book tests.
5. Design of curriculum
- 1st dept level
6. Laboratory experiments -
7. Evaluation Methods: Internals, viva-voce, practical exams, group discussions in practicals.
8. Preparation of resource material: Ppts
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: 3rd year students
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/university/ institution - *THE OXFORD DENTAL COLLEGE / RGUHS*
Internal Examinee for UG's.
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
UG, PG, committee, Internal assessment committee,
2. Membership in professional body/society/associations (participation in the organizing teams) *IAOMP*
3. Editorial board/ Reviewer:
4. Any other:

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068



2019 2020

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Sundhe R
Address: 263, Sapthagiri, Bth main, 1st cross, KSR layout
Phone number: 8792 564498
Designation: Senior Lecturer
Department: Dept of Oral medicine & Radiology.
Specialization: dept of oral medicine & Radiology.
Date of joining the institution: 31/12/2018
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 4 years.
Date of birth: 02/7/1986
Email id: Sundhe.sundheer12@gmail.com.



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	St. Joseph's High School	State	2000	
HIGHER SECONDARY/PRE-DEGREE	Vijaya Post Graduate College	State		
BACHELOR'S DEGREE	B.D.S.	R.G.U.H.S.	2010	
MASTER'S DEGREE	M.D.S.	R.G.U.H.S.	2016	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford Dental College	1 year.
PG	Oxford Dental College	



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Siksha D. Anandhan		Team R	

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: 12/year
 PG: 4c.

2. Remedial classes/ counseling classes taken:



3. Teaching methods: PPT, lectures, demonstrations, tutorials, chair side clinics
4. Innovations in teaching: Hand on, flip charts, Project work
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: Theory, practical (Clinical) exams, Internal Assessment
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc Textbooks
Journals
Internet
9. Mentoring activity: yes.
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution

2. Co-curricular activities

3. Enrichment of the campus life (hostel/sports/cultural activities): *Participate*

4. Students Welfare and discipline: *Cultural clubs, Sports*

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES *Extensive*

1. Membership in committees in the college/universities: *Research committee*

2. Membership in professional body/society/associations (participation in the organizing teams) *Biomedical waste management committee*

3. Editorial board/ Reviewer:

4. Any other:

Score: 3 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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(Signature of the Teacher)


PROFESSOR & HEAD
Dept of Oral Medicine & Radiology
The Oxford Dental College
Bangalore-68


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Sobhagya Lakshmi . A*
Address: *Staling Chowderies, 7th cross, 1st Main, 55, Judicial layout.*
Phone number: *9449986906*
Designation: *Senior - Lecturer .*
Department: *Department of Oral Medicine and Radiology.*
Specialization: *Oral Medicine and Radiology .*
Date of joining the institution: *20/11/2017*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *3 years & 6 months*
Date of birth: *31/12/1976 .*
Email id: *dr.sobhagya@gmail.com .*



II. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	M. E. C. High School	State	1991	
HIGHER SECONDARY/PRE-DEGREE	M. E. C. Dental College	State		
BACHELOR'S DEGREE	BDS	Bangalore University	2000	
MASTER'S DEGREE	MDS	RGUHS	2016.	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. **TEACHING EXPERIENCE**

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford Dental College	} 1 year 6 months
PG	The Oxford Dental College	



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Siksha 'O' Anusandhan		IAOMR	

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: 12/year
PG: yes.
- Remedial classes/ counseling classes taken:



3. Teaching methods: PPT, Lectures, demonstration, tutorials
classroom discussions.
4. Innovations in teaching: Hands on, flip charts, project work.
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: Theory, practical (clinical)
& summative Internal assessment
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc. Text books
Journals
Internet
9. Mentoring activity: Yes
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities): *participated in cultural activities & sports*

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Institutional Curriculum Committee*

2. Membership in professional body/society/associations (participation in the organizing teams)

3. Editorial board/ Reviewer:

4. Any other:

Score: 3 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Dean and Director
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2019-2020

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. V. Ravi Kumar*
Address: *# 005 Hala homes, BSK III rd stage Bangalore - 56*
Phone number: *984 58 08316*
Designation: *Professor*
Department: *Of Prosthodontics*
Specialization: *M.D.S. (Prosthodontics)*
Date of joining the institution: *6/13/19*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time *permanent.*
Total years/ months of service in the institution: *2 yrs - 3 months.*
Date of birth: *11/01/1973*
Email id: *dr.ravi_ku@yahoo.com*



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Siddhant	6	1986	1st class
HIGHER SECONDARY/PRE-DEGREE	DR M.	PCMB	1988	1st class
BACHELOR'S DEGREE	Bangalore Dental College	dental	1998	2nd class
MASTER'S DEGREE	BD S RCI & HS	Prosthetic dentures	2003	2nd class.
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
BD S, MDS	Sri Siddhant dental college	12 yrs 3 months.
BD S MDS	The Oxford dental college	2 yrs. 3 months.



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Sambodh - vidyashree D- scan regarding occlusion.	REC VHS.
Training(please specify)	Implant.	REC VHS.

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR, (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	International Journal of Innovative Research in Dental Science	1	15 points
2	International Journal of Health Sciences & Research	1	15 points



MARKS

3. Teaching methods: PPT presentation, black board.
4. Innovations in teaching: rec Q questions for p.c-p class.
5. Design of curriculum: yes.
6. Laboratory experiments: demonstration of teeth setting, waxing, finishing and polishing.
7. Evaluation Methods: Final hall exams, monthly Test.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: 20.
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: OLD - AGE - HOME.
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission -
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: -

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
Oxford dental college

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline?
Sports

5. Membership/participation in bodies/committees on education and national development: —

6. Professional organization of teachers: —

7. Any other: —

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Infection control*
Sports

2. Membership in professional body/society/associations (participation in the organizing teams)
Bangalore prosthetic dentur society

3. Editorial board/ Reviewer: *Indian prosthetic dentur society*

4. Any other: —

Score: 3 (out of 5)



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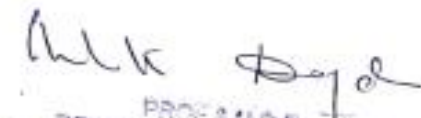
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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Archana S.*

Address

Phone number: *7406311234*

Designation: *Reader.*

Department: *Conservative Dentistry & Endodontics.*

Specialization: *Conservative Dentistry & Endodontics.*

Date of joining the institution: *2/8/2012.*

Nature of employment: Permanent/-Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: *8 years 11 months.*

Date of birth: *23/6/1984*

Email id: *archana.srinivasoo@rediffmail.com*



II. ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE		2000	
HIGHER SECONDARY/PRE-DEGREE	CBSE		2002	
BACHELOR'S DEGREE	RGUHS		2007	
MASTER'S DEGREE	RGUHS		2012	
PHD	-		-	
FELLOWSHIPS	-		-	
DIPLOMA / CERTIFICATION COURSES	-		-	

III. TEACHING EXPERIENCE		
COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG/PG	The Oxford Dental College.	8 years 11 months.



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. Charles, Dr. Hemalatha.	AK TOdc TODC
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Comparative evaluation of antimicrobial efficacy of CaOH, Chitosan & their combination against E.fecalis & C.Albicans using RT-PCR - An In Vitro study	II	10.



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Oral clearance of smear layer removal using different irrigation techniques systems A case study	RDC The Oxford Dental College	3 years	Completed
An In vivo Endobony evaluation of irrigant penetration in the root canal using different irrigation systems	The Oxford Dental College	3 years	Completed

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: II BDC, IV BDC
PG: Seminars & JCS
- Remedial classes/ counseling classes taken: II BDC, IV BDC



1. College/ university/ institution
2. Co-curricular activities 7
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
Feedback Committee
2. Membership in professional body/society/associations (participation in the organizing teams) 1
3. Editorial board/ Reviewer:
4. Any other:

Score: 3 (out of 5)



3. Teaching methods: *Power point presentations, Table top, Demonstrations, Black board*
4. Innovations in teaching: *Interactive sessions for PBL type of*
5. Design of curriculum
6. Laboratory experiments *Demonstrations in Preclinical & clinical for the UG.*
7. Evaluation Methods: *Tests, Questionnaires, Viva.*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *Done for the UG.*
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to: *Donation to Samarthana Trust, A.S.R. Layout.*

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Dr. SIREKHA A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College

(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bangalore - 560 068



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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF - 2019

I. GENERAL INFORMATION

Name: Dr. JAYA KUMAR. T
Address: NO-307, BSR SAI HOMES, 3RD BLOCK KORAMANGALA, BANGALORE-45
Phone number: 8553588792
Designation: PROFESSOR.
Department: CONSERVATIVE DENTISTRY & ENDODONTICS
Specialization: CONSERVATIVE DENTISTRY
Date of joining the institution: 05/11/2002
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: TEN YEARS, 3 MONTHS
Date of birth: 09/04/1978
Email id: dr.jayreddy@gmail.com



II. ACADEMIC QUALIFICATIONS				Grade / Merit
Exams passed	University	Subjects	Year	
HIGH SCHOOL	S.S.V.M	Science	1975	1 st Class
HIGHER SECONDARY/PRE-DEGREE	S.S.V.M	Science	1997	1 st Class
BACHELOR'S DEGREE	Rajiv Gandhi K.G.E. College	B.D.S	2002	1 st Class
MASTER'S DEGREE	Rajiv Gandhi A.B. Shetty	M.D.S	2007	1 st Class
PHD	—			
FELLOWSHIPS	—			
DIPLOMA / CERTIFICATION COURSES	—			

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
B.D.S	COLLEGE OF DENTAL SCIENCES, DAVANAGERE	2007 - 2012
M.D.S		4 years
	The OXFORD DENTAL COLLEGE & HOSPITAL	2012 - 2021
		9 years - 3 months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1)	Effect of Riboflavin on push out bond strength. Journal of Clinical research dentistry (2019)	III	5
2)	Apical Extension JCD, 2019 Vol 20, 20-4	I	15
3)	Comparative evaluation of anti microbial Saudi Dental Journal Vol, 31, 7-3 July-2019, 360-366.	I	15
4)	Molecular analysis of bacteria MSV Dent and oral Health 11/3) ADOH.M.S.T.D-55818(2019)	I	15
5)	5)		



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1 Evaluation of antibacterial efficacy of Nano particles against e faecalis using RT-PCR in vitro study.	-	=	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: *Powerpoint*
 PG: *Powerpoint*

2. Remedial classes/ counseling classes taken: *Powerpoint*



3. Teaching methods:
 - power points presentation
 - Clinical chair side discussions
4. Innovations in teaching:
 - chair side discussions
 - on patient demonstrations
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: *Feedback*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *For UGs (undergraduate & post graduate students)*
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. ANY other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) – *Indian Association of Conservative Dentistry & Endodontics*
3. Editorial board/ Reviewer: – *Indian Dental Association*
4. Any other:

Score: 3.5 (out of 5)



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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature of the Teacher)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bengaluru - 560 068


Dr. NISHIKANTA J
Professor & Head of the Department
of Periodontics, Oral Surgery & Implantology
The Oxford Dental College



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr Koel Debnath

Address: Villa 7, RBD STILLWATER, Silver County Road, Harlur Road

Phone number: 9535010502

Designation: Senior Lecturer

Department: Periodontology

Specialization: Periodontology

Date of joining the institution:03.05.2019

Nature of employment: Permanent

Total years/ months of service in the institution: 2 years 1 month

Date of birth:22.04.1984

Email id:drkoel22@gmail.com



II. ACADEMIC QUALIFICATIONS				
Exam passed	University	Subjects	Year	Score
HIGH SCHOOL	ICSE	Class X	2000	88
HIGHER SECONDARY/PRE-DEGREE	AISCSE	Class XII	2002	82
BACHELOR'S DEGREE	Bharath University	BDS	2007	66
MASTER'S DEGREE	Rajiv Gandhi University of Health Science	MDS	2018	77
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES [UG/PG]	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	HALDIA INSTITUTE OF DENTAL SCIENCES	1 year (2008-2009)
UG/PG	THE OXFORD DENTAL COLLEGE	2 years (03.05.2019- till date)



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
<u>1</u>	International virtual Symposium on Oral Microbe March 2021	yes		

VIII. TEACHER PROFILE AND QUALITY



1. Classes handled: UG: yes
PG: yes
2. Remedial classes/ counseling classes taken: yes
3. Teaching methods: Chalk and Board; power point presentation
4. Innovations in teaching: Case discussion, discussion with models, live demonstration on patients along with detail demonstration of the instruments
5. Design of curriculum: RGHHS
6. Laboratory experiments:
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Associated with NGO and helped the COVID patient and their relatives during the lock down in the month of May 2021.
2. National Literacy Mission



3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution: Secured 4th Rank in RGHUHS university MDS exam in the year 2018.
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: Ethics Committee
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:



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Bommanahalli, Hosur Road, Bangalore - 560 068.

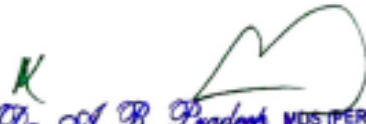
Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

Score: 3 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


Dr. A. R. Pradeep MDS (PERIOD)
Dean and Director
Professor and Head
Dept. of Periodontics
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068


(Signature of the Teacher)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE
SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF
2019-20

I. GENERAL INFORMATION

Name: Praveen J

Address: 111/30, 70th cross, 5th block, Rajajinagar, Bangalore -560010

Phone number: 9980045451

Designation: Reader

Department: Periodontics

Specialization: Periodontics

Date of joining the institution: 6-12-2013

Nature of employment: Permanent

Total years/ months of service in the institution: *7 years 6 months*

Date of birth: 27-03-1978

Email id: jayarampraveen@yahoo.in



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Mark
HIGH SCHOOL	National Public School, Indiranagar, Bangalore, Karnataka India		1994	72%
HIGHER SECONDARY/PRE-DEGREE	BHS First Grade College, Jayanagar, Bangalore, Karnataka India		1996	65%
BACHELOR'S DEGREE	Sri Siddhartha Dental College, Tumkur, Karnataka, India	Dentistry	2001	60%
MASTER'S DEGREE	The Oxford Dental College, Bangalore, Karnataka, India	Periodontics	2006	62%
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				



III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
BDS and MDS	Sri Sai College of Dental Surgery, Vikarabad, AP, India	2 years 5 months
BDS and MDS	KLE Society's Institute of Dental Sciences, Bangalore, Karnataka, India	2 years 7 months
BDS and MDS	Awadh Dental College and Hospital, Jamshedpur, India.	1 year 1 month
BDS and MDS	The Oxford Dental College, Bangalore, Karnataka, India	4 years 6 months

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where the Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)	Advanced implantology course by Dentium.	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)



SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORS/MAGAZINES	CATEGORY	POINTS
1.	Efficacy of 0.75% boric acid and 0.2% chlorhexidine subgingival irrigation as an adjunct to scaling and root planing in the treatment of chronic gingivitis.	3	5
2.	Recurrent black stains and periodontal disease	1	15
3.	Effect of nonsurgical periodontal therapy on stress and salivary Cg-A levels: A Clinico-biochemical study.	1	15
4.	Evaluation of Titanium Ions Levels in Blood in Patients with Endosseous Titanium Dental Implants using Inductively Coupled Plasma Mass Spectrometry – A Retrospective Study.	3	5
5.	Comparative Evaluation of Efficacy of 1.2% Atorvastatin and 1.2% of Rosuvastatin with Platelet Rich Fibrin in Intraosseous Alveolar Defects: A Randomized Clinical Trial	3	5

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Use of PRFM in treatment of Millers class I gingival recession.	Self	18 months	Completed
Estimation of salivary chromogranin-A levels in smokers.	Self	24 months	Completed
Evaluation of diode laser along with APF gel on	Rajiv Gandhi University of Health Sciences	36 months	Completed



I tubule occlusion: An
study.'

**VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE
PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)**

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Current opinions in the management of biofilms and periodontal disease. (Organized by Listerine)	Attended		CDE
2.	Oral Hygiene Day Celebration and Oral B oration in association with Indian Dental Association	Attended		CDE
3.	GLEAMY BEAM – CARDINAL TO PINK Pre conference course Organized by Department of Periodontics in association with Indian Society of Periodontology	Attended		Preconference course
4.	Master The Art of Periodontal Plastic Surgery with Foreseeable Success Live Surgical Demonstrations Pre conference course Organized by Department of	Attended		Preconference course



5.	Periodontics in association with Indian Society of Periodontology		Conducted	National conference
	44 th national conference of Indian Society of Periodontology			
6.	Occlusion and periodontal disease at Periopanorama held at Dayanand Sagar College of Dental Sciences, Bangalore.		Conducted	Post-graduate rapid review in periodontics

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Yes
PG: Yes
2. Remedial classes/ counseling classes taken:
3. Teaching methods:
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc



9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: Chairperson, Registration committee, 44th national conference of Indian Society of Periodontology, Bangalore.

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution

2. Co-curricular activities

3. Enrichment of the campus life (hostel/sports/cultural activities):

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:



XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities;
2. Membership in professional body/society/associations (participation in the organizing teams):

Member: Indian Society of Periodontology.

International Association of General Dentists.

3. Editorial board/ Reviewer:

Editorial board member: International board of Dental Medicine.

Reviewer for: Journal of Indian Society of Periodontology.

International Journal of Clinical Oral and Maxillofacial Surgery.

4. Any other:

Score: 4 (out of 5)



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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dr. A. R. Pradeep MDS (PERIOD)
Dean and Director
Professor and Head
Dept. of Periodontics
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Shilpashree K B

Address: # 610, KomariaNivas, 15TH cross, JP Nagar, 1ST Phase, Bangalore-78

Phone number: 9980840073

Designation: Reader

Department: Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution: 30-05-2008

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 11 years

Date of birth: 28/06/1980

Email id:shilpakris19@gmail.com



II. ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka Secondary Education Examination Board	Sanskrit, English, Kannada, Mathematics, Science, Social Science	1996	First Class
HIGHER SECONDARY/PRE-DEGREE	Pre- University Education, Bangalore	Sanskrit, English, Physics, Mathematics, Biology, Chemistry	1998	First Class
BACHELOR'S DEGREE	RGUHS		March 2002	First Class
MASTER'S DEGREE	RGUHS	Community Dentistry	April 2008	Pass class
PHD	-----	-----	-----	-----
FELLOWSHIPS (DNB)				-
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford Dental College	May 2008- May 2012- 4 years
UG + PG	The Oxford Dental College	May 2012- till date – 7years



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
1. Hitaishi	Role of ASHA workers on the oral health knowledge, practices and utilization of dental services in pregnant women: A prospective interventional study.	RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Predictors of smoking cessation and its association with health literacy- a cross sectional study. International Journal of Current Medical and Pharmaceutical Research .2019;5(02):4043-4047	I	15
2			
3			
4			
5			



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
1. Hitaishi	Role of ASHA workers on the oral health knowledge, practices and utilization of dental services in pregnant women: A prospective interventional study.	RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Predictors of smoking cessation and its association with health literacy- a cross sectional study. International Journal of Current Medical and Pharmaceutical Research .2019;5(02):4043-4047	I	15
2			
3			
4			
5			



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
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VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Oral health leading to general health	Attended		
1.	Challenges to dental public health in COVID 19 crisis	Attended		
2.	Food processing, Preservation and Nutrition		Conducted	Value added course (Resource Person)

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Yes
PG: Yes
2. Remedial classes/ counseling classes taken: Yes
3. Teaching methods: Chalk talk, PPT, PBL, Mind Mapping
4. Innovations in teaching: Mind Mapping, Teaching on VARK
5. Design of curriculum:
6. Laboratory experiments:



7. Evaluation Methods: Demonstration of skills, Test-Retest, Health Talk, Problem solving skills, Critical appraisal of evidence.
8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc: IEC material preparation by UG's and PG's.
9. Mentoring activity: Yes UG's
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: Hepatitis B vaccination drive



5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XI. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

Extension activity/Alumni committee/ NSS officer/ cultural committee

2. Membership in professional body/society/associations (participation in the organizing teams) IAPHD/IDA

3. Editorial board/ Reviewer:

4. Any other:

Score: 3.5 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli,
Hosur Road, Bangalore - 560 068

Professor and Head of the Department
The Department of Public Health Dentistry
The Oxford Dental College
Bommanahalli, Hosur Road, Bangalore - 560 068



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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Divya B M

Address: # 1235, 3rd cross, New Thippasandra, Bangalore-75.

Phone number:9008806666

Designation:Senior Lecturer

Department:Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution:04-03-2015

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:3years

Date of birth:24/01/1988

Email id:divyabmester@gmail.com



II. **ACADEMIC QUALIFICATIONS**

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka Secondary Education Examination Board	Sanskrit, English, Kannada, Mathematics, Science, Social Science	2003	First Class
HIGHER SECONDARY/PRE-DEGREE	Pre- University Education, Board	Sanskrit, English, Physics, Mathematics, Biology, Chemistry	2005	First Class
BACHELOR'S DEGREE	RGUHS	BDS	2009	First Class
MASTER'S DEGREE	RGUHS	Community Dentistry	2015	Pass class
PHD				
FELLOWSHIPS (DNB)				
DIPLOMA / CERTIFICATION COURSES				

III. **TEACHING EXPERIENCE**

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG+PG	The Oxford Dental College	3years

IV. **RESEARCH EXPERIENCE AND TRAINING**

IV. Research St
M. Phil
Ph D
Post
Re



Grade / Merit
 First Class

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS

VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE ,GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Sewage Treatment plant		✓	As a resource person for the field visit
2.	Oral health leading to general health	Attended		
3.	Challenges to dental public health in COVID 19 crisis	Attended		
4.	Food processing, Preservation and Nutrition	Attended		



VIII. **TEACHER PROFILE AND QUALITY**

1. Classes handled: UG: Yes
PG: Yes
2. Remedial classes/ counseling classes taken: Yes
3. Teaching methods: Chalk talk, PPT, PBL, Mind Mapping
4. Innovations in teaching: Mind mapping, Teaching on VARK
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: Demonstration of skills, Test-Retest, Health Talk, Problem solving skills, Critical appraisal of evidence
8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc. : IEC material preparation by UG's and PG's
9. Mentoring activity: Yes (UG's)
10. Awards/ Achievements:

IX. **EXTENSION WORK/ COMMUNITY SERVICE**

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

*
Please Give
1.



X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: Hepatitis B vaccination drive
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:(Extension activity/Alumni committee/ NSS officer/ cultural)
NSS officer
2. Membership in professional body/society/associations (participation in the organizing teams)
IAPHD
3. Editorial board/ Reviewer:
4. Any other:

Score: _____ (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Professor and Head of the Department
The Department of Public Health
The Oxford Dental College
Bommanahalli, Bangalore



2019 - 2020

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr SANTOSH BS

Address

Phone number: 7587340307

Designation: Professor

Department: Oral & Maxillofacial Surgery

Specialization: Oral & Maxillofacial Surgery

Date of joining the institution: 20/11/2014

Nature of employment: Permanent / Temporary / Deputation / Part Time

Total years/ months of service in the institution: 2 yrs 3 months

Date of birth: 14/12/1979

Email id: drsantoshbs@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Navodaya Vidyalaya		1993-1994	
HIGHER SECONDARY/PRE-DEGREE	PDS PU College	SCIENCE	1995-96	
BACHELOR'S DEGREE	RGHHS	BDC	2002	
MASTER'S DEGREE	RGHHS	DMFS	2007	
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

IV. RESEARCH

Research Stage
M.Phil/ Equiv
Ph.D
Post Doctor
Research names
success
Train

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
PG lecture	CDS & RC, UP	1 yr 2 months
	IDDC UP	3 yr 3 months
• Pradik	IDDC UP	5 yr.
• Profence	CDC & RI, Bangalore	11 months
	IDDC Bangalore	2 yr 3 months



de / Merit

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. ZODINCIANA Dr. PAELADI	RQUHS RQUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	1. Journal of cancer research & therapeutics	I	15
	2. Journal of oral biology & maxillofacial research	I	15
	3. Journal of clinical & experimental dental dentistry	I	15
	4. Journal of Indian academy of oral medicine & radiology	I	7.5
(2018)	5. Maxillofacial surgery: golden hour of trauma - a review	III	2.5
(2018)	6. Role of soft tissue products in oral & maxillofacial surgery	I	15
(2017)	7. Prevalence of oral benign ulcers in the Indian population	I	7.5
(2017)	8. Prevalence of impacted maxillary canines in population of western part of India	I	15
(2019)	9. Diagnostic accuracy of serum biomarkers in oral cancer - A systematic review	I	15
(2019)	10. Evaluation of wound healing following surgical excision of oral soft tissue webby discal base	I	7.5



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1. Evaluation of wound healing following surgical excision of 2nd 5pt-lesion lesion using blade laser beam	Dr. ZODINEGOND	2 1/2 yrs	
2. Comparative clinical evaluation of post op outcome following 3rd molar surgery using straight handpiece & Denosurgery.	Dr. POLLADI.	2 1/2 yrs	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	KIDS - WJEBLON 2020	✓	✓	20th - 23rd October 2021
2.	KIDS - DENT 2020	✓		24th - 26th Sept 2020
3.	Mid Term Conference AOD/ISL	✓		2nd - 4th June 2005
4.	34th Annual Confere AOD/ISL	✓		25 - 28th Nov 2009
5.	33rd Annual Confer AOD/ISL	✓		28th - 30th Nov 2008
6.	10th National Conference Indian Association of Forensic odontology	✓		7th - 9th Sept 2012

Paper Presentation (written next to the table)

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓
PG: ✓

2. Remedial classes/ counseling classes taken: ✓



3. Teaching methods: Powerpoint Presentations, Demonstration
4. Innovations in teaching: Hands on IE
5. Design of curriculum: As mandated by RYHS of DCI
6. Laboratory experiments: Viva voce; Discussion; MCQ tests ;0068
7. Evaluation Methods:
8. Preparation of resource material: Int Books
Including books, reading materials, Laboratory manuals etc. Atlow
Journal articles 1
9. Mentoring activity:
10. Awards/ Achievements: Paper & Poster presentation in various MS
confer, monitored & judged.

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Attended dental camps
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity: Conducted field trips for students

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution *Internal & Internal examination*
2. Co-curricular activities *attended college day celebrations*
3. Enrichment of the campus life (hostel/sports/cultural activities): *Conducted Secured hostel hepatrons*
4. Students Welfare and discipline: *Monthly through meetings*
5. Membership/participation in bodies/committees on education and national development: *NACE*
6. Professional organization of teachers: *AOMSI*
7. Any other: *-*

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *NACE*
2. Membership in professional body/society/associations (participation in the organizing teams) *- AOMSI
- IDA*
3. Editorial board/ Reviewer:
4. Any other:

Score: 4 (out of 5)



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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068


(Signature of the Teacher)



2019-2020

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. KAVITA RAGHOTHAM
Address: E 5D1, PURVA SKYWOOD, BANGALORE 560068
Phone number: 9769703309
Designation: PROFESSOR.
Department: OMFS
Specialization: ORAL & MAXILLOFACIAL SURGERY
Date of joining the institution: 3.9.19
Nature of employment: Permanent/Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: ~~YEAR~~ 106 MONTHS
Date of birth: 30/7/77
Email id: Kavita 307@gmail.com



II. ACADEMIC QUALIFICATIONS		Subjects	Year	Grade / Marks
Exams passed HIGH SCHOOL	University Christ the King Convent		1993.	84%
HIGHER SECONDARY/PRE- DEGREE	Macmillan College for Women College - Mysore		1995	84%
BACHELOR'S DEGREE	BDS MYSORE		2000	77%
MASTER'S DEGREE	MDS RGMU		2006	59%
PHD				
FELLOWSHIPS		Int Fellowship CICP & Craniofacial Surg	2007	
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Prof- PG	THE OXFORD DC. (3.9.19 TILL DATE
Prof- PG	YMT DC. / MUMBAI	22.1.18 TILL 31.8.19
Prof- UG/PG	GDRI. / RG	8.8.16 TILL 31.9.17
UG/PG	YMT DC.	16.12.13 TILL 6.8.16
UG/PG	PACIFIC DC	17.5.10 TILL 14.12.13
UG	AGSM IDS.	1.1.09 TILL 18.05.10
UG	AJDS.	8.8.07 TILL 31.12.08



IV. RESEARCH EXPERIENCE AND TRAINING

2017
2020

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Richa Rai (PRP) Mahima (utures)	RGUHS RGUHS
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

2019-20
2019-20

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Women in Maxillofacial Surgery JDMS (2021)	1	15
2.	PRP in facial rejuvenation	1	15
3.	To evaluate the status of dental prostheses among the geriatric population	1	15
4.	Indian nose - A challenge in primary Cosmetic Rhinoplasty	2	10
5.	Dental anxiety & oral hygiene in urban rural women	2	7.5



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1. Nutritional & healing in OMPS Surgical patients	ICMR	1 YEAR	
2. Wound healing following Surgical of third molar with & without platelet Rich plasma - A comparative Study		3 years	Ongoing
3. Evaluation of efficacy of Diclofenac versus Ketoprofen As a transdermal drug delivery System following bilateral Mandibular third molar Extraction - A comparative Study		3 years	

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	ADMSI Paper presentation 2018 (Nepal)	✓		
2019 - 2.	MIDCOMS; Rajpur 2019 Faculty Resource person	✓		

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓
PG: ✓

2. Remedial classes/ counseling classes taken:

Taken



3. Teaching methods: A-V. PPTS. 20ms
 Demonstration

4. Innovations in teaching: Hands-on.

5. Design of curriculum: As mandated by RGSSE DCT

6. Laboratory experiments

7. Evaluation Methods: 1. Viva-Voce. 3. Paper test
 2. Discussion.

8. Preparation of resource material:
 Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: → — " — Text Books
 Journal articles
 Atlas

10. Awards/Achievements: TNADMSI - PAPER PRESENTATION JUDGE-2020

11. ORGANISING COMMITTEE CHAIRPERSON - UDAIPUR
 BIS Workshop

12. GUEST SPEAKER/-KEY NOTE SPEAKER 2017
 2019 MID COMS - RAIPUR

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
 (Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

- Conducting Basic Life Support Workshops for ambulance drivers
 - Member of Rotary club
 - Organising health Camps

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution - *Examiner / faculty Resource / Maintaining*
2. Co-curricular activities - *Maintaining*
3. Enrichment of the campus life (hostel/sports/cultural activities):
hostel inspection / Tree plantation
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
Blood donation / Aphanage visits
6. Professional organization of teachers: *Yes.*
7. Any other:

This is to certify
correct to the
penalization
information.

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *No.*
2. Membership in professional body/society/associations (participation in the organizing teams)
- ADMSI
3. Editorial board/ Reviewer: *- Yes*
- Reviewer in a pulmed journal.
4. Any other:

Score: 4 (out of 5)



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Website: www.theoxford.edu

CH

CERTIFICATE

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(Signature of the Teacher)


Dean and Director
The Oxford Dental College, Bom
Hosur Road, Bengaluru - 560 068



Dr. Ashita

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. ASHITA TILWARI

Address Flat no-1001, Tower 303, Smendoville-1, neetowan road,

Phone number: Electronic city- Phase I, B'lore - 560100
↳ 9739443300

Designation: Senior Lecturer

Department: Orthodontics

Specialization: M.D.S.

Date of joining the institution: 4/02/2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Permanent

Total years/ months of service in the institution: 2 years 5 months

Date of birth: 11/05/1989

Email id: ashita2097@gmail.com



II. ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Mark
HIGH SCHOOL	ICSE	Eng. Hindi, Maths, Science, Social Science	2004	first class
HIGHER SECONDARY/PRE-DEGREE	Andhra Pradesh State Board	Eng. Sanskrit, PCB	2006	Distinction 96%
BACHELOR'S DEGREE	RGUHS	BDS	2011	first class
MASTER'S DEGREE	RGUHS	MDS Orthodontics	2015	first class University 9th rank
PHD	-	-	-	-
FELLOWSHIPS	-	-	-	-
DIPLOMA / CERTIFICATION COURSES	* Invis align + Flash	Aligner Aligners	2018 2020	Certification Certification

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
U.G.	The Oxford Dental College	2 yrs 5 months



VI. RESEARCH PROJECTS CARRIED OUT

TITLE OF THE PROJECT	NAME OF THE FINANCING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: 23. (11th yr & 11th BDS theory & practical classes).
PG: -
- Remedial classes/ counseling classes taken: 05



2019-2020
Bachelors

3. Teaching methods:
→ Chalk & talk
→ Discussions
→ Power point presentation.
→ Demostration
→ Viva-voce.

4. Innovations in teaching: Educational Videos.

5. Design of curriculum

6. Laboratory experiments Pre clinical - wise Banding exercises

7. Evaluation Methods: Viva voce, Posting - end mock exam. 37

8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc ✓ All.

9. Mentoring activity:

10. Awards/ Achievements: —

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: —
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)

2. National Literacy Mission —

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity: —

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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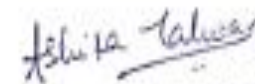
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Hosur Road, Bengaluru - 560 068


(Signature of the Teacher)



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR KHADDER RIYAZ

Address NO 10, 1st Main Maruthi layout BTM 1st stage Bt 29

Phone number: 9900098257

Designation: Senior Lecturer

Department: ORTHODONTICS & DENTOFACIAL ORTHOPAEDICS

Specialization: M.D.S

Date of joining the institution: 1/07/2016

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 4 Yrs

Date of birth: 18/07/1973

Email id: drkhaddeeriya@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Government Secondary & Junior College	SSLE	1989	
HIGHER SECONDARY/PRE-DEGREE	Pre university Bangalore	POL	1992	
BACHELOR'S DEGREE	KARNATAKA UNIVERSITY	BDE	1996	FIRST CLASS
MASTER'S DEGREE	Rajiv G.	FDS	2013	RANK IN UNIVERSITY
PHD	RAMAJANI UNIVERSITY			PURSUING P.H.D.
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	THE OXFORD DENTAL COLLEGE	1/7/2016 - till date 3yrs



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent	---	
Ph.D	PURSING PH.D	
Post Doctoral	NIL	
Research Guidance(give names of students guided successfully)	GUIDED UG STUDENTS	
Training(please specify)	-	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
	--- NIL ---	NIL	NIL
1.	Assessment of external apical root resorption & root shape periapical vs panoramic films of Maxillary sinuses during orthodontic treatment	I	15.



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
	- NIL -		

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Ph.D. Supervisors to Research scholars	✓		RAMIAH UNIVERSITY - KEDY RAY Dental College
2	denture processing poster in dental lab technology	✓		BHUBANESHWAR
3	54th IOC	✓		MUMBAI
4	ADVANCED DENTON	✓		MUMBAI
5	DIGITAL MARKETING	✓		MUMBAI
6	Interventions of Sustainability		Resource Person	TODC
7	Pro-surgical orthodontics & orthognathic surgery		✓ Resource person	TODC

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: BOTH III, IV Yr Students
PG:
- Remedial classes/ counseling classes taken: -



3. Teaching methods: BOTH PRACTICALLY & THEORETICALLY
4. Innovations in teaching: POWER POINT PRESENTATIONS WITH VIDEOS OF THE CONCERNED TOPICS, ZOOM MEETINGS
5. Design of curriculum
6. Laboratory experiments — NIL —
7. Evaluation Methods: THROUGH THEORY & VIVA VOCE / PRACTICALS
INTERNAL ASSESSMENT
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Mentored Students
10. Awards/ Achievements: — NIL —

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution *Ua guide, exchange for digital evaluation, Resource person for value addition.*
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities): *participated in cultural sports.*
4. Students Welfare and discipline: -
5. Membership/participation in bodies/committees on education and national development: *105 KSDC IDA*
6. Professional organization of teachers: *IDA*
7. Any other: -

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: -
2. Membership in professional body/society/associations (participation in the organizing teams) *Indian Orthodontic Society, Karnataka Dental Council, Indian Dental Association.*
3. Editorial board/ Reviewer: -
4. Any other: -



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore – 560 068.

Ph: 080-61754680 Fax : 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Anshu Shubin

Address: #192, 6th Main, KRS layout, BTM 1st stage, Bangalore

Phone number: 9930628235

Designation: Senior Lecturer

Department: Pedodontics

Specialization: MDS (Pediatric Dentistry)

Date of joining the institution: 20/11/2017

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Permanent

Total years/ months of service in the institution: 2 years - 6 months

Date of birth: 10/10/1985

Email id: ~~anshu~~ anshu.naar@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Marks
HIGH SCHOOL	Govt. The King's College	6 subjects	2002	1st class
HIGHER SECONDARY/PRE-DEGREE	Govt. college	PCMD	2004	1st class
BACHELOR'S DEGREE	JSS Dental college	Dental subjects	2008	1st class
MASTER'S DEGREE	Ramaiah Dental college	Pediatric Dentistry	2017	1st class
PHD	-	-	-	-
FELLOWSHIPS	-	-	-	-
DIPLOMA / CERTIFICATION COURSES	-	-	-	-

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford Dental college	1st July 2017 to 31st Dec 2017



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR, (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
①	Association of National Physiological Journal and ECC in Bangalore City	L	15



2014
Dr

3. Teaching methods: Power point presentation, table side discussion,
Demo given.

4. Innovations in teaching: live models used, showed videos.

5. Design of curriculum : Yes

6. Laboratory experiments : Demonstration of cavity preparation, fluoride
application, extraction.

7. Evaluation Methods: Feedback form used.

8. Preparation of resource material: NO
Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: 2

10. Awards/ Achievements: —

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Attended dental camp for school children & special
child care.
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)

2. National Literacy Mission —

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity: —

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



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Director and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bangalore - 560 068


(Signature of the Teacher)



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SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Swati Manohar .*

Address

Phone number: *8105683222 .*

Designation: *Senior Lecturer .*

Department: *Pedodontics & Preventive Dentistry .*

Specialization: *MDs in Pedodontics & Preventive Dentistry*

Date of joining the institution: *1st January 2017*

Nature of employment: *Permanent/Temporary/ Deputation/ Part Time*

Total years/ months of service in the institution: *3 years 6 months .*

Date of birth: *15th June 1985 .*

Email id: *manoharswatiD@gmail.com .*



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(Signature of the Teacher)


Dean and Director
The Oxford Dental College, Bommanahalli
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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Manasa P

Address: Bangalore

Phone number:9916869152

Designation:Senior lecturer

Department:Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution: 27.10.2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 Year

Date of birth:25/06/1993

Email id:prasadmanasa161@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka Secondary Education Examination Board	Kannada, English, Hindi, Mathematics, Science, Social Science	2009	First Class
HIGHER SECONDARY/PRE-DEGREE	Pre- University Education, Bangalore	Kannada, English, Physics, Mathematics, Biology, Chemistry	2011	First Class
BACHELOR'S DEGREE	RGUHS		2016	First Class
MASTER'S DEGREE	RGUHS	Public Health Dentistry	2020	Pass class
PHD				
FELLOWSHIPS (DNB)				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG + PG	The Oxford Dental College, Bangalore	27/06/2020- till date



VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Yes

PG: Yes

2. Remedial classes/ counseling classes taken: Yes

3. Teaching methods: Chalks talk, PPT, Problem based Learning, Mind mapping

4. Innovations in teaching: Mind Mapping, Teaching on VARK

5. Design of curriculum:- -

6. Laboratory experiments:- -

7. Evaluation Methods: Demonstration of skills, Test- Retest, Health Talk, Problem solving skills, Critical appraisal of Evidence.

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: -

10. Awards/ Achievements:-



IX. EXTENSION WORK/ COMMUNITY SERVICE

please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission- Nil
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities: Outreach Programs and Field Visits
3. Enrichment of the campus life(hostel/sports/cultural activities): Training of UGs, Interns and PGs on Biomedical Waste Management.
4. Students Welfare and discipline: Hepatitis B vaccination Drive, Covid vaccination Drive
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:



XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES


1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) : IAPHD
3. Editorial board/ Reviewer:
4. Any other:

Score: 25 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068


(Signature of the Teacher)


Professor and Head of the Department
The Department of Public Health
The Oxford Dental College, Bengaluru



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Antara Shome

Address: #550, 14th main road, 7th Sector, HSR Layout, Bangalore

Phone number: 9620621625

Designation: Senior lecturer

Department: Public Health Dentistry

Specialization: Public Health Dentistry

Date of joining the institution: 27/01/2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 Year

Date of birth: 18/01/1992

Email id: antara.paws@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE	English, Hindi, Mathematics, Science, Social Science	2007	First Class
HIGHER SECONDARY/PRE- DEGREE	CBSE	English, Physics, Information Practices, Biology, Chemistry	2009	First Class
BACHELOR'S DEGREE	RGUHS		2014	First Class
MASTER'S DEGREE	RGUHS	Public Health Dentistry	2019	Pass class
PHD				
FELLOWSHIPS (DNB)				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG + PG	The Oxford Dental College, Bangalore	27/01/2020- till date



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Assessment of awareness of pictorial warning present on tobacco products used in India among tobacco users attending outpatient department of Oxford Dental College. <i>IJDSSR, 2020; 3(5) : 589-48.</i>	I	15 .
2.	Ephebodontics- A review. <i>IJCR, 2020; 12(4) : 13632-36.</i>	I	2.5 .



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED			
TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
01	Infection, prevention and control protocols in dental practice	Attended		
02	Intellectual Property Rights	Attended		
03	Mucormycosis	Attended		
04	Oral health leading to general health in rural india		Conducted	CDE program (Resource Person)
05	Visit to blood bank		Conducted	Resource Person

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: Yes
PG: Yes
- Remedial classes/ counseling classes taken: Yes
- Teaching methods: Chalks talk, PPT, Problem based Learning, Mind mapping



4. Innovations in teaching: Mind Mapping, Teaching on VARK
5. Design of curriculum:-
6. Laboratory experiments:-
7. Evaluation Methods: Demonstration of skills, Test- Retest, Health Talk, Problem solving skills, Critical appraisal of Evidence.
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:-
10. Awards/ Achievements:-

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission- Nil
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities: Outreach Programs and Field Visits
3. Enrichment of the campus life(hostel/sports/cultural activities): Training of UGs, Interns and PGs on Biomedical Waste Management.
4. Students Welfare and discipline: Hepatitis B vaccination Drive, Covid vaccination Drive
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: Infection control committee, Biomedical waste Management Committee.
2. Membership in professional body/society/associations (participation in the organizing teams) : IAPHD
3. Editorial board/ Reviewer:
4. Any other:

Score: 35 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

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Antara Sharma
(Signature of the Teacher)

[Signature]
Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bengaluru - 560 068

[Signature]
Professor and Head of the Department
The Department of Public Health
The Oxford Dental College
Bommanahalli, Bangalore



THE OXFORD DENTAL COLLEGE

10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr Deepa Pande
Address: T₂ - 3rd floor, 7th cross, 1st main Prathavathi woods. Beyond
main road Bangalore
Phone number: 9901221310
Designation: Reader
Department: Department of oral & Maxillofacial surgery
Specialization: Oral & Maxillofacial surgery
Date of joining the institution: 20-11-2017
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time permanent
Total years/ months of service in the institution: 2 years 5 months
Date of birth: 11-02-1984
Email id: drdeepa.pande@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	CBSE		1999	A
HIGHER SECONDARY/PRE-DEGREE	Department of pre-university education	Science	2001	First class
BACHELOR'S DEGREE	RGUHS	BDS	2009	First class
MASTER'S DEGREE	RGUHS	oral surgery	2015	First class
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG ✓	Dr Syamala Reddy Dental College & Hospital	04-07-2016 TO 13-11-2017
PG ✓		1 year 4 months
UG ✓	The Oxford Dental College & Hospital	From 20-11-2017 till date *
PG ✓		3 years 8 months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Management of anterior mandibular fracture using 2mm titanium locking plate	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Evaluation and Comparison of efficacy of bonded palda versus Iscloferac in Orthodontic extrusion - A clinical split mouth study	-	2.5 years	On going thesis

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Digital Conference on Feb 2021	✓		Virtual

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG: ✓

2. Remedial classes/ counseling classes taken: Taken



3. Teaching methods: Online classes < Video
Class room teaching < Audio
4. Innovations in teaching: L> Online Video sharing
5. Design of curriculum - For PGs & UGs - designing of
Seminar & Jc presentation (part) but
6. Laboratory experiments
7. Evaluation Methods: VIVA VOCE
Tests < Internal
Surprise tests
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
Text Books, Journals
9. Mentoring activity: Mentored UGs
10. Awards/ Achievements: —

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: ~~Attended~~ Contributed for flood relief
camps attended
(Such as values of national integration, Secularism, democracy, socialism, humanism,
peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution *Internal examination*
2. Co-curricular activities *Attended College day Celebrations*
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline: *Monitored through mentor mentee meetings*
5. Membership/participation in bodies/committees on education and national development: *AQMSI member*
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities *NAC Committee in College*
2. Membership in professional body/society/associations (participation in the organizing teams) *AQMSI member*
3. Editorial board/ Reviewer:
4. Any other:

Score: 4 (out of 5)



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Dean and Director

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(Signature of the Teacher)



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Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore – 560 068.

Ph: 080-61754680 Fax : 080 – 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Shobha KS

Address : No 202, Nandi Jewels Apartment, 12th A cross, 16th Main, BTM 2nd Stage,
Bangalore-560076

Phone number: 09743414604

Designation:Reader

Department: Periodontology

Specialization: Periodontics

Date of joining the institution: 09/12/2011

Nature of employment: Permanent

Total years/ months of service in the institution: 9 years and 8months

Date of birth: 07/08/1977

Email id: shobhasubbaiah@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL			1994	FIRST CLASS
HIGHER SECONDARY/PRE-DEGREE	BANGALORE UNIVERSITY		1996	DISTINCTION
BACHELOR'S DEGREE	RAJIV GANDHI UNIVERSITY		2000	FIRST CLASS
MASTER'S DEGREE	RAJIV GANDHI UNIVERSITY	PERIODONTOLOGY	2007	FIRST CLASS
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG AND PG	Siddhartha University/Sri Siddhartha Dental College	4 years and 6 months
UG AND PG	Rajiv Gandhi University/ The Oxford Dental College	14 years and 8 months



1. Classes handled: UG: YES
PG: YES
2. Remedial classes/ counseling classes taken: YES
3. Teaching methods: Black board, power point, flip charts, demonstrations, one to one discussion
4. Innovations in teaching:
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. -Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)



Score: -

2. National Literary Mission

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

Score: 4 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


Dr. A. R. Pradeep MDS (PERIO)
Dean and Director
Professor and Head
Dept. of Periodontics
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068


(Signature of the Teacher)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

2020-2021
Dr. Javad Saleem

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: SYED JAVAD SALEEM

Address 165/J 8th CROSS KODICHERKANAHALLI MAIN ROAD
BILECOHALLI BANGALORE - 76.

Phone number: 9886535622

Designation: READER.

Department: OF PROSTHODONTICS

Specialization: PROSTHODONTICS.

Date of joining the institution: 12/Sep/2020.

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 03/03/1983

Email id: javadsaleem90@gmail.com



II. ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade
HIGH SCHOOL	KANNADIA HIGHER SCHOOL	KANNADA, HINDI ENGLISH, Social Science, Maths	1999	I
HIGHER SECONDARY/PRE- DEGREE	PEC-UNIVERSITY	PCMB	2002	I
BACHELOR'S DEGREE	RGUHS	DENTAL	2003	I
MASTER'S DEGREE	RGUHS	PROSTHODONTIC - CS	2014	I
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE		
COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
PG	RGUHS / SGROD	2014/Aug/ TO 2018/Aug/ Sr Lect 2018/Aug/ TO 2020/AUG/ Reader
PG	RGUHS / TODC	12/Sep/2020 TILL DATE Reader



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1	Strategic mode to unravel Challenging retention in Conventional C.D . Vol-4 issue -1 JAN-2021 - 254-261 IJDSIR.	I	7.5



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDES

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	South Africa as self-manipulated dysplasia therapy	PAPER PRESENTED	-	

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓
PG: ✓
2. Remedial classes/ counseling classes taken: ✓



REMARKS

3. Teaching methods: *Clinical/ non clinical*
4. Innovations in teaching: *Research*
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: *Exams*
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



This is to certify that all
correct to the best
penalization in
information

1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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[Handwritten Signature]

(Signature of the Teacher)

[Handwritten Signature]
PROF & H.O.D.
DEPT. OF ORTHODONTICS
THE OXFORD DENTAL COLLEGE
BANGALORE

[Handwritten Signature]
Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bangalore - 560 068



B. Jasneet

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: JASNEET K. DHALIWAL
Address: KLASSIK COMFORT APARTMENTS, HSR LAYOUT, 560102.
Phone number: 8978000730
Designation: SENIOR LECTURER
Department: PROSTHODONTICS
Specialization: PROSTHODONTICS
Date of joining the institution: 27-01-2020
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time PERMANENT.
Total years/ months of service in the institution: 1yr 5 months in the institution
Date of birth: 19/01/1988.
Email id: implantsmiles77@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	V.V.S. PATMILA	5 COURSES	2004	1st class
HIGHER SECONDARY/PRE-DEGREE	AMMALAI CONCEMPT SCHOOL, PTA.	PHYSICS CHEMISTRY BIOLOGY	2006	1st class
BACHELOR'S DEGREE	B.F.U.H.S. FARIDKOT. PUNJAB	DENTAL SUBJECTS	2012	1st class
MASTER'S DEGREE	B.F.U.H.S. FARIDKOT. PUNJAB	DENTAL MATERIALS PROTOTYPING	2017	1st class
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG.	LBDCM. PTA, PUNJAB.	4-5 months.
UG PG.	LBDCM. PTA, PUNJAB.	1Yr. 1 month.
UG PG.	TODC BANGALORE	1Yr. 5 months.



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Customized grinning splint for para-sagittal partial split with cr. silv. pro. via Export.	3	2.5
2.	management of dental phobia & anxiety : A Review	3	2.5
3.	SFA factor in complete dentures.	3	2.5
2014	Nanotechnology in dentistry : boon or bane	3	2.5



3. Teaching methods: *Power point presentations, practical demos on models.*
4. Innovations in teaching: *videos, chair side pt-teaching.*
5. Design of curriculum ✓
6. Laboratory experiments ✓
7. Evaluation Methods: *Tests.*
8. Preparation of resource material: *Notes* ✓
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: ✓
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to: -

1. Community work:
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams)
3. Editorial board/ Reviewer:
4. Any other:

Score: 35 (out of 5)



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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Jasneerajhalimad
(Signature of the Teacher)

All Date

PROF & H.O.D.
DEPT. OF PED. DENTISTRY
THE OXFORD
BOMMANAHALLI

[Signature]
Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road - Bangalore - 560 068



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. SEEMA. M.

Address: No-189, 10th A cross, 7p Ngr B'lore -78

Phone number: 9759529836

Designation: SENIOR LECTURER

Department: ORAL PATHOLOGY

Specialization: MDS

Date of joining the institution: 12/12/2018

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 2 YEARS 6 months

Date of birth: 27/3/1988

Email id: Seemamadbhavi@gmail.com.



II. ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka State Board		2004	94.1.
HIGHER SECONDARY/PRE-DEGREE	— " —		2006	I class
BACHELOR'S DEGREE	RGUHS		2012	63.1.
MASTER'S DEGREE	KLE VKIDS		2016	63.1.
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE		
COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG & PG	THE OXFORD DENTAL COLLEGE	2 YEARS 6 MONTHS



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	International Journal of Medical Science & Diagnosis 2020, 4(10) Oct 26-29	I	15
2.	International Journal of Medical Science & Diagnosis 2020, 4(10) Oct 12-15	I	15
3.	International Journal of Dental Science & Innovative Research 2020, 3(5) 213-220	I	15
4.	International Journal of Medical Science & Diagnosis 2021: 2(5) Feb 20-23	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Forensic odontology -An Overview	✓		22 Feb 2020
2.	IAOMP Slide Seminar	✓		20/21/2020

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: ✓

PG: ✓

2. Remedial classes/ counseling classes taken: ✓



3. Teaching methods: LECTURES, PPTS, DISCUSSION, QUIZ
4. Innovations in teaching: MODEL MAKING, CHART MAKING.
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods: - VIVA VOCE, INTERVALL, PRACTICALS
8. Preparation of resource material: ✓
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
 2. Co-curricular activities
 3. Enrichment of the campus life(hostel/sports/cultural activities):
 4. Students Welfare and discipline:
 5. Membership/participation in bodies/committees on education and national development:
 6. Professional organization of teachers:
 7. Any other:
- XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES**
1. Membership in committees in the college/universities:
 2. Membership in professional body/society/associations (participation in the organizing teams)
 3. Editorial board/ Reviewer:
 4. Any other:

Score: 45 (out of 5)



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(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bengaluru - 560 068



2020 - 2021
Dr. Madhusudan

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: Dr. Madhusudan, K.S.

Address: #123, S/o. Dr. K. Siddaiah, 1st floor, 4th cross, 3rd main,
M. E. I. layout, Hanasghatta Road, Bangalore - 560073.

Phone number: 9886035137

Designation: READER

Department: Pediatric & Preventive Dentistry

Specialization: Pediatric Dentist

Date of joining the institution: 30/09/2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 9 months

Date of birth: 03/10/1983.

Email id: sudhannks@gmail.com, drmadhupedodontist@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SSLC 10 th std	Maths Social Science Science	1998-99	I class
HIGHER SECONDARY/PRE-DEGREE	PVC	Physics Mathematics Chemistry Biology	1999-2001	I class
BACHELOR'S DEGREE	RGVHS BDS	—	2001-2006	65%
MASTER'S DEGREE	RGVHS MDS	Pedodontics	2012-2015	58%
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG/PG	RGVHS - Kaikradivasaya College of Dental Sciences, Bangalore	17-03-2016 to 16-09-2020
UG/PG	RGVHS - The Oxford Dental College, Bangalore	30-09-2020 to till date.

Scanned with CamScanner



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Evaluation of APC Based Gushes determination technique for genetic approximation using dental pulp (pending)	RGOHS, Kuvempu University, College of Dental Sciences.
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Orthodontic Bracket as Intraorally Position. A case report. J Ped Oral Health Res 2017; 1(1): 16-17	III	5
2.	Untying the Tongue tie: A case report. J of International Medicine & Dentistry vol: 4(2): 727	III	5
3.	Association of nutritional status & dental health among 3-6y old children in south Indian population. Saudi J Oral Sci 2019; 6: 31-6	II	10
4.	Malnutrition - A seek for oral health. International Journal of Scientific Research 2019; 8(4): 74-77	III	5
5.	Nutritional status & its relationship with dental caries among 3-6y old Angami children. Int J. Cont. Prob. Res 2020; 13(1): 6-10	I	15
6.	The variable nature of saliva - for front in Prophy plaque Biomarker: A Brief Review Int. J. Res. Res. Dent. Sci. 2020; 2(2): 23-29	III	2.5
7.	Indian Market Goes Global in COVID-19 Era. Int. J. Res. Res. Dent. Sci. 2021; 3(1): 1-3 Letter to editor	III	-
8.	Stone in nature - A medium for avulsed teeth. International Dental Journal of Students Research 2021; 9(1): 1-5	III	5



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Evaluation of PCR based Gender determination technique for forensic application using Dental pulp. (Co-guide)	—	On-going.	—

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	International Peer Review Workshop - 2020	✓		14 to 27 th Sept 2020
2.	Commission of Scientific Publications & Final Report	✓		7 th October 2020
3.	Basic course in Endodontic Microbiology	✓		23 rd to 24 th Sept 2019
4.	KIDS - WEB CON 2020	✓		28 th - 30 th Oct 2020
5.	3 rd ISPPD Conference	✓		13 th - 16 th Sept 2017
6.	COV-DENT 2020	✓		25 th - 27 th Sept 2020

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: 10

PG: 100

2. Remedial classes/ counseling classes taken:



3. Teaching methods: Online / offline
4. Innovations in teaching: Demonstration of SS course, Branchy methods, SDF application.
5. Design of curriculum: Yes in PG Curriculum.
6. Laboratory experiments: —
7. Evaluation Methods: —
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc —
9. Mentoring activity: —
10. Awards/ Achievements: —

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
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3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) : ISPPD LIFE Member ;
: IDA LIFE Member
3. Editorial board/ Reviewer:
4. Any other:

- International Journal of Life Sciences & Pharma Research
- International Journal of Pharma & Bio Sciences
- International Journal of Drug Research & Dental Science
- International Dental Journal of Student's Research
- Envisio Dental Research Journal
- Open Access Macedonian Journal of Medical Sciences.

Score: 4.5 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Dr. Madhu Sudhan . K.S

(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bengaluru - 560 068



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Leeky M. Hanly*
Address: *033, Trinity Meadows*
Phone number: *9845067066*
Designation: *Prof. HOD, Dept. of Oral Pathology*
Department: *Dept. of Oral Pathology*
Specialization: *MDS, Oral Pathology*
Date of joining the institution:
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution:
Date of birth: *23 Oct 1976*
Email id: *leekymhanly@yahoo.com*



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Marks
HIGH SCHOOL	CBSE	AP, Science & Geography	1991	Pass
HIGHER SECONDARY/PRE-DEGREE	CBSE	PCMB	1993	Pass
BACHELOR'S DEGREE	CODS, Mysuru	BDS	1998	Pass
MASTER'S DEGREE	CODS, Mysuru	Oral Pathology MDS	2002	Pass
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford Dental College	19 years
PG	The Oxford Dental College	15 years



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)	evident Clinical Practice → held in June 2020 & New CT Rules 2017	

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
①	International Journal of Medical Science & Diagnosis 2024 (5) Oct 26-29	I	15
②	International Journal of Medical Science & Diagnosis 2021; 2(5) Feb 20-23	IV	7.5



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Beekun A Somp. International Care presentation.	✓	✓	Presented Poster
2.	Devis-A - Ameloblastoma Radiological Malocclusion - analysis of orthognathic surgery	✓		Streecha Dental college - Online webinar - 24 May
3.	KDS Webinar 2020 -		✓	Chairperson of Se- ssion at KDS webinar 2020 November 20

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: ✓
PG: ✓
- Remedial classes/ counseling classes taken: ✓



1. College/ university/ institution - *Participation in college and department meetings to discuss about planning of curriculum & patient care*

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline: *Dr. S. Anandappa talks to students*

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Yes*

2. Membership in professional body/society/associations (participation in the organizing teams) *Yes*

3. Editorial board/ Reviewer: *Yes*

4. Any other:

Score: 4/5 (out of 5)

This is to be corrected by the person...



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

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(Signature of the Teacher)

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068



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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: KIRAN .K

Address: #481, 11TH CROSS, 8TH MAIN, NARAYAN NAGAR 3RD BLOCK, DKC EAST, BANGALORE 560062

Phone number: 9731976369

Designation: Professor

Department: Dep. of Pedodontics

Specialization: MDS

Date of joining the institution: 06/06/2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time Permanent

Total years/ months of service in the institution: ONE year

Date of birth: 08/04/1976

Email id: drkiran@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Govt. High School, Mysore	Science	1973	I class
HIGHER SECONDARY/PRE-DEGREE	A. B. Shetty Memorial College, Mysore	PCMB	1975	I class
BACHELOR'S DEGREE	BDS	Dental Subjects	1977-2000	PASS
MASTER'S DEGREE	MDS	Restorative Dentistry	2002	PASS
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG -	SDM COLLEGE OF DENTAL	
	SCIENCE, DARGA ROAD,	TOTAL
PG -	A. B. Shetty Memorial Institute	16 years
	OF DENTAL SCIENCE, HOSUR	
	KAMINENI INSTITUTE OF DENTAL	
	SCIENCE, A. P.	
	KLEVK INSTITUTE OF DENTAL	
	SCIENCE, BELGAUM	
	BDS, BANGALORE,	
	THE NEW HORIZONS DENTAL	

COLLEGE, BILASPOH, CHATTISGARH
THE OXFORD DENTAL COLLEGE,
BANGALORE



3. Teaching methods: *DIRECT LECTURE, POWERPOINT PRESENTATION, TABLE SIDE DISCUSSION, DEMONSTRATIONS*
4. Innovations in teaching: *LIVE MODELS, AUDIO-VIDEO PRESENTATIONS*
5. Design of curriculum *YES*
6. Laboratory experiments *DEMONSTRATION OF CLINICAL PROCEDURES ON SIMULATED MODELS*
7. Evaluation Methods: *FEEDBACK FORMS, ASSESSMENTS*
8. Preparation of resource material: *NO*
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: *?*
10. Awards/ Achievements: *-*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Dental Camps of School Children, (Such as values of national Integration, Oral health education, Special child Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought education relief, small family norms etc.)*
2. National Literacy Mission *-*
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: *-*

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:
2. Membership in professional body/society/associations (participation in the organizing teams) **ISPPD (Indian Society of Periodontics and Preventive Dentistry)**
3. Editorial board/ Reviewer: **YES IDDD**
4. Any other:

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

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(Signature of the Teacher)


Dean and Director
The Oxford Dental College, Bommanahalli,
Hosur Road, Bengaluru - 560 068



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: *Dr. Afshan Soman W*

Address # *81, 15th Main, 1st Cross, Venkateswaramappa layout.*

Phone number: *9204576936*

Designation: *Senior Lecturer*

Department: *Orthodontics*

Specialization: *MDS.*

Date of joining the institution: *27/01/2020*

Nature of employment: *Permanent/ Temporary/ Deputation/ Part Time*

Total years/ months of service in the institution: *01 year 05 months*

Date of birth: *3/07/1991*

Email id: *afshan.w01@gmail.com*



II. ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	KSEEB	Eng, Kan, Hindi Maths, Sci, So-Sa	2007	97% / Distinction
HIGHER SECONDARY/PRE-DEGREE	Karnataka State PU Board	PCMB + Hindi, Eng	2009	1 st class
BACHELOR'S DEGREE	RGUHS	BDS	2014	avg. 70.2% First class
MASTER'S DEGREE	RGUHS	MDS Orthodontics	2019	77% Distinction
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	Stack Aligner	Aligner		Certification

III. TEACHING EXPERIENCE		
COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford Dental College	01 year 05 months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)		
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR.(Enclose Copy)

SLNO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
①.	<i>Clinical Management of Impacted Mandibular Mandibular Central Incisors - A Case Report (2020)</i>	<i>II</i>	<i>10</i>



3. Teaching methods: *Chalk & talk*
Discussions
Power point presentation
Demonstrations
Viva - Voc

4. Innovations in teaching: *Educational videos*

5. Design of curriculum

6. Laboratory experiments - *Viva Banding, Pa clinical exercises*

7. Evaluation Methods: - *Viva Voc, Feedback*

8. Preparation of resource material: *AI*
Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: *2-3*

10. Awards/ Achievements: *—*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Street Saffing program* *Weapon against domestic violence*
[Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.]

2. National Literacy Mission *—*

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: *—*

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities): *Cultural Committee members.*

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Cultural Committee*

2. Membership in professional body/society/associations (participation in the organizing teams)

3. Editorial board/ Reviewer:

4. Any other:

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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(Signature of the Teacher)



Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bangalore - 560 068



Dr. Lakshminikanta

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: **DR. LAXMI KANTH - S M.**
Address: **158, 12 CROSS, 20 MAIN, JP NAGAR II PHASE
BANGALORE 78**
Phone number: **- 9844093038**
Designation: **Prof & HOD**
Department: **ORTHODONTICS & DENTAL CLINICAL ORTHODONTICS**
Specialization: **ORTHODONTICS**
Date of joining the institution: **3/2/2020**
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: **14 5 months**
Date of birth: **8 / FEB / 1972**
Email id: **laxmikantasm2@gmail.com**



II. ACADEMIC QUALIFICATIONS				Grade / Merit
Exams passed	University	Subjects	Year	
HIGH SCHOOL	K.C. Board Kannada	Maths, History, Geog. Science, English, Kannada, PC/PE, Sanskrit	1988	First class
HIGHER SECONDARY/PRE-DEGREE	F.U. Board	English, Sanskrit	1990	First class
BACHELOR'S DEGREE	Mangalore University	B.D.S	1994	First class.
MASTER'S DEGREE	Mangaluru	Orthodontics	1997	First class
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	Imvizalgn Flash	Aligners.		

III. TEACHING EXPERIENCE		
COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
PG/UG	VSDCH	5 yrs 3 mos
	AECG MARUTHI	
UG/PG	AECG MARUTHI	5 yrs 5 mos
	THE OXFORD DENTAL COLLEGE	1 yr 5 mos



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Dr. Rashmi Dr. Vinuie	RGHS.
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Comparative Evaluation of Ion Release from orthodontic brackets in 2 mouthwashes in 2 gels - An In vitro study	I	15.
2.			



VI. RESEARCH PROJECTS CARRIED OUT

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
3. Root resorption	✓	Webinar.	30th May 2021
9. Orthodontic Finishline	✓	+	1st to 18th Apr 2021

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Orthodontic management of orthognathic case.	7 th Dec 2020	TODC	7 th Dec 2020
2	Myofunctional Appliances		TODC	1 st - 4 th Feb 2021
3	Aligners		TODC	15 th - 19 th March 2021
4	Lamou self ligating		TODC	14 th - 15 Dec 2020
	Emotional wellbeing during uncertain times		TODC	10 th June 2021
5	Common medicine	✓	webinar	21 st May 2021
6	Class III management	✓	+	28 th May 2021
7	Retention & Release	✓	+	20 th June 2021

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: IV years.
PG: I, II, III MDS.
- Remedial classes/ counseling classes taken:
MDS Students



3. Teaching methods:
→ Chalk & Talk
→ Discussions
→ Power point presentation
→ Demonstrations

4. Innovations in teaching:
→ VIVE VOCE.
Educational videos

5. Design of curriculum
UG, PG

6. Laboratory experiments: Basic wire Bending, Typhodonts, Cephalometric tracing & analysis, Soldering, Welding, Demonstration of ITENS scanner

7. Evaluation Methods: VIVE-VOCE, Mock exams, log books & check list, evaluation sheets

8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc

9. Mentoring activity: Yes

10. Awards/ Achievements: Resource person.

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution - *Internal examiner*

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline: *Orientation of UG & PG students*

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

2. Membership in professional body/society/associations (participation in the organizing teams) *Indian Orthodontic Society
Indian Dental Association*

3. Editorial board/ Reviewer:

4. Any other:

Score: 45 (out of 5)

Scanned with CamScanner



CHILDREN'S EDUCATION SOCIETY (Regd.)

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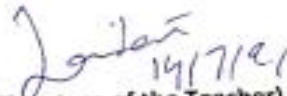
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CERTIFICATE

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14/7/21
(Signature of the Teacher)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bengaluru - 560 068



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR SUPRIYA BHANDAGE
Address: C-901, BLEN EDGEMANERS APARTMENT OWNERS COURT LAYOUT WEST KASAVANAHALLI BANGALORE 560025
Phone number: -9164103195
Designation: READER
Department: ORAL AND MAXILLOFACIAL SURGERY
Specialization: MDS ORAL AND MAXILLOFACIAL SURGERY
Date of joining the institution: 01-01-2018
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 3 YEARS 6 MONTHS
Date of birth: 29-07-1984
Email id: supriyagb11@gmail.com



II. ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	DMS MYSORE		1998	I
HIGHER SECONDARY/PRE-DEGREE	DMS MYSORE		2000	I
BACHELOR'S DEGREE	RGUHS BANGALORE	BDS	2005	I
MASTER'S DEGREE	KLE UNIVERSITY BELGAUM	Oral & Maxillofacial Surgery	2012	
PHD				
FELLOWSHIPS	AZ SINT JAN HOSPITAL BRUGES BELGIUM	CRANIO MAXILLOFA- CIAL SURGERY	2018	
DIPLOMA / CERTIFICATION COURSES	ORIS DENTAL ACADEMY HUBLI	FUNDAMENTAL PROGRAM IN IMPLANTOLOGY	2016	

III. TEACHING EXPERIENCE		
COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG BDS	SRI HASANAMBA DENTAL COLLEGE HASSAN	4.5 YEARS
PG MDS	SRI HASANAMBA DENTAL COLLEGE HASSAN	4.5 YEARS
UG BDS	THE OXFORD DENTAL COLLEGE BANGALORE	3.6 YEARS
PG MDS	THE OXFORD DENTAL COLLEGE BANGALORE	3.6 YEARS



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	DR NAYAN R DR VINAYAKA T B	RGUHS RGUHS
Training(please specify)	fellows hip training for arthroscopy at Brugge	A-Z Sint Jan hospital Bruges - Belgium

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SLNO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
2017-2018	1. Abrasive Needle Technique: A technical note on Pediatric fracture management	II	10
2017-2018	2. Evaluation of efficacy of Post-operative administration of hydrocortisone & dexamethasone in prevention of post-operative Complications in Orthognathic Surgery	I	15
2020-2021	1. Sixty year clinical follow up of a Case treated with Jaws of Leige - Pedraza Device as a non-implant based class II malocclusion patient	III	5
	Comparative Analysis of the Surgical and post surgical outcomes of three modalities using Prescriptive Surgery & robot arm	III	5
2020-2021	2. Influence of Acoustic stimulation on Joint Activation: A Case report	II	10
2020-2021	3. Evaluation of Correlation between VIB levels & Implant stability in Indian population: A Prospective study in Bangalore - 2021	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
1] Evaluation of Correlation between Urban vs Levels of Implant stability in Indian population : A prospective study in Bangalore	NIL	2018 - 2021 3 YEARS	Completed & published
2] Stress & resistance analysis of 3D plates used in RSOO - finite element analysis study	NIL	2019 - 2021 2 YEARS	Completed
3] To evaluate the soft tissue variations on the lower third of face in dental skeletal class II cases - A radiographic study	NIL	2020 - 2021	Ongoing

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
(2021) 1	IADOMS VIRTUAL CONFERENCE - JUNE 2021	✓		THE COLLEGE WITH GUEST SCIENCE FOUNDATION
2.	International dental conference - Bangalore 2021	✓		VIRTUAL
3.	11th annual global implantology week by Premier Group - Institute	✓		VIRTUAL
4.	Prima Bariat Institute - Dental Bone regeneration	✓		VIRTUAL

2 IPTE members

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: YES III BDS IV BDS
PG: YES I MDS II MDS III MDS
- Remedial classes/ counseling classes taken: YES

3. Teaching methods: BDS - research guidance - OFFLINE - Class room - Lab work - In vitro exams - Monthly test

MDS - ONLINE - PPT PRESENTATION - OFFLINE - SEMINARS - IN VITRO DEND - VIVA VOCE - HANDS ON - CAMPS - MONTHLY TEST - RESEARCH GUIDANCE

4. Innovations in teaching: - VIDEO DEMONSTRATIONS - IN VIVO EXAMS ON STUDENTS

5. Design of curriculum AS MANDATED BY RGUHS & DCI

6. Laboratory experiments IN VITRO EXPERIMENTS FOR BDS, MDS ON CADAVERS SKELETAL BONES & ON PLASTER CASTS

7. Evaluation Methods: - MONTHLY TEST - VIVA VOCE - INTERNAL EXAMS - LOG BOOK MAINTENANCE

8. Preparation of resource material: Including books, reading materials, Laboratory manuals etc. TEXT BOOKS, JOURNAL ARTICLE PUBLICATIONS,

9. Mentoring activity: REGULAR GUIDANCE FOR THEORY & PRACTICAL SKILLS

10. Awards/Achievements: COMPLETED FELLOWSHIP IN CRANIO-MAXILLO-FACIAL SURGERY - SHORT FELLOWSHIP 2018 at AZ SINT JAN HOSPITAL BELGIUM

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: ^{HEALTH} CAMPS ATTENDED (Such as values of national Integration) FREE TREATMENT AT PRIVATE CLINIC FOR SECULARISM, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.) ENOURAGED & ENROLLED BACKWARD SECTION OF SOCIETY FOR COVID VACCINATION

2020 2020 2018

2. National Literacy Mission ^{FOOD RELIEF} - SENT FOOD SUPPLY DURING KERALA FLOODS IN 2018

3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/university/ institution → INTERNAL EXAMINER
- Paper evaluation
2. Co-curricular activities → COLLEGE DAY
3. Enrichment of the campus life(hostel/sports/cultural activities):
ENCOURAGED STUDENT INVOLVEMENT IN CULTURAL ACTIVITIES
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development: AOMSI MEMBER, IAOMS MEMBER
6. Professional organization of teachers:
NAAC Committee member
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: → NAAC COMMITTEE
2. Membership in professional body/society/associations (participation in the organizing teams) → Part of task force for treating Neuro myxoma cases at Bommas Hospital & VICTORIA HOSPITAL BANGALORE
- AOMSI - LIFE MEMBER
3. Editorial board/ Reviewer: Reviewer for Journal of Advances in Medicine & Medical Research, Asian Journal of Research in Medical & Pharmaceutical Science (2020)
4. Any other:

Score: 4.5 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & Recognised by Dental Council of India, New Delhi)


Bommanahalli, Hosur Road, Bangalore - 560 068.

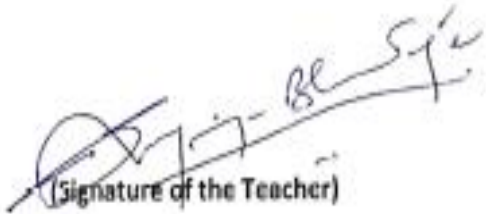
Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068


(Signature of the Teacher)



2020-2021

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. DIVYA N.L.

Address: # 208, 2nd CROSS, 1st MAIN, KSRTC LAYOUT, JP NAGAR
2nd PHASE

Phone number: 9080350947

Designation: SENIOR LECTURER

Department: ORAL MEDICINE & RADIOLOGY

Specialization: ORAL MEDICINE & RADIOLOGY

Date of joining the institution: 27-01-2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time PERMANENT

Total years/ months of service in the institution: 1 year 5 months

Date of birth: 24-01-1985

Email id: nldivya1985@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Chinnarasipeta Mathuracathur (Higher Secondary School)		2000	A ⁺
HIGHER SECONDARY/PRE-DEGREE	Chinnarasipeta Mathuracathur (Higher Secondary School)		2002	A ⁺
BACHELOR'S DEGREE	The Tamil Nadu Dr. MGR Medical University		2010	Distinction
MASTER'S DEGREE	The Tamil Nadu Dr. MGR Medical University	Oral Medicine & Radiology	2018	Distinction
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG + PG	The Oxford Dental College	1 year - 5 months



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1	Seksha o Anusandhan		10AMP	
2	GIMJ Symposium Goa		10AMP	

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: 12 per year.
PG: yes

2. Remedial classes/ counseling classes taken:



3. Teaching methods: PPTs, Lectures, Demonstrations, Tutorials, chairside discussions.
4. Innovations in teaching: Hands-On, Flip charts, Project work
5. Design of curriculum -
6. Laboratory experiments -
7. Evaluation Methods: Theory, Practical (clinical) examination, Internal Assessment
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc. Text books
Journals
Internet
9. Mentoring activity: Yes
10. Awards/ Achievements: -

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
(Such as values of national integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities): *Participation Cultural activities, sports*

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development: *TADMR*

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: *Spork committee Feedback committee*

2. Membership in professional body/society/associations (participation in the organizing teams)

3. Editorial board/ Reviewer:

4. Any other:

Score: 4 (out of 5)

This is to correct pen in



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Website: www.theoxford.edu

CERTIFICATE

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(Signature of the Teacher)

PROFESSOR & HEAD
Dept of Oral Medicine & Radiology
The Oxford Dental College
Bangalore-68

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bangalore - 560 068



2020-2021

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: DR. RAGHUNAND SINDHE-J
Address: No. 17/1, I CROSS, RRMP EXTENSION, K.H. ROAD CROSS,
BANGALORE - 560027
Phone number: 9886155151
Designation: SENIOR LECTURER
Department: ORAL MEDICINE AND RADIOLOGY
Specialization: M.D.S - ORAL MEDICINE AND RADIOLOGY
Date of joining the institution: 23-10-2020
Nature of employment: Permanent/ Temporary/ Deputation/ Part-Time
Total years/ months of service in the institution: 8 months
Date of birth: 11-07-1984
Email id: raghujs11@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	TCSE PILSAND CUTTON	BOYS SCHOOL	2000	I CLASS
HIGHER SECONDARY/PRE-DEGREE	PUC CATHEDRAL	PV COLLEGE	2002	I CLASS
BACHELOR'S DEGREE	RGUHS THE OXFORD DENTAL COLLEGE	BDS	2007	I CLASS
MASTER'S DEGREE	RGUHS BANGALORE INSTITUTE OF DENTIAL SCIENCES	MDS	2019	DISTINCTION 3 rd RANK - RGUHS
PHD	SAVEETHA	ORAL MEDICINE AND RADIOLOGY	2021 (PURSUING)	
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES	RGUHS DENTAL HEALTH CLINIC	ORAL IMPLANTOLOGY	2013	-

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG & PG	THE OXFORD DENTAL COLLEGE	8 months



IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent	-	
Ph.D	→ COMPARISON IN THE EFFECTIVENESS OF	SAVITRIBAI UNIVERSITY
Post Doctoral	PLATE MOUTH-PIST- AND OTHERS IN THE MANAGEMENT OF	
Research Guidance(give names of students guided successfully)	ORAL MUCOSITIS	
Training(please specify)		

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Cone Beam Imaging - An Innovative App In Imaging Planning	I	15
2.	- In International Journal of Maxillofacial Imaging 2020, Oct; 6(3):49-52	I	15
2.	Teledentistry - A Diagnostic Complement In Oral medicine and Radiology ACTA SCIENTIARUM DENTIS Sciences 2020 Oct 9(10): 126-132	I	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	RESEARCH MEMORANDUM	✓		TODC
2.	RESEARCH MEMORANDUM	✓		TODC
3.	Intellectual Property Rights	✓		TODC - MEMORANDUM
4.	Mucormycosis - An Epidemic with a pandemic		✓	TODC - MEMORANDUM

VIII. TEACHER PROFILE AND QUALITY

- Classes handled: UG: 3rd year & Final Year Theory Classes
 PG: Practical Demonstration & Discussion
 PG: Seminar Presentations - Guiding Phd for their Library Dissections
- Remedial classes/ counseling classes taken:



3. Teaching methods: *Online Classes, Physical Classes*
4. Innovations in teaching: *Problem based learning..*
5. Design of curriculum
6. Laboratory experiments
7. Evaluation Methods:
8. Preparation of resource material:
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity:
10. Awards/ Achievements: *3rd Rank MDS - RGVHS*

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Running a Rural Clinic at Maralwad
Hobli, Karnataka Taluk.
District for
Kannanur past 6 years*
(Such as values of national Integration, Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: *Community Cancer Awareness in
association with Lions Club*

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution *HCG - Health Care Global Hospital*

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other: *Instituted - Fellowship in Dental Rehabilitative Oncology program at HCG Cancer Hospital, Bangalore*

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

2. Membership in professional body/society/associations (participation in the organizing teams) *Member - OIDA*

① ISOI

③ IAOMR

3. Editorial board/ Reviewer: ④ SASOME

⑤ IAACD

4. Any other:

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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(Signature of the Teacher)


PROFESSOR IN CHARGE
Dept. of Oral Medicine & Radiology
The Oxford Dental College
Bangalore-68


Dean and Director
The Oxford Dental College, Bommanahalli,
Hosur Road Bangalore - 560 068



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF

I. GENERAL INFORMATION

Name: ASHWINI A

Address

Phone number: 9986452948

Designation: Lecturer

Department: Conservative & Endodontics

Specialization:

Date of joining the institution: Aug 07 2006

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 23/05/1982

Email id: ashshiny23@gmail.com



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Marks
HIGH SCHOOL	Siddarsha Vidya Mandir	6 subjects	1998	1st class
HIGHER SECONDARY/PRE-DEGREE	NHKRV College	PCMB	1999	1st class
BACHELOR'S DEGREE	BDS, GDC RGUHS,	B407C	2000	1st class
MASTER'S DEGREE	-	-	-	-
PHD	-	-	-	-
FELLOWSHIPS	-	-	-	-
DIPLOMA / CERTIFICATION COURSES	-	-	-	-

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	The Oxford dental college	14 years



VI. RESEARCH PROJECTS CARRIED OUT

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS (TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: PG:

2. Remedial classes/ counseling classes taken:

Ist BDS
IInd BDS
IIIrd BDS
IVth BDS

Theory, practical, chair's side discussion, demo

Yes



3. Teaching methods: Power point presentation,
Table side discussion, Chair side discussion,
demonstration.
4. Innovations in teaching:
- live models showed, & videos
5. Design of curriculum
Yes.
6. Laboratory experiments Pre clinicals, Demonstration of
cavity preparation, Fluoride application, Rem of
tartar
7. Evaluation Methods:
- Feedback form used, viva, black
Card, etc.
8. Preparation of resource material: No
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: Yes. (UG students)
10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Have attend^{ed} dental camp for 3 to 4 years.
(Such as values of national Integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)
2. National Literacy Mission
3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution In Infection control & BPH programs. Expert assistant for all UG exams in oral medicine. worked as Exam co-ordinator (RGOHS exam)

2. Co-curricular activities

3. Enrichment of the campus life(hostel/sports/cultural activities):

4. Students Welfare and discipline: - Students mentoring

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers: Attended webinar

7. Any other: CDE, Resource person in Infection control & Biomedical waste management

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES BPH & Infection control

1. Membership in committees in the college/universities: committee member, CD member

2. Membership in professional body/society/associations (participation in the organizing teams) KSDC

3. Editorial board/ Reviewer: -

4. Any other: -

Score: 4 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

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(Signature of the Teacher)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068


Dr. SAIREKHA A.
Professor, Head of the Department
Department of General Dentistry & Endodontics
The Oxford Dental College



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF - 20-21

I. GENERAL INFORMATION

Name: DR. AARTI GUPTA

Address HLFE, B-204, HULINAVU - 560076.

Phone number: 9089580226

Designation: SENIOR LECTURER

Department: CONSERVATIVE & ENDODONTICS.

Specialization: MDS (CONSERVATIVE DENTISTRY)

Date of joining the institution: 27/01/20

Nature of employment: Permanent/Temporary/Deputation/Part Time

Total years/ months of service in the institution: 1 YEAR 5 MONTHS.

Date of birth: 8/11/88

Email id: DRAARTIGUPTA08@GMAIL.COM



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	NARAYANA LALIAI HIGH SCHOOL		2005	2nd CLASS
HIGHER SECONDARY/PRE- DEGREE	S. KULA KARNI COLLEGE	PCMB	2007	2nd CLASS
BACHELOR'S DEGREE	TMDU (NIPU UNIVERSITY)	DENTAL SUBJECTS	2007	2nd CLASS
MASTER'S DEGREE	IDS, BAREILLY (MIPR UNIVERSITY)	CONSERVATIVE DENTISTRY	2014	2nd CLASS
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
UG	THE OXFORD DENTAL COLLEGE	2 YEAR 5 MONTHS.



3. Teaching methods: PPT, TABLE SIDE DISCUSSION, DEMO GIVEN
4. Innovations in teaching: LIVE MODELS USED, SHOWED VIDEOS.
5. Design of curriculum: YES.
6. Laboratory experiments: Demonstration of cavity prep, cement mixing, filling or restoration.
7. Evaluation Methods: Feedback form used.
8. Preparation of resource material: NO
Including books, reading materials, Laboratory manuals etc
9. Mentoring activity: 2
10. Awards/ Achievements: —

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Attended dental camps.
(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought relief, small family norms etc.)
2. National Literacy Mission: —
3. Positions held/ leadership role played in organizations linked with extension work or any other similar activity: —

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:



1. College/ university/ institution
2. Co-curricular activities college day /swit
3. Enrichment of the campus life(hostel/sports/cultural activities):
4. Students Welfare and discipline:
5. Membership/participation in bodies/committees on education and national development:
6. Professional organization of teachers:
7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities: NAAC
2. Membership in professional body/society/associations (participation in the organizing teams) IACDE
3. Editorial board/ Reviewer:
4. Any other:

Score: 3 (out of 5)



CHILDREN'S EDUCATION SOCIETY (Regd.)

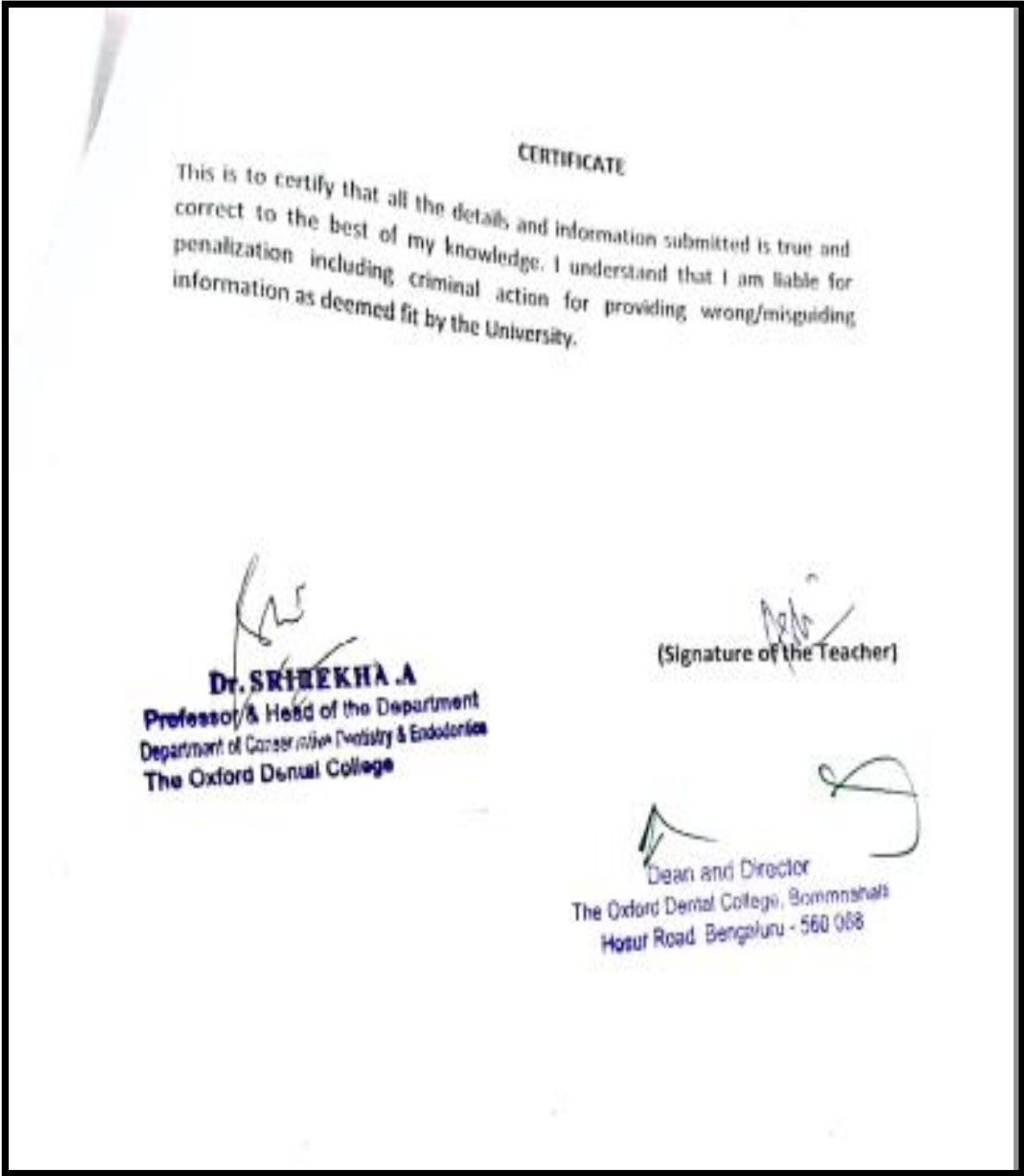
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2016

THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE
SELF-PERFORMANCE APPRAISAL OF TEACHING STAFF
2016-17

I. GENERAL INFORMATION

Name: Praveen J

Address: 111/30, 70th cross, 5th block, Rajajinagar, Bangalore -560010

Phone number: 9980045451

Designation: Reader

Department: Periodontics

Specialization: Periodontics

Date of joining the institution: 6-12-2013

Nature of employment: Permanent

Total years/ months of service in the institution: *8 years 6 months*

Date of birth: 27-03-1978

Email id: jayarampraveen@yahoo.in



II. ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	National Public School, Indiranagar, Bangalore, Karnataka India		1994	72%
HIGHER SECONDARY/PRE-DEGREE	BHS First Grade College, Jayanagar, Bangalore, Karnataka India		1996	65%
BACHELOR'S DEGREE	Sri Siddhartha Dental College, Tumkur, Karnataka, India	Dentistry	2001	60%
MASTER'S DEGREE	The Oxford Dental College, Bangalore, Karnataka, India	Periodontics	2006	62%
PHD				
FELLOWSHIPS				
DIPLOMA / CERTIFICATION COURSES				

III. TEACHING EXPERIENCE

COURSES (UG/PG)	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
BDS and MDS	Sri Sai College of Dental Surgery, Vikarabad, AP, India	2 years 5 months



BDS and MDS	KLE Society's Institute of Dental Sciences, Bangalore, Karnataka, India	2 years 7 months
BDS and MDS	Awadh Dental College and Hospital, Jamshedpur, India.	1 year 1 month
BDS and MDS	The Oxford Dental College, Bangalore, Karnataka, India	3 years 6 months

IV. RESEARCH EXPERIENCE AND TRAINING

Research Stage	Title Of Work/Thesis	University Where The Work Was Carried Out
M.Phil/ Equivalent		
Ph.D		
Post Doctoral		
Research Guidance(give names of students guided successfully)	Effect of Non-surgical Periodontal Therapy on Stress and Salivary Chromogranin-A Levels: A Clinico-biochemical Study	Rajiv Gandhi University of Health Sciences, Bangalore, Karnataka, India.
Training(please specify)	Multi-design approach to optimize implant-based rehabilitation	Rajiv Gandhi University of Health Sciences, Bangalore, Karnataka, India.

V. RESEARCH PUBLICATION, BOOKS AUTHORED AND MAGAZINES IN THE ACADEMIC YEAR. (Enclose Copy)

SL.NO	NAME OF THE PUBLICATION/ BOOKS AUTHORED/MAGAZINES	CATEGORY	POINTS
1.	Desquamative gingivitis mimicking mild gingivitis	1	7.5
2.	Probiotics in the treatment of periodontal disease: A systematic review	1	15



VI. RESEARCH PROJECTS CARRIED OUT/ GUIDED

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION	REMARKS
Effect of Non-surgical Periodontal Therapy on Stress and Salivary Chromogranin A Levels: A Clinico-biochemical Study	Self	2 years	Completed

VII. CONFERENCE, WORKSHOPS, CDE, GUEST LECTURES, RESOURCE PERSON PAPER/POSTER PRESENTATIONS(TV/Radio Talks)

SL NO	NAME	ATTENDED	CONDUCTED	DETAILS
1.	Oral hygiene day 2016	Attended		CDE
2.	Periospardha	Attended		CDE
3.	Autologous platelet concentrates	Attended		CDE
4.	ARDS Implants- Minimum Drilling and Maximum Stability	Attended		CDE
5.	Listerine talk on 'Biofilm and Periodontal disease' at The Oxford Dental College		Conducted	CDE

VIII. TEACHER PROFILE AND QUALITY

1. Classes handled: UG: Yes
PG: Yes
2. Remedial classes/ counseling classes taken:
3. Teaching methods:
4. Innovations in teaching: Attended teachers training program in 2014-15.



5. Design of curriculum

6. Laboratory experiments

7. Evaluation Methods:

8. Preparation of resource material:

Including books, reading materials, Laboratory manuals etc

9. Mentoring activity:

10. Awards/ Achievements:

IX. EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:

(Such as values of national integration,
Secularism, democracy, socialism, humanism, peace, scientific temper, flood or drought
relief, small family norms etc.)

2. National Literacy Mission

3. Positions held/ leadership role played in organizations linked with extension work or
any other similar activity:

X. PARTICIPATION IN CORPORATE:

Please give a short account of your contribution to:

1. College/ university/ institution

2. Co-curricular activities

3. Enrichment of the campus life (hostel/sports/cultural activities):



4. Students Welfare and discipline:

5. Membership/participation in bodies/committees on education and national development:

6. Professional organization of teachers:

7. Any other:

XII. MEMBERSHIPS OF PROFESSIONAL BODIES AND SOCIETIES

1. Membership in committees in the college/universities:

2. Membership in professional body/society/associations (participation in the organizing teams):

Member: Indian Society of Periodontology

International Association of General Dentists.

3. Editorial board/ Reviewer:

Editorial board member: International board of Dental Medicine.

Reviewer for: Journal of Indian Society of Periodontology

International Journal of Clinical Oral and Maxillofacial Surgery

4. Any other:

Score: ____05____ (out of 5)



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Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

CERTIFICATE

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(Signature of the Teacher)


Dean and U...
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Hosur Road, Bengaluru - 560 068


A N



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Filled Performance Appraisal format for Non-Teaching Staff

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Lingegowda. K.

Address # 33, 1st main Road, 4th Cross, Hengarandra, Bangalore - 560068

Phone number: 8105602459

Designation: Lab Technician.

Department: Department of Prosthodontics

Specialization: Prosthodontics

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 26/07/1970.

Email id:



ACADEMIC QUALIFICATIONS				Grade / Merit
Exams passed	University	Subjects	Year	
HIGH SCHOOL	M. V. M. Highschool		1989	Second Class
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE	Vinayaka Missions University	Master of Library and Information Science	2014	First Class.
DIPLOMA / CERTIFICATION COURSES		Library and Information Science	2005	Second Class.

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

CERTIFICATE

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[Handwritten Signature]
PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.

[Handwritten Signature]
DEPT. OF
THE OXFORD DENTAL COLLEGE
BOMMANAHALLI, HOSUR ROAD, BANGALORE - 560 068.



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GENERAL INFORMATION

Name: Mahadev

Address: Road No-12, 3rd cross, 2nd stage, Pomegranate (Domesticity),
Bangalore.

Phone number: 8943400180

Designation: Attender

Department: Pedodontic & Preventive Dentistry.

Specialization: —

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth:

Email id:



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	S.K.V Public School	6 subjects	10 th STD	1 st Class
HIGHER SECONDARY	S.K.V Public School	4 subjects	12 th STD	Pass
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE


COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:


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GENERAL INFORMATION

Name: *Sis. Kumari*
Address: *Hongasandra*
Phone number: *✓*
Designation: *Staff nurse*
Department: *Dept of conservative dentistry*
Specialization:
Date of joining the institution: *✓ 18/03/2018*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *2 years*
Date of birth:
Email id:



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: → *campus / vaccines*
2. Enrichment of the campus life(hostel/sports/cultural activities):
Participated in cultural prog
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

[Signature]
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CERTIFICATE

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[Signature]
Dr. SIREKHA .A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College

[Signature]
(Signature)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF -2016

GENERAL INFORMATION

Name: Mr. Sujay

Address: Baivangudi, Bilore

Phone number:

Designation: Attender

Department: Conservative dentistry & Endodontics

Specialization:

Date of joining the institution: ✓

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 29 years

Date of birth:

Email id:




EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college: *organising flower decoration*
during inauguration prog.
Score = _____ (out of 5)

CERTIFICATE

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Dr. SRIREKHA A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College


(Signature)

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GENERAL INFORMATION

Name: HARISH.S.C

Address # 7 9th Cross Jaynagar 4th Block B'Core

Phone number: 9060412449

Designation: Ceramist technician.

Department: Cons d Eo do

Specialization:

Date of joining the institution: 16/05/2011

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 2/12/1984

Email id: Harishsc84@gmail.com.



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life (hostel/sports/cultural activities): - *participated in antakshari*
3. Membership in committees
4. Participation in corporate: -
5. Co-curricular activities: -
6. Membership in committees in the college: -

Score = _____ (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

[Signature]
Dr. SRIREKHA A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College

[Signature]
(Signature)
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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

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GENERAL INFORMATION

Name: **B. M. AMRUTHESHA**
Address: **# No: 113, 4TH CROSS, R.K. LAYOUT
BSK II STAGE, PADMANABHAPUR, BANGALORE - 560074**
Phone number: **7899496369**
Designation: **LAB-TECHNICIAN**
Department: **ORAL-PATHOLOGY & MICROBIOLOGY**
Specialization: **HISTOPATHOLOGY**
Date of joining the institution: **05-12-2002**
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: **17 years**
Date of birth: **03-01-1969**
Email id: **amrutheshb@gmail.com**



ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL 10th Std.	Karnataka Secondary Eds Board		1985	PASS
HIGHER SECONDARY	Karnataka P.U. Board		1988	PASS
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA/ CERTIFICATION COURSES	D.M.C J.M.C		1996 1997	First class First class

WORKING EXPERIENCE		
COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Oxford dental college	1998 - 2002



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

CERTIFICATE

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[Handwritten signature]

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B.M. Amruthesha
(Signature)



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GENERAL INFORMATION

Name: **SUMATHI MANICKAM**
Address: **# 10, 3rd MAIN, NEHRU ST, VDAYANAGAR
BANGALORE-16**
Phone number: **9535925581**
Designation: **LAB. TECHNICIAN**
Department: **ORAL PATHOLOGY**
Specialization:
Date of joining the institution: **21-04-2011**
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: **7 years**
Date of birth: **17/07/1962**
Email id:



ACADEMIC QUALIFICATIONS				Year	Grade / Merit
Exams passed	University	Subjects			
HIGH SCHOOL 10th std	Karnataka Secondary Board	Edn.	1974		Pass
HIGHER SECONDARY Pvc	Board of Pre- University Education		1976		Pass
BACHELOR'S DEGREE					
MASTER'S DEGREE					
DIPLOMA/ CERTIFICATION COURSES	Medical Laboratory Technology		1988		2nd class

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Oxford Dental College	From 2011



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score - _____ (out of 3)

CERTIFICATE

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(Signature)



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GENERAL INFORMATION

Name: RASHMI-S

Address NO. 573 6TH Phase 16TH CROSS J.P. Nagar Bangalore.

Phone number: 8197678974.

Designation: Office Staff

Department: Dental

Specialization:

Date of joining the institution: 19-05-2011

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 5 years 11 months.

Date of birth: 27/06/1987

Email id: rashmitodan573@gmail.com



ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka		2003	I class
HIGHER SECONDARY	PUBOARD		2005	I class
BACHELOR'S DEGREE	Bangalore		2008	I class
MASTER'S DEGREE	Bangalore		2010	PASS
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE		
COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION



CHILDREN'S EDUCATION SOCIETY (Regd.)

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EXTENSION WORK/ COMMUNITY SERVICE

please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

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Bangalore - 560 068.

Radhani S.
(Signature)



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10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: KRISHNA MURTHY .M

Address # 14612, 2nd Cross, ITI layout, Elukunte, Bommanahalli, Bangalore

Phone number: 9945637934

Designation: Attender

Department: Oral and Maxillofacial Surgery

Specialization:

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 15 years

Date of birth: 07/06/1972

Email id:



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY [SSLC]	Govt High School, Bayalata, Bangalore-68		1988	
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	The Oxford Dental College	2002 - 2017



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Actively participated in arranged dental treatment camps
2. Enrichment of the campus life(hostel/sports/cultural activities): Always an active participant in all the organizing events, games, etc
3. Membership in committees
4. Participation in corporate: Has a good knowledge in medical waste segregation which has always helped in camps organized
5. Co-curricular activities: Participated in sports - volleyball, cricket, etc and Cultural activities - Dancing, singing
6. Membership in committees in the college:

Score = 3.5 (out of 5)

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(Signature)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: *Mrs. Lakshmanamma*
Address: *# 35, 14th main road, Lulluraballi, Bangalore*
Phone number: *9844 229116*
Designation: *Attender*
Department: *Public Health Dentistry*
Specialization: *-*
Date of joining the institution: *28/4/2001*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *15 year*
Date of birth:
Email id:



ACADEMIC QUALIFICATIONS				Grade / %	EXTENSION
Exams passed	University	Subjects	Year		
HIGH SCHOOL					
HIGHER SECONDARY					
BACHELOR'S DEGREE					
MASTER'S DEGREE					
DIPLOMA / CERTIFICATION COURSES					

Please Give
1

WORKING EXPERIENCE		
COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	THE OXFORD DENTAL COLLEGE	15 years



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

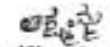
1. Community work:
2. Enrichment of the campus life (hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)

CERTIFICATE

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The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.


(Signature)

Arjun Kumar Murthy
Professor and Head of the Department
The Department of Public Health Dentistry
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Chandamma .

Address - Post No 11/231 Saptagiri's layout, munnekolala,

Phone number: 7760907663 Bangalore -5600

Designation: Stender

Department: Pedodontics .

Specialization:

Date of joining the institution: 1/11/2006 .

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 12 years 7 months .

Date of birth: 8/04/1982

Email id:



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Government Public school	5 subjects	10 th STD	1 st class
HIGHER SECONDARY	Government Public school	6 subjects	12 th STD	1 st class
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Dental	The Oxford Dental College	1/11/2006 12 years




EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Assisted in dental camps -*
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 5 (out of 5)


Dean and Director
The Oxford Dental College, Bommanahalli
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CERTIFICATE

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(Signature)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: *B M. AMRUTHESHA*
Address: *# NO. 113, 4TH CROSS, R.K LAYOUT, BECK 8TH STAGE
Padmashree Nagar, Bangalore-560070*
Phone number: *7899496367*
Designation: *LAB-TECHNICIAN*
Department: *ORAL-PATHOLOGY + MICROBIOLOGY*
Specialization: *HISTOPATHOLOGY*
Date of joining the institution: *05.12-2001*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *18 years*
Date of birth: *03-01-1969*
Email id: *amrutheshbam@gmail.com*



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL 10 th ST	Karnataka Secondary Board		1985	PASS
HIGHER SECONDARY	Karnataka PU Board		1988	PASS
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	DM LT J.M LT		1996 1997	First class First class

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Oxford dental College	19 years. 2002



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 4 (out of 5)

Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bangalore - 560 068

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

B.M. Ammalthebo
(Signature)

PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
Karnataka & recognized by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Pappayya
Address: 157-3, Jayaganahalli Government Model Primary School,
Anandappa Garden, Bangalore - 560078.
Phone number: 740887029
Designation: Attender
Department: Department of Prosthodontics
Specialization:
Date of joining the institution:
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution:
Date of birth: 05-01-1958
Email id:



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Camps.*
2. Enrichment of the campus life[hostel/sports/cultural activities]:
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 4 (out of 5)

PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

[Handwritten Signature]
(Signature)

[Handwritten Signature]
DEPT. OF
THE OXFORD DENTAL COLLEGE
BOMMANAHALLI, HOSUR ROAD, BANGALORE - 560 068



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF -2017

GENERAL INFORMATION

Name: Mr. Nitheek

Address:

Phone number: 988 640 2180

Designation: Attender

Department: Conservative dentistry & Endodontics

Specialization:

Date of joining the institution: 1996

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 26 years

Date of birth: 1/11/1976

Email id: srinivas516@gmail.com



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Sri Venkayaka High school			
HIGHER SECONDARY	Sri Sharada Vidya Peeta College			
BACHELOR'S DEGREE	Sri S			
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
cultural programs - participated
3. Membership in committees -
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 3 (out of 5)

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


Dr. SRIREKHA .A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College


(Signature)


PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Rd. 3,
Bangalore - 560 068.



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: *Mrs. Lakshamma*
Address: *# 35, 14th Main Road, Puttenahalli, Bangalore*
Phone number: *9844223116*
Designation: *Attender*
Department: *Public Health Dentistry*
Specialization:
Date of joining the institution: *08/4/2001*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *1 Year*
Date of birth:
Email id:



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	THE OXFORD DENTAL COLLEGE	16 years



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:


1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

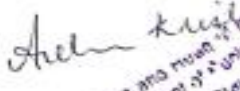
Score = 3 (out of 5)

CERTIFICATE

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PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.


(Signature)


Professor and Head of the Department
The Department of Public Health
The Oxford Dental College
Bommanahalli, Hosur Road, Bangalore - 560 068.



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: KRISHNA MURTHY .M

Address #14612, 2nd cross, ITI layout, Blakunte, Bommanahalli, Bangalore

Phone number: 9945637434

Designation: Attender

Department: Oral & Maxillofacial Surgery.

Specialization: House Keeping

Date of joining the institution: 06-10-2002

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 15 years 5 months

Date of birth: 07/06/1972.

Email id:



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY [SSLC]	Govt. High School, Begur Bangalore-68		1988	
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	The Oxford Dental College.	2002 - 2018



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Participated in dental camps
2. Enrichment of the campus life(hostel/sports/cultural activities):
actively participated in all cultural & sports activity
3. Membership in committees
4. Participation in corporate: Good knowledge about waste segregation
5. Co-curricular activities: Participated in various cultural activities.
(singing)
6. Membership in committees in the college:

Score = 4 (out of 5)

CERTIFICATE

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PRINCIPAL
The Oxford Dental College
Bommanahalli, Hosur Road,
Bangalore - 560 068.


(Signature)



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THE OXFORD DENTAL COLLEGE

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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Mr. Harish. S.C

Address: H 9, 9th Cross Jaynagar, 4th Block, B'lore

Phone number: 9060412449

Designation: Cement technician.

Department: Cons & Endo

Specialization:

Date of joining the institution: 16/05/2011

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 2/12/84

Email id: harish.sc.84 @ gmail.com.



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:


1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

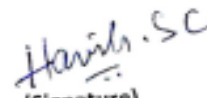
Score = _____ (out of 5)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068

CERTIFICATE

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Dr. SRIREKHA .A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College


Harish .S.C
(Signature)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF -2019

GENERAL INFORMATION

Name: *Sis. Lakshmi*

Address: *w/o Ramchandra #512/50, Begur Road, Vignaterigera, near B.M.P
Bommanahalli, Bangalore Karnataka - 560068*

Phone number: *9071829880*

Designation: *Staff Nurse*

Department: *Cons and Endo*

Specialization:

Date of joining the institution: *18-09-2018*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: *22/7/1989*

Email id:



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	JSS High School	SSLC	2006	
HIGHER SECONDARY	MADRAS PU College	PCMB	2008	
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	HEMALAYAN University	Diploma of operation Technology	may -2016	

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Diploma of OT	Government Hosp. Karala - Puttur	8 months
Diploma of OT	Greenview Hospital, HSR	1 year
	Uma Nursing Room	2 years
	SLW Hospital, Byen	2 years



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: ASHA Training.
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


Dr. SUREKHA .A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College


(Signature)



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: B M. AMRUTHESHA
Address # NO. 113, 4TH CROSS. R.K. Layout,
BCK 2ND STAGE, Padmanabhnagar - Bangalore - 560070
Phone number: 7899496369
Designation: LAB-TECHNICIAN
Department: ORAL-PATHOLOGY & MICROBIOLOGY
Specialization: HISTOPATHOLOGY
Date of joining the institution: 05-12-2002
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 19 years
Date of birth: 03-01-1969
Email id: amrutheshbmm@gmail.com



ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka Secondary Education Board		1985	PASS
HIGHER SECONDARY	Karnataka P.U. Board		1988	PASS
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	D.M.L.T J.M.L.T		1998 1997	First class First class

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Oxford dental college	19 years 2002



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 3 (out of 5)


Dean and Director
The Oxford Dental College, Bom
Hosur Road, Bengaluru - 560 068

CERTIFICATE

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(Signature)



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: SUMATHI MANICKAM
Address: #10, 3rd Main Nehru St, Udayanagar, Bangalore-11
Phone number: 9535925581
Designation: LAB. TECHNICIAN
Department: ORAL PATHOLOGY
Specialization:
Date of joining the institution: 21.04.2011
Nature of employment: Permanent / Temporary / Deputation / Part Time
Total years/ months of service in the institution: 8 years
Date of birth: 17.07.1962
Email id:



ACADEMIC QUALIFICATIONS				Grade / Merit
Exams passed	University	Subjects	Year	
HIGH SCHOOL 10th std	Karnataka Secondary Edu. Board		1977	Pass
HIGHER SECONDARY Pre	Board of Pre- University Education		1976	Pass
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	Medical, Laboratory Technology		1988	2nd class Pass

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Oxford Dental College	from 2011



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities?
6. Membership in committees in the college:

Score = 3.5 (out of 5)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bangalore - 560 068

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


(Signature)





CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Mr. Babu

Address: Blk 5c

Phone number:

Designation: Attender

Department: Conservative dentistry & Endodontics

Specialization:

Date of joining the institution: ✓

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 10 years

Date of birth:

Email id:



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: _____
2. Enrichment of the campus life(hostel/sports/cultural activities): _____
3. Membership in committees _____
4. Participation in corporate: *Dept. profg - organizing*
5. Co-curricular activities: _____
6. Membership in committees in the college: _____

Score = _____ (out of 5)


Dean and Dir-
The Oxford Dental College, Pvt.
Hosur Road Bangalore - 560 068

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


Dr. SIREKHA A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College


(Signature)



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF -2018

GENERAL INFORMATION

Name: Mrs. Alclamma

Address: # 24/7, om Shakti ACh, om Shakti Layout, basabawvi palya
Bangalore - 63.

Phone number: 8951736559

Designation:

Department: cons and Gndlo

Specialization:

Date of joining the institution: 24/3/2016

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 01/01/1973.

Email id:



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college: - part of pooja .

Score = _____ (out of 5)


Dean and Director
The Oxford Dental College, Bom. Hosur
Hosur Road, Bangalore - 560 068

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.


Dr. SRIREKHA .A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College


(Signature)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

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Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Chandamma
Address - Dns no 11/23, Saptagiri Layout, Munnakorala,
Bangalore - 560038
Phone number: 7-760707 663.
Designation: Attender.
Department: Pedodontics
Specialization: ✓
Date of joining the institution: 1/11/2006.
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 13 years 7 months.
Date of birth: 8/04/1982.
Email id:



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Government Public School	5 Subjects	10 th STD	2 nd class
HIGHER SECONDARY	Government Public School	6 Subjects	12 th STD	2 nd class
BACHELOR'S DEGREE				
MACTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Dental	The Oxford Dental College	1/1/2006 3 years



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Assisted in dental campus.*
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 3 (out of 5)


Dean and Director
The Oxford Dental College, Bommanahalli,
Hosur Road, Bengaluru - 560 068

CERTIFICATE

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Chandramma
(Signature)



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: VINOD . S
Address BHAVANI NAGAR, BSIS IIND STAGE. BANGALORE
Phone number: 9880597041
Designation: DENTAL MECHANICAL
Department: PROSTHODONTICS
Specialization: DIPLOMA
Date of joining the institution: 7-10-2017
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 3 YEARS
Date of birth: 19-11-1994
Email id: VINODUDAY6 @GMAIL.COM



ACADEMIC QUALIFICATIONS				Year	Grade / merit
Exams passed HIGH SCHOOL	University DHAYANAND HIGH SCHOOL BANGALORE	Subjects KANNADA ENGLISH HINDI SCIENCE SOCIAL MATHS		2011	II ND CLASS
HIGHER SECONDARY					
BACHELOR'S DEGREE					
MASTER'S DEGREE					
DIPLOMA/ CERTIFICATION COURSES	PARA MEDICAL BOARD BANGALORE	DENTAL ANATOMY COMPLETE DENTURE		2015	II ND CLASS

WORKING EXPERIENCE		
COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
DMLT	OXFORD DENTAL COLLEGE AND HOSPITAL, BANGALORE	3 YEARS




EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

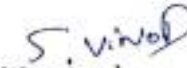
1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:


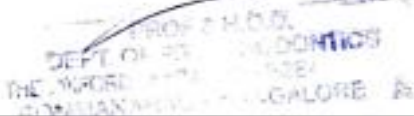
Score = 5 (out of 5)


Dean and Director
The Oxford Dental College, Bommanahalli,
Hosur Road, Bengaluru - 560 068

CERTIFICATE

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THE OXFORD DENTAL COLLEGE
DEPT. OF DENTISTRY
BOMMANAHALLI, HOSUR ROAD, BANGALORE - 560 068



CHILDREN'S EDUCATION SOCIETY (Regd.)

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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE
10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: SARVOTHAMA - C.S
Address: Munivappa layout, PWD Office, +Hospete Anekal-
Bangalore-562106.
Phone number: 9844726839
Designation: Attender
Department: Dept of orthodontics
Specialization:
Date of joining the institution: 10/11/2004
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 19 YEARS
Date of birth: 02.02.1976
Email id: Saru.Soniya90@gmail.com



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Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

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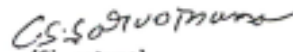
1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 4 (out of 5)

CERTIFICATE


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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: SARVOTHAMA C.S
Address: Muniyappa layout, PWD Office, Hospete Ankal,
B'lore - 562106
Phone number: 9844726839
Designation: Attender
Department: Dept of Orthodontics
Specialization:
Date of joining the institution: 10/11/2004
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 14 yrs
Date of birth: 02-02-1976
Email id: saraswathy90@gmail.com



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

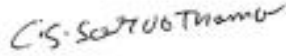
1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 5 (out of 5)

CERTIFICATE


Dean and Director
The Oxford Dental College, Bommanahalli,
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2018 - 2019

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Krishna Murthy.

Address # 14612, 2nd cross, ITI layout Mukunte, Bommanahalli, Bangalore.

Phone number: 99 45637934

Designation: Attender

Department: Oral & Maxillofacial Surgery.

Specialization: House Keeping staff

Date of joining the institution: 06/10/2002.

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 16 years 5 months

Date of birth: 07/06/1972

Email id:



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ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY (SSC)	Jant. High School, Begur Bangalore 68		1985	
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	The Oxford Dental college.	2002 - 2013.



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Participated in arranged dental camps
2. Enrichment of the campus life(hostel/sports/cultural activities): Actively participated in Sports & cultural activities
3. Membership in committees
4. Participation in corporate: Good knowledge about the waste segregation
5. Co-curricular activities: Participated in sports like - cricket & cultural activities - singing
6. Membership in committees in the college:

Score = 5 (out of 5)


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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: *Mr. Sathish*
Address: *#1, 2nd main road, Kanakpura Main Road, Bangalore*
Phone number: *8884370343*
Designation: *Attender*
Department: *Public Health Dentistry*
Specialization:
Date of joining the institution: *18/6/2014*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *4 years*
Date of birth:
Email id:



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Dental camps in school, offices*
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 3 (out of 5)

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The Oxford Dental College, Bommanahalli -
Hosur Road, Bangalore - 560 068

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Sathish
(Signature)

Arjun Kumar Muttu
Professor and Head of the Department



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2018-2019

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Sr. K.D. Yamuna.

Address: 10th mile Sathish Kumar

603, Chandra Nivas 1st main 2nd cross Hongasandra

Phone number: 9731942298

Designation: Staff nurse.

Department: Oral & Maxillofacial Surgery.

Specialization: Staff Nurse General Nursing & Midwifery

Date of joining the institution: 12/01/2018

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 4 yrs 3 months

Date of birth: 23/05/1977

Email id: yamuna.sathish.k@gmail.com



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka state Edu Board		1992-1995	
HIGHER SECONDARY				
BACHELOR'S DEGREE	GNM Tamilnadu		1995-1998	
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	Basic Computer		2008	

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Staff nurse	Ramakrishna Sarashrangha Hospital Bannampet - 5, Bangalore	1998 - 2000
	Bahadur Nursing homes Hennur, Mysore.	2001 - 2004
	The Oxford Hospital J. Nagar, 2 nd floor	2004 - 2006 - 2 years
	The Oxford Dental College	2009 - 2011 - 2 years
	The Oxford Dental College	2018 - 2019 - 1 year



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Free medical camp, Participated in Covid vaccination drive by giving vaccination to students
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities: Participated in celebrating festivals
6. Membership in committees in the college:

Score = 3 (out of 5)


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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: *Shivamma*

Address: *Bommanahalli*

Phone number: *8150516694*

Designation: *Attender*

Department: *Orthodontics*

Specialization:

Date of joining the institution: *25/06/2018*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: *3 years approx.*

Date of birth: *Not known*

Email id:



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	<i>The Oxford Dental College.</i>	<i>5 years approx.</i>



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:


1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 25 (out of 5)


Dean and Director
The Oxford Dental College, Bomma...
Hosur Road, Bengaluru - 560 068

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Rathnamma

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Rathnamma
Address: 5th Floor, Mantri Sterling, plot No 341, Survey No. 997/8,
Medel Colony, Near Deep Bung
Phone number: 9611892060

Designation: Attender

Department: Prosthodontics.

Specialization: Prosthodontics.

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

Date of birth: 1/1/1969.

Email id:



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 2 (out of 5)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Gowamma .

Address - # 12/3rd cross, Sector 7, Hulbanihalli, Bangalore
- 560037

Phone number: 9147296619

Designation: Attender

Department: Pedodontics .

Specialization: —

Date of joining the institution: 8/10/2009.

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 10 years 8 months .

Date of birth: 14/11/1980 .

Email id:



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	S.V.S Public School	8 subjects	10 th STD	1 st class
HIGHER SECONDARY	S.V.S Public School	6 subjects	12 th STD	1 st class
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

EXTENSION
Please fill

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Dental	R.V. Dental College	2005 - 2008 3 years
Dental	The Oxford Dental College	2009 till Date 10 years & more



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Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Dental camps*
2. Enrichment of the campus life(hostel/sports/cultural activities): *Member of hostel management staff*
3. Membership in committees
4. Participation in corporate: *Attended camps in corporate with PHS.*
5. Co-curricular activities:
6. Membership in committees in the college: *—*

Score = 4.5 (out of 5)

[Signature]
Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bangalore - 560 068

CERTIFICATE

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(Signature)

[Signature]



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10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Sunanda .IM

Address 554/A 26th main 14th cross JP Nagar 1st Phase Bangalore - 78

Phone number: 9886157450

Designation: Staff Nurse (ANM)

Department: Periodontics

Specialization: Staff Nurse (ANM)

Date of joining the institution: 20.01.2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time : Permanent

Total years/ months of service in the institution: 1 Year

Date of birth: 06.06.1973

Email id: imsunanda599@gmail.com



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	GGHS	SSLC	1988	PASS
HIGHER SECONDARY	NDRK	PUC	1990	PASS
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	Janatha Hospital.	ANM	1991	PASS

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Staff Nurse (ANM)	The Oxford Dental college & Hospital	2019 to At present

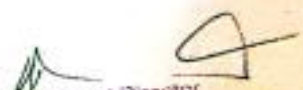


EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

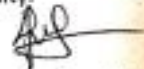
1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)


Dean and Director
The Oxford Dental College, Bommanahalli,
Hosur Road, Bangalore - 560 068

CERTIFICATE

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Sunanda IM.
(Signature)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: *Mrs. Shivamma*

Address: *# 25, Shantinagar, Hengasandra, Bangalore -*

Phone number: *8150816644*

Designation: *Attender*

Department: *Department of Public Health Dentistry*

Specialization: *-*

Date of joining the institution: *25 June, 2019*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time *-*

Total years/ months of service in the institution: *1 year*

Date of birth:

Email id:



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	THE OXFORD DENTAL COLLEGE	1 year



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = _____ (out of 5)


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Hosur Road, Bangalore - 560 068

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(Signature)


Professor and Head of the Department
The Department of _____



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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Krishna Marthy M

Address: #116/12, 2nd Cross, ITI layout Fleekunte, Bommanahalli, Bangalore

Phone number: 9945637934

Designation: Attender House keeping staff

Department: Oral and Maxillofacial Surgery

Specialization: House keeping

Date of joining the institution: 06/10/2002

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 16 Years

Date of birth: 07/06/1972

Email id:



ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL				
HIGHER SECONDARY (SS+O)	Govt. High School, Bapinagar Bangalore-08		1988	
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

EXTENSION W
Please give

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	The Oxford Dental College	2002-2020



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Actively participated in arranged dental treatment camps
2. Enrichment of the campus life(hostel/sports/cultural activities): Always an active participant in all the organizing units. Games Etc
3. Membership in committees
4. Participation in corporate: Have a good knowledge on waste segregation, which has always helped in camps organized
5. Co-curricular activities: Participated in sports- volleyball, Cricket etc & Cultural activities- Dancing, Singing etc
6. Membership in committees in the college:

Score = 3.5 (out of 5)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068

CERTIFICATE

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(Signature)



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences,
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Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: Sr. K.D. Yamma
w/o Late Lelish Kumar
Address: # 603, Chandro Nwas 1st main, 2nd cross, Mangalandra
Phone number: 9731942298
Designation: Staff Nurse
Department: Oral & Maxillofacial Surgery
Specialization: ~~Staff~~ General Nursing & midwifery
Date of joining the institution: 12/01/2018
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: ~~2.6~~ 2.6 years
Date of birth: 23/05/1977
Email id: yammaratish4@gmail.com



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka State Education Board		1992 - 1995	
HIGHER SECONDARY				
BACHELOR'S DEGREE	GNM Tamil Nadu		1995 - 1998	
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	Basic computer		2008	

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Staff Nurse	Ramakrishna Sevashrama Hospital, Penna road - S. Kodaglu	1998 - 2000
	Bahadur Nursing home Mysore	2001 - 2004
	The Oxford Dental Hospital JP Nagar Bangalore	2004 - 2006
	The Oxford Dental college	2009 - 2011
	The Oxford Dental college	2018 - 2020



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Participated in medical camp, covid vaccination drive.
2. Enrichment of the campus life(hostel/sports/cultural activities): Participation & Voluntary.
3. Membership in committees
culture committee; Voluntary.
4. Participation in corporate: -
5. Co-curricular activities: Participation & Voluntary in awareness programme conducted in the Department.
6. Membership in committees in the college:

Score = 4 (out of 5)


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10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: N. Pramodan

Address No.15, K-11/1, 1st main 6th cross, Bigu, main Road, Hosur Road B

Phone number: 9502591756

Designation: office assistant

Department: Dental

Specialization:

Date of joining the institution: 21.08.2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 Year 10 Months

Date of birth: 13/05/1995

Email id: pramodan121995@gmail.com



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities): *sports /cultural activities*
3. Membership in committees
4. Participation in corporate: *participate in Quiz Competition.*
5. Co-curricular activities:
6. Membership in committees in the college: *management meet committee*

Score = _____ (out of 5)

[Signature]
Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bangalore - 560 068

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[Signature]
(Signature)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

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GENERAL INFORMATION

Name: B.M. AMRUTHESHA
Address: # No.113, 4TH CROSS, R.K. Layout
BSK 1ST stage, Padmasubrahmya, Bangalore - 560070
Phone number: 7899496369
Designation: LAB-TECHNICIAN
Department: ORAL-PATHOLOGY & MICROBIOLOGY
Specialization: HISTOPATHOLOGY
Date of joining the institution: 05-12-2002
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 19 years
Date of birth: 03-01-1969
Email id: amrutheshb@qmail.com.



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ACADEMIC QUALIFICATIONS				Grade / Merit
Exams passed	University	Subjects	Year	
HIGH SCHOOL <i>10th std</i>	Karnataka Secondary Educational Board		1985	PASS
HIGHER SECONDARY	Karnataka PU Board		1988	PASS
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	D.M. LT		1996	First class
	J.M. LT		1997	First class

EXTENS
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WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Oxford dental college	13 yrs 2002



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:


Score = _____ (out of 5)


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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

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GENERAL INFORMATION

Name: *Babu*

Address *Ayyappa Temple, 61P Road, Horyasambur*

Phone number: *8884604482*

Designation: *Attender*

Department: *prostho*

Specialization:

Date of joining the institution: *Jan 20/20*

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: *7 months*

Date of birth: *63 yrs 19-01-1963*

Email id:



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

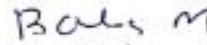
1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 5 (out of 5)


Dean
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068

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(Signature)



PROF. H.O.D.



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10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

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GENERAL INFORMATION

Name: Ansar Shahina Banu.S

Address: 2/575, A, Saratha Nagar, Sivakasi, Tamilnadu.

Phone number: 7904154594

Designation: Dental Hygienist

Department: Periodontics

Specialization: Dental Hygienist

Date of joining the institution: 30.01.2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time: Permanent

Total years/ months of service in the institution: 1 year 2 Months

Date of birth: 03.06.1999

Email id: ansarbanu00918@gmail.com



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Glory Matric Higher Secondary school	SSLC	2013-2014	96%
HIGHER SECONDARY	Glory Matric Higher Secondary school	HSS	2015-2016	78%
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	Vinayaka Mission Sankrachariyar Dental College	DENTAL HYGIENIST	2016-2018	80%

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Dental Hygienist	Thilagar Dental Clinic	Jan2019-Oct2019
Dental Hygienist	Arun Dental Clinic	Nov2019-Dec2019
Dental Hygienist	The Oxford Dental College and Hospital	Jan2020-At present



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *dental camps .*
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees *—*
4. Participation in corporate: *—*
5. Co-curricular activities: *—*
6. Membership in committees in the college:

Score = *4* (out of 5)



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Ansar Shahina Banu.S

(Signature)

Dean and Director
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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: *Dr. Kousalya*
Address: *# 23rd 7th Cross, M.G. Palya Bangalore*
Phone number: *9739073742*
Designation: *Attender*
Department: *Public Health Society*
Specialization: *—*
Date of joining the institution: *20-1-2021*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution:
Date of birth: *21-1-1981*
Email id:



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Marks
HIGH SCHOOL				
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	THE OXFORD DENTAL COLLEGE	2 years



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 3.5 (out of 5)


Dean and Director

The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068

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(Signature)


Professor and Head of the Department
Department of Public Health
Dental College
Bommanahalli



CHILDREN'S EDUCATION SOCIETY (Regd.)

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THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: SUNANDA .IM

Address 554/A 26th Main 14th cross JP Nagar 1st Phase, Bangalore 78

Phone number: 9886157450

Designation: Staff Nurse (ANM)

Department: Periodontics

Specialization: (ANM) Staff Nurse

Date of joining the Institution: 20.01.2019

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time : Permanent

Total years/ months of service in the Institution: 2 years 7 months.

Date of birth: 20.06.1973

Email id: imsunanda599@gmail.com



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	G.G.H.S	SSLC	1988	PASS
HIGHER SECONDARY	NDRK.	PUC	1992	PASS
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	Janatha Hospital	ANM	1994	PASS

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Staff Nurse (ANM)	The Oxford Dental College & Hospital	2019 to At Present



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EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

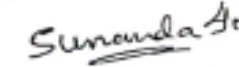
1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 25 (out of 5)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068

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Sunanda IM.
(Signature)



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THE OXFORD DENTAL COLLEGE

10th MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: *Gr. K.D. Yamuna*
w/o Late Satish Kumar
Address # *603 Chandra Nivas 1st main, 2nd cross Hongasandra*
Phone number: *9731942298*
Designation: *Staff Nurse*
Department: *OMFS*
Specialization: *General nursing & midwifery*
Date of joining the institution: *12/01/2018*
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: ~~2018~~ *3 years 6 months*
Date of birth: *23/05/1977*
Email id: *yamunasatish4@gmail.com*



ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	Karnataka State Education Board		1992-1995	
HIGHER SECONDARY				
BACHELOR'S DEGREE	GNM Tamil Nadu		1995-1998	
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	Basic Computer		2008	

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
Staff Nurse	Ramakrishna Sevashrama Hospital Pennampet - S.Kodagu	1998 - 2000
	Bahwal Nursing home - Mysore	2001 - 2004
	The Oxford Hospital JP Nagar Bellary	2004 - 2006
	The Oxford Dental College	2009 - 2011
	The Oxford Dental College	2018 - 2021



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Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: Free Medical Camp, Covid vaccination drive
2. Enrichment of the campus life (hostel/sports/cultural activities): Participation of volunteering.
3. Membership in committees: Culture committee; volunteering.
4. Participation in corporate: -
5. Co-curricular activities: Participation of volunteering in awareness program conducted in Hygiene Department.
6. Membership in committees in the college: -

Score = 4 (out of 5)


Dean and Director

The Oxford Dental College, Bommanahalli
Hosur Road Bangalore - 560 068

CERTIFICATE

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(Signature)



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: LATHA S

Address: #314/3, PISHA MASJID ROAD, NEAR OM SHAKTI TEMPLE, MANGAMMANPALYA,
BOMMANAHALLI, BANGALORE SOUTH, KARNATAKA - 560068

Phone number: 7406021752

Designation: ATTENDER

Department: DEPARTMENT OF ORAL AND MAXILLOFACIAL SURGERY

Specialization: -

Date of joining the institution: 3/2/2020

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 1 year 5 months

Date of birth: 3/5/1982

Email id: -



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Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS

Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	C.S.I. School		1995	
HIGHER SECONDARY				
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES				

WORKING EXPERIENCE

COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	The Oxford Dental College	2020 - 2021



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *Garbage Segregation*
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 3.5 (out of 5)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bangalore - 560 068

CERTIFICATE

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S. Lakha
(Signature)



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SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name:

S. Pankpalatha

Address

No: 672/1, 6th Block Kalyanar BHE-10

Phone number:

9632315762

Designation:

Office Staff

Department:

Dental

Specialization:

B. Com

Date of joining the institution:

27/12/2016

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution:

4 1/2 years

Date of birth:

01/07/1969

Email id:

Pankpalatha.kishan@gmail.com.



CHILDREN'S EDUCATION SOCIETY (Regd.)

THE OXFORD DENTAL COLLEGE

(Recognized by the Govt. of Karnataka, Affiliated to Rajiv Gandhi University of Health Sciences, Karnataka & Recognised by Dental Council of India, New Delhi)

Bommanahalli, Hosur Road, Bangalore - 560 068.

Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

ACADEMIC QUALIFICATIONS				
Exams passed	University	Subjects	Year	Grade / Merit
HIGH SCHOOL	SSLC B.Hare	-	-	-
HIGHER SECONDARY	P.O.C	-	-	-
BACHELOR'S DEGREE	B.com	Business Management	1992	-
MASTER'S DEGREE	-	-	-	-
DIPLOMA / CERTIFICATION COURSES	-	-	-	-

WORKING EXPERIENCE		
COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
13	Pooja Engg works	Account Assistant.



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *dental camps*
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 3 (out of 5)

[Signature]
Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

(Signature)
[Signature]



THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: SUMATHI MANICKAM
Address: #10, 3rd main, Nehru St Udayanagar, Bang-16
Phone number: 9535925581
Designation: LAB TECHNICIAN
Department: ORAL PATHOLOGY
Specialization:
Date of joining the institution: 21/04/2011
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: 10 Years
Date of birth: 17/07/1962
Email id:



ACADEMIC QUALIFICATIONS				Grade / Merit
Exams passed	University	Subjects	Year	
HIGH SCHOOL	Karnataka Secondary Education Board		1974	Pass
HIGHER SECONDARY	Board of pre University Education		1976	Pass
BACHELOR'S DEGREE				
MASTER'S DEGREE				
DIPLOMA / CERTIFICATION COURSES	Medical Laboratory technology		1988	2nd class pass

WORKING EXPERIENCE		
COURSES	NAME OF THE UNIVERSITY/COLLEGE INSTITUTION	DURATION
	Oxford Dental College	From 2011



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees:
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 3 (out of 5)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bangalore - 560 068

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(Signature)



EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:


1. Community work:
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 3 (out of 5)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bangalore - 560 068

CERTIFICATE

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Dr. SRIREKHA A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College


(Signature)



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10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: *Kanitha J.*
Address: *789 433 6042*
Phone number: *Kudlu gate*
Designation: *Nurse*
Department: *Pedodontic & Preventive Dentistry*
Specialization: *Nursing*
Date of joining the institution:
Nature of employment: Permanent/ Temporary/ Deputation/ Part Time
Total years/ months of service in the institution: *6 months*
Date of birth: *9/1/87*
Email id:



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Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *dental camps -*
2. Enrichment of the campus life(hostel/sports/cultural activities):
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities:
6. Membership in committees in the college:

Score = 45 (out of 5)


Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road, Bengaluru - 560 068

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

Kavitha
(Signature)



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Website: www.theoxford.edu

THE OXFORD DENTAL COLLEGE

10TH MILE STONE BOMMANAHALLI, HOSUR ROAD, BANGALORE

SELF-PERFORMANCE APPRAISAL FOR NON-TEACHING STAFF

GENERAL INFORMATION

Name: LAKSHMI

Address :- Bommanahalli, Vinod nagar, Bangalore - 68 .

Phone number: 9071829880 .

Designation: Staff Nurse .

Department: Department of conservative & Endodontist

Specialization:

Date of joining the institution:

Nature of employment: Permanent/ Temporary/ Deputation/ Part Time

Total years/ months of service in the institution: 3 years .

Date of birth: 23/07/1989 .

Email id: lakshmi.samachandra29@gmail.com .



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Ph: 080-61754680 Fax : 080 - 61754693E-mail:deandirectortodc@gmail.com

Website: www.theoxford.edu

EXTENSION WORK/ COMMUNITY SERVICE

Please give a short account of your contribution to:

1. Community work: *club camp*
2. Enrichment of the campus life(hostel/sports/cultural activities): *hostel staff*
3. Membership in committees
4. Participation in corporate:
5. Co-curricular activities
6. Membership in committees in the college:

Score = 3 (out of 5)

[Signature]
Dean and Director
The Oxford Dental College, Bommanahalli,
Hosur Road, Bengaluru - 560 068

CERTIFICATE

This is to certify that all the details and information submitted is true and correct to the best of my knowledge. I understand that I am liable for penalization including criminal action for providing wrong/misguiding information as deemed fit by the University.

[Signature]
Dr. SRIREKHA .A
Professor & Head of the Department
Department of Conservative Dentistry & Endodontics
The Oxford Dental College

[Signature]
(Signature)

[Signature]
Dean and Director
The Oxford Dental College, Bommanahalli
Hosur Road Bengaluru - 560 068